



CONSTRUCTION SUMMARY

Deerfield 2 - U39 Level: 3 - Condo - 5311

Registere Plan Number: Municipal Address: 535-G Fawn Valley Private Closing: 12-Apr-22

BONUS

Inv.: 1,578 Line: 2	1 - - BONUS - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES + MICROWAVE COMBO HOODFAN, AND BASIC FRONT LOAD WHITE WASHER AND DRYER Note:
30May21 / 29Jul21	

BROCHURE LAYOUTS

Inv.: 1,578 Line: 6	1 - - Create a new Pantry/Storage area behind the kitchen beside the stairwell. Includes 5 shelves across from the door and a single rod and shelf to the corner and across the short wall Note: Includes Design Fees. See item 5 for Kitchen changes, as per Schedule H dated July 29, 2021
30May21 / 29Jul21	

Inv.: 1,578 Line: 5	1 - KITCHEN/DINETTE - Shift Kitchen into Dining Room and leave a Dinette area in front of window. Extend island into a peninsula including flush breakfast bar in builder's standard selections Note: Includes design fees. As per Schedule H dated July 29, 2021
30May21 / 29Jul21	

CABINETRY

Inv.: 1,578 Line: 7	1 - KITCHEN - CABINETRY - UPC9-2B - BUILDERS STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH Note: In redesigned kitchen (see item 5) as per UPC Sketch dated July 29, 2021. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style
30May21 / 29Jul21	

ELECTRICAL

Inv.: 1,578 Line: 3	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: As per quote #OR6172 dated 06/01/2021
30May21 / 29Jul21	

Inv.: 1,578 Line: 4	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: As per quote #SS4978 Rev.01 dated 07/07/2021
30May21 / 29Jul21	

PLUMBING

Inv.: 1,578 Line: 8	1 - ENSUITE BATH - BATHROOMS - ZITTA NICHE 12X12 STAINLESS STEEL Note: Approximately centered on wall across from shower head at approximately 5' from the floor, as per Schedule H dated July 29, 2021
30May21 / 29Jul21	

STANDARDS

Inv.: 1,578 Line: 1	1 - - STANDARD - AC UNIT 13 SEER 1.5 TON Note: Location to be determined by Head Office
30May21 / 29Jul21	