



CONSTRUCTION SUMMARY

Place St. Thomas - C13 - 6 - 160 THE STANLEY 2

Registere Plan Number:    Municipal Address: **Namur Street**    Closing: **3-May-22**

BONUS

|                                      |   |
|--------------------------------------|---|
| Inv.: <b>1,505</b><br>Line: <b>1</b> | <b>1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00</b><br><br>Note:    Decor bonus of \$10,000.00 has been applied in full to the purchase price. |
| 13Apr21 / 6May21                     |   |

BROCHURE LAYOUTS

|                                      |  |
|--------------------------------------|--|
| Inv.: <b>1,505</b><br>Line: <b>4</b> | <b>1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - BUILDERS STANDARD FINISHES</b><br><br>Note:    Kitchen as per Schedule H dated May 6. 2021. |
| 13Apr21 / 6May21                     |  |

|                                      |   |
|--------------------------------------|---|
| Inv.: <b>1,505</b><br>Line: <b>6</b> | <b>1 - GREAT ROOM - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLOOR WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED WHITE. CENTER WINDOW IN GREAT ROOM IS DELETED</b><br><br>Note:    Fireplace as per Schedule H dated May 6. 2021. |
| 13Apr21 / 6May21                     |   |

|                                      |  |
|--------------------------------------|--|
| Inv.: <b>1,505</b><br>Line: <b>7</b> | <b>1 - ENSUITE BATH - OPTIONAL 5PC ENSUITE</b><br><br>Note:    Ensuite Bathroom as per schedule H dated May 6. 2021. |
| 13Apr21 / 6May21                     |  |

COUNTERTOP

|                                      |  |
|--------------------------------------|--|
| Inv.: <b>1,505</b><br>Line: <b>5</b> | <b>1 - KITCHEN - FLUSH BREAKFAST BAR - OPTIONAL KITCHEN #1 - STANDARD LEVEL COUNTERTOP</b><br><br>Note:    Kitchen as per Schedule H and Kitchen Sketch dated May 6. 2021. |
| 13Apr21 / 6May21                     |  |

ELECTRICAL

|                                       |   |
|---------------------------------------|---|
| Inv.: <b>1,567</b><br>Line: <b>10</b> | <b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b><br><br>Note:    Orbital Estimate No#: OR6025 Rev. 05 dated 05/19/2021 |
| 18May21 / 10Jun21                     |   |

|                                       |   |
|---------------------------------------|---|
| Inv.: <b>1,567</b><br>Line: <b>11</b> | <b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b><br><br>Note:    S&S Electric Estimate No#: SS4717 Rev. 05 dated 06/08/2021 |
| 18May21 / 10Jun21                     |   |

RAILING

|                                      |   |
|--------------------------------------|---|
| Inv.: <b>1,505</b><br>Line: <b>8</b> | <b>1 - GREAT ROOM - OPTIONAL OAK RAILING IN LIEU OF HALF WALL IN GREAT ROOM</b><br><br>Note:    Great Room as per schedule H dated May 6. 2021. |
| 13Apr21 / 6May21                     |   |

|                                      |   |
|--------------------------------------|---|
| Inv.: <b>1,505</b><br>Line: <b>9</b> | <b>1 - UPPER HALL - OPTIONAL OAK RAILING IN LIEU OF HALF WALL IN UPPER HALLWAY</b><br><br>Note:    Upper Hallway as per schedule H dated May 6. 2021. |
| 13Apr21 / 6May21                     |   |

STANDARDS

|                                      |   |
|--------------------------------------|---|
| Inv.: <b>1,505</b><br>Line: <b>2</b> | <b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b><br><br>Note:    Excluding Corner Cabinetry Where Applicable |
| 13Apr21 / 6May21                     |   |

|                                      |  |
|--------------------------------------|--|
| Inv.: <b>1,505</b><br>Line: <b>3</b> | <b>1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b><br><br>Note: |
| 13Apr21 / 6May21                     |  |



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