



CONSTRUCTION SUMMARY

Deerfield 2 - S13 Level: 1 - Condo - 5103

Registere Plan Number:    Municipal Address: 725-E Dearborn Private    Closing: 20-Jan-22

APPLIANCES

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| Inv.: 1,309<br>Line: 2  | <b>1 - - BONUS-</b> APPLIANCES-3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING MICROWAVE COMBO HOODFAN AND BASIC TOP LOAD WHITE WASHER AND FRONT LOAD WHITE DRYER. SEE ITEMS #15, #18 & #19.<br><br>Note:<br><br>30Dec20 / 12Jan21                                                                                                                                                                                   |
| Inv.: 1,309<br>Line: 18 | <b>1 - KITCHEN -</b> REFRIDGERATOR - ESTAR - LEVEL 3 - 30" 19.6 C/F FRENCH DOOR - W/ EXT. WATER DISPENSER STAINLESS IN LIEU OF BONUS STAINLESS STEEL<br><br>Note: Does not include waterline rough-in or connection. SEE ITEMS #2, #4 & #17.<br><br>30Dec20 / 12Jan21                                                                                                                                                     |
| Inv.: 1,309<br>Line: 19 | <b>1 - KITCHEN -</b> RANGE 30IN - LEVEL 1 - CERAN SELF CLEAN SLIDE IN - STAINLESS IN LIEU OF BONUS STAINLESS<br><br>Note: SEE ITEM #2.<br><br>30Dec20 / 12Jan21                                                                                                                                                                                                                                                           |
| Inv.: 1,309<br>Line: 15 | <b>1 - KITCHEN -</b> HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF BONUS STAINLESS. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS<br><br>Note: Does not include modifications to cabinetry or electrical for new microwave location. To be checked if Make-up Air system is required by Estimation Department. AS PER KITCHEN SKETCH, SEE ITEM #2.<br><br>30Dec20 / 12Jan21 |

BONUS

|                        |                                                                                                                                                           |
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| Inv.: 1,309<br>Line: 1 | <b>1 - - BONUS -</b> DECOR CENTER CREDIT OF \$5, 000.00<br><br>Note: Decor Bonus has been applied in Full to the purchase price.<br><br>30Dec20 / 12Jan21 |
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CABINETRY

|                         |                                                                                                                                                                                                                                                                                                 |
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| Inv.: 1,309<br>Line: 22 | <b>1 - KITCHEN -</b> STANDARD CUTLERY DRAWERS TO BE RELOCATED to opposite side of stove CLOSEST TO sink DUE TO DIMENSION OF LOWER MICCROWAVE CABINET. Upgrade cabinetry in new location to Pots and Pans drawers, AS PER SCHEDULE 'H' AND KITCHEN SKETCH.<br><br>Note:<br><br>30Dec20 / 12Jan21 |
| Inv.: 1,419<br>Line: 23 | <b>1 - KITCHEN -</b> DELETE ITEM #6 IN B1A'S RE: EXTEND FRIDGE UPPER TO APPROXIMATELY 2FT DEEP C/W 1 GABLE STD SERIES.<br><br>Note:<br><br>13Feb21 / 25Feb21                                                                                                                                    |
| Inv.: 1,419<br>Line: 28 | <b>1 - KITCHEN -</b> CABINETRY - UPGRADE - LEVEL 1 - KITCHEN<br><br>Note: SEE ITEMS #7, # 29, #30<br><br>13Feb21 / 25Feb21                                                                                                                                                                      |
| Inv.: 1,419<br>Line: 29 | <b>1 - KITCHEN -</b> CLARIFICATION TO ITEM # 7 IN B1A'S RE:LOWER MICROWAVE CABINET APPROX. 26" WIDE INCLUDING DRAWER BELOW AND DEDICATED OUTLET, TO BE IN (LEVEL 1 CABINETRY).<br><br>Note:<br><br>13Feb21 / 25Feb21                                                                            |
| Inv.: 1,419<br>Line: 30 | <b>1 - KITCHEN -</b> CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W 1 GABLE - LEVEL 1 SERIES<br><br>Note: AS PER FLOOR PLAN SKETCH. SEE ITEMS #28<br><br>13Feb21 / 25Feb21                                                                                                             |
| Inv. 1,309<br>Line: 6   | <del><b>1 - KITCHEN -</b> CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W 1 GABLE - STD SERIES</del><br><br><del>Note: AS PER SCHEDULE 'H' AND KITCHEN SKETCH.</del><br><br><b>Deleted as per Line Item #23</b>                                                                         |



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| Inv.: <b>1,309</b><br>Line: <b>7</b><br><br>30Dec20 / 12Jan21 | <b>1 - KITCHEN</b> - LOWER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DRAWER BELOW AND DEDICATED OUTLET (STD SERIES CABINETRY)<br><br>Note: TO BE LOCATED BESIDE RANGE CLOSEST TO REFRIGERATOR, AS PER SCHEDULE 'H' AND KITCHEN SKETCH. |
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CABINETRY ACCESSORIES

