



CONSTRUCTION SUMMARY

Deerfield 2 - N75 - 2 - 130 THE LEWIS

Registere Plan Number:    Municipal Address: 636 Tranquil Stream Private    Closing: 12-Jan-22

APPLIANCES

Inv.: 1,413 Line: 25	<b>1 - GARAGE</b> - GARAGE DOOR OPENER - BELT DRIVE 8355 Wifi - EACH - INCLUDES 1 REMOTE CONTROL AND 1 SENSOR KIT  Note: Not available through retail outlets/professionally installed to MNF Specs. See item #26  10Feb21 / 21Apr21
Inv.: 1,413 Line: 26	<b>1 - - GARAGE DOOR OPENER</b> - KEYLESS ENTRY CONTROL PAD ON GARAGE DOOR FRAME  Note: As per schedule H dated April 18, 2021. See item #25  10Feb21 / 21Apr21
Inv.: 1,564 Line: 41	<b>1 - KITCHEN</b> - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS  Note:  17May21 / 3Jun21

BONUS

Inv.: 1,413 Line: 4	<b>1 - ENSUITE BATH</b> - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS  Note: See item #5 for upgrade to bonus.  10Feb21 / 21Apr21
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CABINETRY

Inv.: 1,413 Line: 7	<b>1 - KITCHEN</b> - EXTEND KITCHEN ALONG BACK WALL TOWARDS DINING ROOM APPROX. 2'-0" WITH A 24"DEEP STD SERIES PANTRY. TO BE ALIGNED WITH EXTENDED KITCHEN ISLAND. FULL WALL TO BE RELOCATED AT END OF EXTENDED STANDARD SERIES CABINETS.  Note: As per schedule H dated April 18th, 2021  10Feb21 / 21Apr21
Inv.: 1,413 Line: 13	<b>1 - KITCHEN</b> - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP  Note: As per schedule H dated April 18th, 2021  10Feb21 / 21Apr21
Inv.: 1,413 Line: 14	<del><b>1 - KITCHEN</b> - UPC9-2B INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD IN BUILDERS STANDARD CABINETRY AND EXTEND APPROX. 2'-0" TOWARDS DINING ROOM ABOVE ADDITIONAL CABINET.</del>  <del>Note: As per UPC sketch dated April 18th, 2021</del>  <b>Deleted as per Line Item #58</b>
Inv.: 1,413 Line: 15	<b>1 - ENSUITE BATH</b> - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)  Note: In builder's standard series cabinetry. To be located between 2 sinks. As per schedule H dated April 18th, 2021  10Feb21 / 21Apr21
Inv.: 1,564 Line: 42	<b>1 - KITCHEN</b> - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1  Note: Standard kitchen layout, including extended pantry towards dining room, approximately 24" in length. -See Item 7  17May21 / 3Jun21
Inv.: 1,564 Line: 58	<b>1 - KITCHEN</b> - DELETE ITEM #14 IN B1A'S RE: UPC9-2B INCLUDES UPGRADE TO 42" UPPERS W/FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD IN BUILDER'S STD CABINETRY & EXTEND APPROX. 2'-0" TOWARDS DINING ROOM ABOVE ADDITIONAL CABINETS.  Note:  17May21 / 3Jun21
Inv.: 1,564 Line: 59	<b>1 - KITCHEN</b> - UPC9-2B INCLUDES UPGRADE TO 42" UPPERS W/FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD IN LEVEL 1 CABINETRY AND EXTEND APPROX. 2'-0" TOWARDS DINING ROOM ABOVE ADDITIONAL CABINETS.  Note: - As per UPC Sketch dated May 30th, 2021. - See item 7.  17May21 / 3Jun21



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Inv.: <b>1,564</b> Line: <b>45</b>	<b>1 - KITCHEN</b> - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12  Note: To be located beside refrigerator, in standard kitchen layout, as per floor plan sketch dated May 30th, 2021.  17May21 / 3Jun21
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CABINETRY ACCESSORIES

Inv.: <b>1,564</b> Line: <b>43</b>	<b>1 - KITCHEN</b> - SUPPLY AND INSTALL UPGRADED CABINETRY HARDWARE POI-R20004-160-NM IN KITCHEN.  Note: Standard kitchen layout, including extended cabinetry towards dining room approximately 24" in length and additional hardware on pots and pans drawers. -See Item 7 and 45 17May21 / 3Jun21
Inv.: <b>1,564</b> Line: <b>44</b>	<b>1 - ENSUITE BATH</b> - SUPPLY AND INSTALL UPGRADED CABINETRY HARDWARE POI-R20004-160-NM IN 4 PCE ENSUITE WITH 2 SINKS AND BANK OF DRAWERS  Note: - See Item 5 and 15 17May21 / 3Jun21

