

# **CONSTRUCTION SUMMARY**

Deerfield 2 - U44 Level: 2 - Condo - 5205

Registere Plan Number: Municipal Address: 535-L Fawn Valley Private Closing: 28-Apr-22

#### **BONUS**

Inv.: 1,583 Line: 2	1 BONUS - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES + MICROWAVE COMBO HOODFAN, AND BASIC FRONT LOAD WHITE WASHER AND DRYER Note:
30May21 / 22Jul21	

## **CABINETRY**

Inv.: <b>1,583</b>	1 - KITCHEN - CABINETRY - UPC9-2B - BUILDERS STANDARD CABINETRY - STANDARD
Line: 5	LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
	CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: As per UPC Sketch dated July 22, 2021. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry
	upgraded wood doors will have center style
30May21 / 22Jul21	

## **ELECTRICAL**

Inv.: 1,583 Line: 3	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: As per quote #OR6215, dated 06/10/2021
30May21 / 22Jul21	
Inv.: 1,583 Line: 4	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: As per quote #SS4973 Rev.01, dated 07/07/2021
30May21 / 22Jul21	

#### **PLUMBING**

Inv.: 1,583	1 - ENSUITE BATH - BATHROOMS - ZITTA NICHE 12X12 STAINLESS STEEL
Line: 6	
	Note: To be installed approximatly centered on the short wall opposing the shower head with the top of the niche
	approximately 5' from floor, as per Schedule H dated July 22, 2021
30May21 / 22Jul21	

## **STANDARDS**

Inv.: <b>1,583</b> Line: <b>1</b>	1 STANDARD - AC UNIT 13 SEER 1.5 TON
	Note: Location to be determined by Head Office
30May21 / 22Jul21	

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