

CONSTRUCTION SUMMARY

Deerfield 2 - S23 Level: 2 - Condo - 5206

Registere Plan Number: Municipal Address: 725-C Dearborn Private Closing: 17-Feb-22

APPLIANCES

| Inv.: 1,464 Line: 27 | 1 RANGE 30IN - LEVEL 1 - CERAN SELF CLEAN SLIDE IN - STAINLESS IN LIEU OF BONUS STAINLESS |
|---------------------------------------|---|
| | Note: |
| 3Mar21 / 8Mar21 | |
| Inv.: 1,464 Line: 28 | 1 REFRIDGERATOR - ESTAR - LEVEL 2 - 33" BOTTOM MOUNT FREEZER 1 DOOR - STAINLESS STEEL IN LIEU OF BONUS STAINLESS STEEL |
| | Note: |
| 3Mar21 / 8Mar21 | |

BONUS

| Inv.: 1,333 Line: 1 | 1 BONUS - DECOR CENTER CREDIT OF \$5, 000.00 |
|--------------------------------------|---|
| | Note: Bonus has been applied in Full to the purchase price |
| 13Jan21 / 26Jan21 | |
| Inv.: 1,333 Line: 2 | 1 BONUS- APPLIANCES - 3 BASIC- STAINLESS STEEL KITCHEN APPLIANCES INCLUDING MICROWAVE COMBO HOODFAN AND BASIC STACKABLE FRONT LOAD WHITE WASHER AND DRYER. Note: |
| 13Jan21 / 26Jan21 | |

CARPET

| Inv.: 1,464 | 1 UNDERPAD - UPGRADE - LEVEL 1 BEDROOM #2 - LEVEL 1 |
|---------------------------------------|---|
| Line: 36 | |
| | Note: AS PER FLOOR PLAN SKETCH. |
| 3Mar21 / 8Mar21 | |
| | |
| Inv.: 1,464 | 1 - MASTER BEDROOM - UNDERPAD - UPGRADE - LEVEL 1 MASTER BEDROOM - LEVEL |
| Inv.: 1,464 Line: 37 | 1 - MASTER BEDROOM - UNDERPAD - UPGRADE - LEVEL 1 MASTER BEDROOM - LEVEL 1 |
| · · · · · · · · · · · · · · · · · · · | 1 - MASTER BEDROOM - UNDERPAD - UPGRADE - LEVEL 1 MASTER BEDROOM - LEVEL 1 Note: AS PER FLOOR PLAN SKETCH. |

CERAMIC TILE

| Inv.: 1,464 Line: 40 | 1 CLARIFICATION RE: ITEMS #6 & #8 IN B1A'S , KITCHEN AND ENSUITE BATHROOM FLOOR TILES TO BE INSTALLED RECTANGULAR FRONT TO BACK OF THE HOUSE, AS PER FLOOR TILE INSTALL SKETCH. Note: |
|--|--|
| 3Mar21 / 8Mar21 | |
| Inv.: 1,464 Line: 41 | 1 - MAIN BATHROOM - CLARIFICATION TO ITEM #7 IN B1A'S MAIN BATHROOM FLOOR TILES TO BE INSTALLED RECTANGULAR SIDE TO SIDE OF THE HOUSE, AS PER FLOOR TILE INSTALL SKETCH. Note: |
| 3Mar21 / 8Mar21 | |
| Inv.: 1,464 Line: 42 | 1 - KITCHEN - CLARIFICATION RE:ITEM # 9 KITCHEN BACKSPLASH TO BE INSTALLED HORIZONTAL STACKED, AS PER WALL TILE INSTALL SKETCH. Note: |
| 3Mar21 / 8Mar21 | |
| Inv.: 1,464 Line: 31 3Mar21 / 8Mar21 | 1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE FOYER - BRONZE Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER FLOOR TILE INSTALLATION SKETCH, AS PER FLOOR PLAN SKETCH. |
| Inv.: 1,464 | 2 CERAMIC TILE - GROUT COLOR PER COLOUR |
| Line: 32 | Note: |
| 3Mar21 / 8Mar21 | |

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3Jan21 / 26Jan21

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| | Registere Plan Number: Municipal Address: 725-C Dearborn Private Closing: 17-Feb-22 |
|--------------------|---|
| Inv.: 1,464 | 1 - MAIN BATHROOM - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - BRONZE - |
| Line: 33 | - MAIN BATHROOM - BRONZE |
| | Note: HORIZONTAL STACKED INSTALL, AS PER WALL TILE INSTALLATION SKETCH. |
| 3Mar21 / 8Mar21 | |
| Inv.: 1,464 | 1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - BRONZE |
| Line: 34 | ENSUITE BATHROOM - BRONZE |
| | Note: VERTICAL STACKED INSTALL, AS PER WALL TILE INSTALLATION SKETCH. |
| 3Mar21 / 8Mar21 | |
| Inv.: 1,333 | 1 - KITCHEN - TILE - FLOOR - UPGRADE - BRONZE KITCHEN - BRONZE |
| Line: 6 | |
| | Note: AS PER SCHEDULE 'H'. |
| 13Jan21 / 26Jan21 | |
| Inv.: 1,333 | 1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - BRONZE MAIN BATHROOM - BRONZE |
| Line: 7 | Note: AS PER SCHEDULE 'H'. |
| 13Jan21 / 26Jan21 | |
| Inv.: 1,333 | 1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE ENSUITE BATHROOM - BRONZE |
| Line: 8 | |
| | Note: AS PER SCHEDULE 'H'. |
| 13Jan21 / 26Jan21 | |
| Inv.: 1,333 | 1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE |
| Line: 9 | THE OTTEN TO A DEPARTMENT A DEFA |
| | Note: IN STANDARD KITCHEN AREA. |

