



CONSTRUCTION SUMMARY

Place St. Thomas - 19 - 6 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 5-May-22

BONUS

Inv.: 1,527 Line: 1 4May21 / 6May21	1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00 Note: Decor bonus of \$10,000.00 has been applied in full to the purchase price.
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BROCHURE LAYOUTS

Inv.: 1,527 Line: 4 4May21 / 6May21	1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE IN BUILDERS STANDARD FINISHES Note: Ensuite Bathroom as per Schedule H dated May 6, 2021
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Inv.: 1,527 Line: 5 4May21 / 6May21	1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 2 CABINETRY AND BUILDERS STANDARD BACKSPLASH Note: Kitchen as per Schedule H dated May 6, 2021
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CABINETRY

Inv.: 1,527 Line: 7 4May21 / 6May21	1 - KITCHEN - CABINETRY - UPC9-2B - LEVEL 2 CABINETRY - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH Note: - As per Sketch UPC Sketch dated May 6, 2021 - Kitchen as per Schedule H dated May 6, 2021 - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style
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COUNTERTOP

Inv.: 1,527 Line: 6 4May21 / 6May21	1 - KITCHEN - COUNTERTOP - QUARTZ - LEVEL 2 - KITCHEN OPT #1 C/W FLUSH BREAKFAST BAR Note: Kitchen as per Schedule H dated May 6, 2021
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ELECTRICAL

Inv.: 1,588 Line: 10 31May21 / 14Jun21	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Orbital Estimate No#: OR6113 Rev.02 dated 05/25/2021
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Inv.: 1,588 Line: 11 31May21 / 14Jun21	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: S&S Electric Estimate No#: SS4791 Rev.01 dated 05/25/2021
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HARDWOOD FLOORING

Inv.: 1,527 Line: 8 4May21 / 6May21	1 - - HARDWOOD - UPGRADE- MAPLE - 3 1/8" NATURAL - STANDARD AREAS Note: Standard areas include Great Room, Flex Room, Main Floor Hallway & Upper Hallway as per Schedule H dated May 6, 2021
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Inv.: 1,527 Line: 9 4May21 / 6May21	1 - KITCHEN/DINETTE - HARDWOOD - UPGRADE- MAPLE - 3 1/8" NATURAL - KITCHEN & DINETTE Note: Kitchen and Dinette as per Schedule H dated May 6, 2021
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STANDARDS

Inv.: 1,527 Line: 3 4May21 / 6May21	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note:
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Inv.: 1,527	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 2	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
4May21 / 6May21	