CARPET

Inv.: <b>1,564</b> Line: <b>47</b>	<b>1 - BEDROOM 2</b> - CARPET - UPGRADE - LEVEL 3 - - BEDROOM 2 - LEVEL 3  Note: As per floor plan sketch dated May 30th, 2021. 17May21 / 3Jun21
Inv.: <b>1,564</b> Line: <b>48</b>	<b>1 - BEDROOM 3</b> - CARPET - UPGRADE - LEVEL 3 - - BEDROOM 3 - LEVEL 3  Note: As per floor plan sketch dated May 30th, 2021. 17May21 / 3Jun21
Inv.: <b>1,564</b> Line: <b>49</b>	<b>1 - MASTER BEDROOM</b> - CARPET - UPGRADE - LEVEL 3 - - MASTER BEDROOM / WIC OPT ENSUITE - LEVEL 3  Note: As per floor plan sketch dated May 30th, 2021. 17May21 / 3Jun21
Inv.: <b>1,564</b> Line: <b>50</b>	<b>1 - BASEMENT</b> - CARPET - UPGRADE - LEVEL 3 - - FAMILY ROOM - LEVEL 3  Note: As per floor plan sketch dated May 30th, 2021. 17May21 / 3Jun21
Inv.: <b>1,564</b> Line: <b>51</b>	<b>1 - BASEMENT</b> - CARPET - UPGRADE - LEVEL 3 - - BASEMENT STAIRCASE - LEVEL 3  Note: As per floor plan sketch dated May 30th, 2021. 17May21 / 3Jun21
Inv.1,413 Line: <b>16</b>	<del><b>1 - BEDROOM 2</b> - UNDERPAD - UPGRADE - LEVEL 1 - BEDROOM 2 - LEVEL 1</del>  Note: <del>As per schedule H dated April 18th, 2021</del>  <b>Deleted as per Line Item #32</b>
Inv.1,413 Line: <b>17</b>	<del><b>1 - BEDROOM 3</b> - UNDERPAD - UPGRADE - LEVEL 1 - BEDROOM 3 - LEVEL 1</del>  Note: <del>As per schedule H dated April 18th, 2021</del>  <b>Deleted as per Line Item #33</b>
Inv.1,413 Line: <b>18</b>	<del><b>1 - MASTER BEDROOM</b> - UNDERPAD - UPGRADE - LEVEL 1 - MASTER BEDROOM / WIC - LEVEL 1</del>  Note: <del>As per schedule H dated April 18th, 2021</del>  <b>Deleted as per Line Item #34</b>
Inv.: <b>1,564</b> Line: <b>32</b>	<b>1 - BEDROOM 2</b> - DELETE ITEM #16 IN B1A'S (RE: UPGRADE UNDERPAD LEVEL 1 IN BEDROOM 2).  Note: 17May21 / 3Jun21
Inv.: <b>1,564</b> Line: <b>33</b>	<b>1 - BEDROOM 3</b> - DELETE ITEM #17 IN B1A'S (RE: UPGRADE UNDERPAD LEVEL 1 IN BEDROOM 3).  Note: 17May21 / 3Jun21



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Inv.: 1,564 Line: 34	<b>1 - MASTER BEDROOM</b> - DELETE ITEM #18 IN B1A'S (RE: UPGRADE UNDERPAD LEVEL 1 IN MASTER BEDROOM WITH W.I.C.).  Note:  17May21 / 3Jun21
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CERAMIC TILE