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ELECTRICAL

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| Registere Plan Number: | Municipal Address: | : 725-C Dearborn Private | Closing: 17-Feb-22 |

| Inv.: 1,464 Line: 22 | 1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
|---------------------------------------|--|
| | Note: QUOTE #OR5362 REV.01 DATED 01/22/2021 |
| 3Mar21 / 8Mar21 | |
| | |
| Inv.: 1,464 Line: 23 | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
| 1 | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: QUOTE #SS4252 REV.04 DATED 01/22/2021 |

HARDWOOD FLOORING

| Inv.: 1,464 | 1 HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS |
|--------------------|--|
| Line: 35 | |
| | Note: TO BE INSTALLED IN LIVING ROOM, DINING ROOM AND BEDROOM HALLWAY, AS PER FLOOR PLAN SKETCH. |
| 3Mar21 / 8Mar21 | I LAN SKLICII. |

PAINT

| Inv.: 1,333 Line: 13 | 1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note: |
|-------------------------|---|
| 13Jan21 / 26Jan21 | |

PLUMBING

| Inv.: 1,333 | 1 - MAIN BATHROOM - BATHROOM SINK - AMERICAN STANDARD STUDIO CARRE |
|---------------------|--|
| Line: 14 | UNDERMOUNT 0426 - 000 |
| | Note: SEE ITEM #10 for Solid Surface Countertops. AS PER SCHEDULE 'H' |
| 13Jan21 / 26Jan21 | |
| Inv.: 1,333 | 1 - ENSUITE BATH - BATHROOM SINK - AMERICAN STANDARD STUDIO CARRE |
| Line: 15 | UNDERMOUNT 0426 - 000 |
| | Note: SEE ITEM #11 for Solid Surface Countertops. AS PER SCHEDULE 'H' |
| 13Jan21 / 26Jan21 | |
| Inv.: 1,333 | 1 - KITCHEN - KITCHEN SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN |
| Line: 16 | DEEP) - MIN 34" WIDE CABINET REQUIRED |
| | Note: SEE ITEM #12 for Solid Surface Countertops. PLEASE SPECIFY COLOUR AND CODE ON COLOUR |
| 13Jan21 / 26Jan21 | SHEETS. AS PER SCHEDULE 'H' |
| Inv.: 1,333 | 1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS |
| Line: 17 | |
| | Note: AS PER SCHEDULE 'H'. SEE ITEM #12. |
| 13Jan21 / 26Jan21 | |
| Inv.1,333 | 1 - MAIN BATHROOM - BATHROOMS - DELTA ARZO SINGLE LEVER LAVATORY FAUCET |
| Line: 18 | 586LF MPU CHROME |
| | Note: IN MAIN BATHROOM, AS PER SCHEDULE 'H' |
| | Deleted as per Line Item #26 |
| Inv.: 1,464 | 1 - MAIN BATHROOM - DELETE ITEM #18 IN B1A'S RE:DELTA ARZO SINGLE LEVER |
| Line: 26 | LAVATORY FAUCET 586LF-MPU CHROME |
| | Note: |
| 3Mar21 / 8Mar21 | |
| Inv.: 1,333 | 1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY |
| Line: 21 | FAUCET 559HA - DST |
| | Note: IN ENSUITE BATHROOM, AS PER SCHEDULE 'H' |
| 13Jan21 / 26Jan21 | |
| Inv.: 1,464 | 1 - ENSUITE BATH - BATHROOMS - DELTA VERO SHOWER FAUCET T17253 |
| Line: 38 | |
| | Note: MONITOR 17 SERIES SHOWER TRIM TO BE INSTALLED IN ENSUITE SHOWER |
| 3Mar21 / 8Mar21 | |
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Inv.: 1,464
Line: 39

1 - MAIN BATHROOM - BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC
LAVATORY FAUCET 559HA - DST

Note: SEE ITEM #30

3Mar21 / 8Mar21

STANDARDS

| Inv.: 1,333 Line: 3 | 1 STANDARD - AC UNIT 13 SEER 1.5 TON |
|--------------------------------------|---|
| Line. 3 | Note: Location to be determined by Head Office |
| 13Jan21 / 26Jan21 | |
| Inv.: 1,333 Line: 4 | 1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE |
| | Note: |
| 13Jan21 / 26Jan21 | |
| Inv.: 1,333 Line: 5 | 1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable |
| 13Jan21 / 26Jan21 | |

VANITY

| Inv.: 1,333 | 1 - MAIN BATHROOM - LC 2 DRAWERS UNDER SINK SPECIAL CONFIGURATION WITH TOP |
|--------------------|---|
| Line: 19 | DUMMY FACADE BUILDERS STANDARD |
| | Note: No extension to standard vanity required. Drawer under sink to be U-shaped to accommodate plumbing pipes. IN MAIN BATHROOM, AS PER SCHEDULE 'H'. |
| 13Jan21 / 26Jan21 | |
| Inv.: 1,333 | 1 - ENSUITE BATH - LC 2 DRAWERS UNDER SINK SPECIAL CONFIGURATION WITH TOP |
| Line: 20 | DUMMY FACADE BUILDERS STANDARD |
| | Note: No extension to standard vanity required. Drawer under sink to be U-shaped to accommodate plumbing pipes. IN ENSUITE BATHROOM, AS PER SCHEDULE 'H'. |
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