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| Inv.: <b>1,419</b><br>Line: <b>35</b><br><br>13Feb21 / 25Feb21 | <b>24 - KITCHEN</b> - SUPPLY AND INSTALL UPGRADED CABINETRY HARDWARE # POI-R7040-192-BSAE IN LIEU OF STANDARD.<br><br>Note: |
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CARPET

|                                                                |                                                                                                                          |
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| Inv.: <b>1,309</b><br>Line: <b>8</b><br><br>30Dec20 / 12Jan21  | <b>1 - BEDROOM 2</b> - UNDERPAD - UPGRADE - LEVEL 1 - - BEDROOM #2 - LEVEL 1<br><br>Note: AS PER SCHEDULE 'H' .          |
| Inv.: <b>1,309</b><br>Line: <b>9</b><br><br>30Dec20 / 12Jan21  | <b>1 - MASTER BEDROOM</b> - UNDERPAD - UPGRADE - LEVEL 1 - - MASTER BEDROOM - LEVEL 1<br><br>Note: AS PER SCHEDULE 'H' . |
| Inv.: <b>1,309</b><br>Line: <b>10</b><br><br>30Dec20 / 12Jan21 | <b>1 - BEDROOM 2</b> - CARPET - UPGRADE - LEVEL 1 - - BEDROOM #2 - LEVEL 1<br><br>Note: AS PER SCHEDULE 'H'.             |
| Inv.: <b>1,309</b><br>Line: <b>11</b><br><br>30Dec20 / 12Jan21 | <b>1 - MASTER BEDROOM</b> - CARPET - UPGRADE - LEVEL 1 - - MASTER BEDROOM - LEVEL 1<br><br>Note: AS PER SCHEDULE 'H'.    |

CERAMIC TILE

|                                                                |                                                                                                                                                                                                                                      |
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| Inv.: <b>1,309</b><br>Line: <b>12</b><br><br>30Dec20 / 12Jan21 | <b>1 - FOYER</b> - TILE - FLOOR - UPGRADE - BRONZE - - FOYER - BRONZE<br><br>Note: AS PER SCHEDULE 'H'.                                                                                                                              |
| Inv.: <del>1,309</del><br>Line: <b>13</b>                      | <del><b>1 - KITCHEN</b> - TILE - FLOOR - UPGRADE - BRONZE - - KITCHEN / LAUNDRY - BRONZE</del><br><br>Note: <del>AS PER SCHEDULE 'H'.</del><br><br><b>Deleted as per Line Item #37</b>                                               |
| Inv.: <del>1,309</del><br>Line: <b>14</b>                      | <del><b>1 - ENSUITE BATH</b> - TILE - FLOOR - UPGRADE - BRONZE - - ENSUITE BATHROOM - BRONZE</del><br><br>Note: <del>AS PER SCHEDULE 'H'.</del><br><br><b>Deleted as per Line Item #24</b>                                           |
| Inv.: <b>1,419</b><br>Line: <b>37</b><br><br>13Feb21 / 25Feb21 | <b>1 - KITCHEN</b> - DELETE ITEM #13 IN B1A'S RE: UPGRADE KITCHEN/LAUNDRY/PANTRY FLOOR TILE TO BRONZE SERIES.<br><br>Note:                                                                                                           |
| Inv.: <b>1,419</b><br>Line: <b>31</b><br><br>13Feb21 / 25Feb21 | <b>1 - - CERAMIC TILE</b> - GROUT COLOR PER COLOUR<br><br>Note:                                                                                                                                                                      |
| Inv.: <b>1,419</b><br>Line: <b>32</b><br><br>13Feb21 / 25Feb21 | <b>1 - ENSUITE BATH</b> - TILE - FLOOR - UPGRADE - SILVER - - ENSUITE BATHROOM - SILVER<br><br>Note: TO BE INSTALLED IN ENSUITE BATHROOM, AS PER FLOOR PLAN SKETCH. RECTANGULAR SIDE TO SIDE, AS PER FLOOR TILE INSTALLATION SKETCH. |



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| Inv.: <b>1,419</b><br>Line: <b>33</b> | <b>1 - ENSUITE BATH</b> - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER - - ENSUITE BATHROOM - SILVER<br><br>Note: TO BE INSTALLED IN ENSUITE SHOWER, VERTICAL STACKED INSTALL, AS PER WALL TILE INSTALLATION SKETCH.<br><br>13Feb21 / 25Feb21 |
| Inv.: <b>1,419</b><br>Line: <b>24</b> | <b>1 - ENSUITE BATH</b> - DELETE ITEM #14 IN B1A'S RE: UPGRADE TO BRONZE SERIES FLOOR TILE IN ENSUITE BATHROOM.<br><br>Note:<br><br>13Feb21 / 25Feb21                                                                                                        |
| Inv.: <b>1,419</b><br>Line: <b>40</b> | <b>1 - LAUNDRY ROOM</b> - TILE - FLOOR - UPGRADE BRONZE - LAUNDRY/PANTRY ROOM<br><br>Note:<br><br>13Feb21 / 25Feb21                                                                                                                                          |

