



CONSTRUCTION SUMMARY

Deerfield 2 - U45 Level: 3 - Condo - 5309

Registere Plan Number:    Municipal Address: 535-A Fawn Valley Private    Closing: 3-May-22

BONUS

|                        |                                                                                                                                                           |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,584<br>Line: 2 | 1 - - BONUS - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES + MICROWAVE COMBO HOODFAN, AND BASIC FRONT LOAD WHITE WASHER AND DRYER<br><br>Note: |
| 30May21 / 29Jul21      |                                                                                                                                                           |

BROCHURE LAYOUTS

|                        |                                                                                                                                                                                                                                                                                     |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,584<br>Line: 5 | 1 - <b>KITCHEN/DINETTE</b> - Shift Kitchen into Dining Room adjusting cabinetry accordingly, and leave a Dinette area in front of window, in builder's standard selections<br><br>Note: Includes design fees. Does not include Breakfast Bar. As per Schedule H dated July 29, 2021 |
| 30May21 / 29Jul21      |                                                                                                                                                                                                                                                                                     |

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| Inv.: 1,584<br>Line: 6 | 1 - - Create a new Pantry/Storage area behind the kitchen beside the stairwell. Includes 5 shelves across from the door and a single rod and shelf to the corner and across the short wall<br><br>Note: Includes Design Fees. See item 5 for Kitchen changes, as per Schedule H dated July 29, 2021 |
| 30May21 / 29Jul21      |                                                                                                                                                                                                                                                                                                     |

CABINETRY

|                        |                                                                                                                                                                                                                                                                                                                                                                                        |
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| Inv.: 1,584<br>Line: 7 | 1 - <b>KITCHEN</b> - CABINETRY - UPC9-2B - BUILDERS STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH<br><br>Note: As per UPC Sketch dated July 29, 2021. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style |
| 30May21 / 29Jul21      |                                                                                                                                                                                                                                                                                                                                                                                        |

ELECTRICAL

|                        |                                                                                                            |
|------------------------|------------------------------------------------------------------------------------------------------------|
| Inv.: 1,584<br>Line: 3 | 1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: As per quote #OR6216, dated 06/10/2021 |
| 30May21 / 29Jul21      |                                                                                                            |

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| Inv.: 1,584<br>Line: 4 | 1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: As per quote #SS4972 Rev.01, dated 07/07/2021 |
| 30May21 / 29Jul21      |                                                                                                                        |

PLUMBING

|                        |                                                                                                                                                                                                                       |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,584<br>Line: 8 | 1 - <b>ENSUITE BATH</b> - BATHROOMS - ZITTA NICHE 12X12 STAINLESS STEEL<br><br>Note: Approximately centered on wall across from shower head at approximately 5' from the floor, as per Schedule H dated July 29, 2021 |
| 30May21 / 29Jul21      |                                                                                                                                                                                                                       |

STANDARDS

|                        |                                                                                                |
|------------------------|------------------------------------------------------------------------------------------------|
| Inv.: 1,584<br>Line: 1 | 1 - - STANDARD - AC UNIT 13 SEER 1.5 TON<br><br>Note: Location to be determined by Head Office |
| 30May21 / 29Jul21      |                                                                                                |