Inv.: 1,564 Line: 35	<b>1 - KITCHEN</b> - DELETE ITEM #21 IN B1A'S (RE: UPGRADE TILE WALL BACKSPLASH TO SILVER SERIES).  Note:  17May21 / 3Jun21
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Inv.: 1,564 Line: 40	<b>1 - MAIN BATHROOM</b> - DELETE ITEM #31 IN B1A'S RE: UPGRADE SILVER FLOOR TILE IN MAIN BATHROOM.  Note:  17May21 / 3Jun21
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Inv.: 1,564 Line: 36	<b>1 - KITCHEN</b> - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - - KITCHEN - BRONZE  Note: See item #37. -As per Wall Tile Installation Sketch dated May 30, 2021.  17May21 / 3Jun21
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Inv.: 1,564 Line: 37	<b>1 - KITCHEN</b> - HORIZONTAL 1/3 OFFSET BRICK INSTALLATION ONLY FOR KITCHEN BACKSPLASH IN STANDARD KITCHEN LAYOUT AND STANDARD AREA.  Note: As per wall tile installation sketch dated May 30th, 2021. See item #36.  17May21 / 3Jun21
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Inv.: 1,413 Line: 30	<b>1 - FOYER</b> - TILE - FLOOR - UPGRADE - SILVER - - FOYER / POWDER ROOM - SILVER  Note: As per schedule H dated April 18th, 2021  10Feb21 / 21Apr21
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Inv.: 1,413 Line: 31	<del><b>1 - MAIN BATHROOM</b> - TILE - FLOOR - UPGRADE - SILVER - MAIN BATHROOM - SILVER</del>  Note: <del>As per schedule H dated April 18th, 2021</del>  <b>Deleted as per Line Item #40</b>
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Inv.: 1,413 Line: 19	<b>1 - - CERAMIC TILE</b> - GROUT COLOR PER COLOUR  Note:  10Feb21 / 21Apr21
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Inv.: 1,413 Line: 20	<b>1 - ENSUITE BATH</b> - TILE - FLOOR - UPGRADE - BRONZE - - ENSUITE BATH 4PC (2 SINKS) - BRONZE  Note: As per schedule H dated April 18th, 2021  10Feb21 / 21Apr21
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Inv.: 1,413 Line: 21	<del><b>1 - KITCHEN</b> - TILE - WALL - BACKSPLASH - UPGRADE - SILVER - KITCHEN - SILVER</del>  Note: <del>Installation option to be selected at color appointment.</del>  <b>Deleted as per Line Item #35</b>
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Inv.: 1,564 Line: 46	<b>1 - ENSUITE BATH</b> - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - BRONZE - - APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER - BRONZE  Note: In 4 pce ensuite with 2 sinks shower. -See Item 5.  17May21 / 3Jun21
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COUNTERTOP

Inv.: 1,413 Line: 22	<del><b>1 - ENSUITE BATH</b> - COUNTERTOP - GRANITE - LEVEL 1 - ENSUITE BATHROOM - OPT 4PC - 2 SINKS</del>  Note: <del>Undermount sink and fauceet to be selected at color appointment. Edge detail to be determined at color appointment. As per schedule H dated April 18th, 2021</del>  <b>Deleted as per Line Item #38</b>
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Inv.: <b>1,413</b> Line: <b>6</b>	<b>1 - KITCHEN</b> - UPGRADE STANDARD KITCHEN ISLAND, COMPLETE WITH BREAKFAST BAR, STANDARD LAMINATE, AND STANDARD CABINETRY AND EXTENDED APPROXIMATLY 2'-0" IN LENGTH TOWARDS DINING ROOM.  Note: As per schedule H dated April 18th, 2021  10Feb21 / 21Apr21
Inv.: <b>1,413</b> Line: <b>29</b>	<b>1 - KITCHEN</b> - SUPPLY AND INSTALL QUARTZ LEVEL 1 ON KITCHEN ISLAND AND FLUSH BREAKFAST BAR (EXTENDED 2'-0" TOWARDS DINING ROOM) INCLUDING KITCHEN AREA. (COMPLETE KITCHEN). IN STANDARD SERIES CABINETRY.  Note: Undermount Kitchen and Faucet will be selected at colour appointment. Edge detail to be determined at colour appointment. As per Schedule H dated April 18th, 2021.  10Feb21 / 21Apr21
Inv.: <b>1,564</b> Line: <b>39</b>	<b>1 - ENSUITE BATH</b> - COUNTERTOP - QUARTZ - LEVEL 1 - ENSUITE BATHROOM - OPT 4PC - 2 SINKS  Note: Eased edge detail, as per countertop edge profile sketch dated May 30th, 2021. See items #54 & #55 for sink and faucet.  17May21 / 3Jun21
Inv.: <b>1,564</b> Line: <b>38</b>	<b>1 - ENSUITE BATH</b> - DELETE ITEM #22 IN B1A'S (RE: COUNTERTOP - GRANITE - LEVEL 1 - ENSUITE BATHROOM - OPT 4PC WITH 2 SINKS).  Note:  17May21 / 3Jun21

ELECTRICAL

Inv.: <b>1,413</b> Line: <b>11</b>	<b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: As per quote #SS4335 Rev. 03, dated 02/17/2021  10Feb21 / 21Apr21
Inv.: <b>1,413</b> Line: <b>12</b>	<b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: As per quote #OR5472 Rev. 02, dated 02/16/2021  10Feb21 / 21Apr21