DOORS - INTERIOR

|                                       |                                                                                                              |
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| Inv.: <b>1,419</b><br>Line: <b>27</b> | <b>1 - - INTERIOR DOOR</b> - STYLE - CONMORE 5 PANEL - - ALL AREAS - .<br><br>Note:<br><br>13Feb21 / 25Feb21 |
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ELECTRICAL

|                                       |                                                                                                                                                            |
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| Inv.: <b>1,419</b><br>Line: <b>25</b> | <b>1 - - S&amp;S ELECTRIC UPGRADES</b> AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: QUOTE# SS4250 REV.02 DATED JANUARY 26th, 2021<br><br>13Feb21 / 25Feb21 |
| Inv.: <b>1,419</b><br>Line: <b>26</b> | <b>1 - - ORBITAL UPGRADES</b> AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: QUOTE# OR5361 REV. 01 DATED JANUARY 22nd, 2021<br><br>13Feb21 / 25Feb21         |

HARDWOOD FLOORING

|                                           |                                                                                                                                                                                                                          |
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| Inv.: <b>1,419</b><br>Line: <b>34</b>     | <b>1 - - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED</b> - STANDARD AREAS<br><br>Note: TO BE INSTALLED IN LIVING ROOM AND BEDROOM HALLWAY, AS PER FLOOR PLAN SKETCH. SEE ITEM #36.<br><br>13Feb21 / 25Feb21                 |
| Inv.: <b>1,419</b><br>Line: <b>38</b>     | <b>1 - - DELETE ITEM # 20 IN B1A'S RE: ENGINEERED LAUZON HARDWOOD IN STANDARD AREAS, 3 1/8" WIDE OAK NATURAL, IN LIVING ROOM AND BEDROOM HALLWAY.</b><br><br>Note:<br><br>13Feb21 / 25Feb21                              |
| Inv.: <b>1,419</b><br>Line: <b>36</b>     | <b>1 - KITCHEN - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED</b> - KITCHEN<br><br>Note: In Kitchen Only as per Floor plan Sketch<br><br>13Feb21 / 25Feb21                                                                   |
| Inv.: <del>1,309</del><br>Line: <b>20</b> | <del><b>1 - - HARDWOOD LAUZON ENGINEERED HARDWOOD IN STANDARD AREAS, 3 1/8" WIDE OAK NATURAL, IN LIVING ROOM AND BEDROOM HALLWAY, AS PER SCHEDULE 'H'.</b></del><br><br>Note:<br><br><b>Deleted as per Line Item #38</b> |

PAINT

|                                           |                                                                                                                                                                                   |
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| Inv.: <del>1,309</del><br>Line: <b>21</b> | <del><b>1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE</b></del><br><br>Note:<br><br><b>Deleted as per Line Item #39</b>    |
| Inv.: <b>1,419</b><br>Line: <b>39</b>     | <b>1 - - DELETE ITEM # 21 IN B1A's RE: PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDER'S STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE.</b><br><br>Note:<br><br>13Feb21 / 25Feb21 |



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PLUMBING

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| Inv.: <b>1,309</b><br>Line: <b>16</b><br><br>30Dec20 / 12Jan21 | <b>1 - ENSUITE BATH - BATHROOMS - ZITTA NICHE 12X12 STAINLESS STEEL</b><br><br>Note: TO BE LOCATED APPROXIMATELY 48" FROM SHOWER BASE, IN ENSUITE SHOWER, AS PER SCHEDULE 'H'.<br><br> |
| Inv.: <b>1,309</b><br>Line: <b>17</b><br><br>30Dec20 / 12Jan21 | <b>1 - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION</b><br><br>Note: SEE ITEMS #4 & #18.<br><br>                                                             |

STANDARDS

|                                                               |                                                                                                                                                                                            |
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| Inv.: <b>1,309</b><br>Line: <b>3</b><br><br>30Dec20 / 12Jan21 | <b>1 - - STANDARD - AC UNIT 13 SEER 1.5 TON</b><br><br>Note: Location to be determined by Head Office<br><br>                                                                              |
| Inv.: <b>1,309</b><br>Line: <b>4</b><br><br>30Dec20 / 12Jan21 | <b>1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b><br><br>Note: SEE ITEM #17.<br><br>                                                                                   |
| Inv.: <b>1,309</b><br>Line: <b>5</b><br><br>30Dec20 / 12Jan21 | <b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b><br><br>Note: Excluding Corner Cabinetry Where Applicable<br><br> |