HARDWOOD FLOORING

Inv.: <b>1,413</b> Line: <b>27</b>	<b>1 - KITCHEN</b> - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - KITCHEN  Note: As per schedule H dated April 18th, 2021  10Feb21 / 21Apr21
Inv.: <b>1,413</b> Line: <b>28</b>	<b>1 - - HARDWOOD</b> - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS  Note: Great room, living room, dining room and upper hallway, as per schedule H dated April 18th, 2021  10Feb21 / 21Apr21
Inv.: <b>1,564</b> Line: <b>57</b>	<b>1 - GREAT ROOM</b> - CLARIFICATION TO ITEM 28: Standard hardwood Areas include the Great Room, Dining Room and Upper Hallway only  Note:  17May21 / 3Jun21

MISCELLANEOUS

Inv.: <b>1,413</b> Line: <b>23</b>	<b>1 - - FLAT CEILING</b> IN WHOLE HOUSE  Note: Includes family room in basement  10Feb21 / 21Apr21
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PLUMBING

Inv.: <b>1,413</b> Line: <b>24</b>	<b>1 - KITCHEN</b> - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION  Note:  10Feb21 / 21Apr21
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Inv.: <b>1,413</b> Line: <b>5</b>  10Feb21 / 21Apr21	<b>1 - ENSUITE BATH</b> - UPGRADE FROM STD BONUS OPT ENSUITE TO OPTIONAL 4PC ENSUITE COMPLETE WITH TWO SINKS & SEPARATE SHOWER  Note: As per schedule H dated April 18th, 2021. Upgrade from bonus. See item #4.
Inv.: <b>1,564</b> Line: <b>52</b>  17May21 / 3Jun21	<b>1 - KITCHEN</b> - KITCHEN SINK - REGINOX ND1831UA/9 DOUBLE BOWL UNDERMOUNT SINK  Note: See Item 29 for Solid Surface Countertops.
Inv.: <b>1,564</b> Line: <b>53</b>  17May21 / 3Jun21	<b>1 - KITCHEN</b> - KITCHEN FAUCET - DELTA ESSA 9113 - BL - DST MATTE BLACK SINGLE HANDLE PULL-DOWN  Note: See item 29 and 52.
Inv.: <b>1,564</b> Line: <b>54</b>  17May21 / 3Jun21	<b>2 - ENSUITE BATH</b> - BATHROOM SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0495 - 221  Note: See Item 39 for Solid Surface Countertops.
Inv.: <b>1,564</b> Line: <b>55</b>  17May21 / 3Jun21	<b>2 - ENSUITE BATH</b> - BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY FAUCET 559HA - DST  Note: See item 39 and 54.
Inv.: <b>1,564</b> Line: <b>56</b>  17May21 / 3Jun21	<b>1 - POWDER ROOM</b> - BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY FAUCET 559HA - DST  Note:

RAILING

Inv.: <b>1,413</b> Line: <b>8</b>  10Feb21 / 21Apr21	<b>1 - GREAT ROOM</b> - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS  Note: As per schedule H dated April 18th, 2021
Inv.: <b>1,413</b> Line: <b>9</b>  10Feb21 / 21Apr21	<b>1 - UPPER HALL</b> - HALF WALL TO REMAIN IN UPPER HALLWAY.  Note: As per schedule H dated April 18th, 2021

STAIRS

Inv.: <b>1,413</b> Line: <b>10</b>  10Feb21 / 21Apr21	<b>1 - - SUPPLY AND INSTALL OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS, PER STAIRCASE, IN LIEU OF STANDARD STAIRCASE FROM MAIN FLOOR TO SECOND LEVEL.</b>  Note: As per schedule H dated April 18th, 2021. The purchasers acknowledges and accepts that 3 1/8in engineered hardwood flooring will be installed on the landing (where applicable) to ensure product stability, proper humidity levels are to be maintained. -See Item 9 for upper hall half wall
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STANDARDS

Inv.: <b>1,413</b> Line: <b>1</b>  10Feb21 / 21Apr21	<b>1 - - STANDARD</b> - AC UNIT 16 SEER 1.5 TON  Note: Location to be determined by Head Office
Inv.: <b>1,413</b> Line: <b>2</b>  10Feb21 / 21Apr21	<b>1 - KITCHEN</b> - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE  Note: See item #24
Inv.: <b>1,413</b> Line: <b>3</b>  10Feb21 / 21Apr21	<b>1 - - STANDARD</b> - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable



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