

# **CONSTRUCTION SUMMARY**

# Place St. Thomas - C15 - 6 - 130 THE LEWIS

Registere Plan Number: Municipal Address: Namur Street Closing: 1-Mar-22

#### **APPLIANCES**

Inv.: <b>1,499</b> Line: <b>24</b>	1 - KITCHEN - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - UPGRADE TO STAINLESS STEEL  Note: - Kitchen as per Floor Plan Sketch and Kitchen Sketch dated April 25, 2021.
6Apr21 / 5May21	

#### **BONUS**

Inv.: <b>1,410</b> Line: <b>1</b>	1 BONUS - DECOR CENTER CREDIT OF \$5, 000.00
	Note: Decor bonus of \$5000.00 has been applied in full to the purchase price.
10Feb21 / 24Feb21	

# **BROCHURE LAYOUTS**

Inv.: 1,410 Line: 9	1 - ENSUITE BATH - ENSUITE - 4PC ENSUITE WITH 2 SINKS AND SHOWER IN LIEU OF TUB IN BUILDERS STANDARD SELECTIONS  Note: Ensuite Bathroom as per Schedule H.
10Feb21 / 24Feb21	

# **CABINETRY**

Inv.: <b>1,410</b>	1 - KITCHEN - CUSTOM OPTIONAL KITCHEN LAYOUT #2 - DELETE WALK IN PANTRY AND
Line: 4	REPLACE WITH LOWER AND UPPER CABINETS (STD SERIES)
	Note: Custom Optional Kitchen #2 as per Schedule H.
	-See Item 35 for Flush Breakfast Bar
10Feb21 / 24Feb21	
Inv.: 1,410	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE
Line: 5	NON-STANDARD REFRIGERATOR SIZE.
	Note: - Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.
10Feb21 / 24Feb21	See Item 4 - Optional Kitchen Layout #2
	- Kitchen as per Schedule H.

# **CERAMIC TILE**

Inv.: <b>1,410</b>	<b>1 - FOYER -</b> TILE - FLOOR - UPGRADE - SILVER FOYER / POWDER ROOM - SILVER
Line: 10	
	Note: Foyer & Powder Room as per Schedule H.
10Feb21 / 24Feb21	
Inv.: 1,410	1 - KITCHEN - TILE - FLOOR - UPGRADE - SILVER KITCHEN OPT #2 - SILVER
Line: <b>11</b>	
	Note: Kitchen as per Schedule H.
10Feb21 / 24Feb21	
Inv.: <b>1,410</b>	1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - SILVER - MAIN BATHROOM - SILVER
Line: <b>12</b>	
	Note: Main Bathroom as per Schedule H.
10Feb21 / 24Feb21	
Inv.: 1,410	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - SILVER ENSUITE BATH 4PC (2 SINKS) -
Line: 13	SILVER
	Note: Ensuite Bathroom as per Schedule H.
10Feb21 / 24Feb21	
Inv.: <b>1,410</b>	1 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: <b>14</b>	
	Note:
10Feb21 / 24Feb21	
Inv.: <b>1,410</b>	1 - KITCHEN - DELETE STANDARD KITCHEN BACKSPLASH
Line: <b>16</b>	
	Note: - Delete Standard Kitchen Backpsplash

ummaryMS.rpt 20Mar20 Printed and Sent: 03-Jun-21

-See Item 17

10Feb21 / 24Feb21



# **CONSTRUCTION SUMMARY**

# Place St. Thomas - C15 - 6 - 130 THE LEWIS

Registere Plan Number: Municipal Address: Namur Street Closing: 1-Mar-22

Inv.: <b>1,499</b>	1 - LAUNDRY ROOM - TILE - FLOOR - UPGRADE - SILVER LAUNDRY ROOM - SILVER
Line: <b>25</b>	
	Note: - Laundry room as per Floor Plan Sketch dated April 25, 2021
	- As per Floor Tile Installation Sketch dated April 25, 2021.
6Apr21 / 5May21	• /

#### **COUNTERTOP**

	COUNTERIOR
Inv.: 1,499	1 - KITCHEN - COUNTERTOP - FLUSH BREAKFAST BAR - CUSTOM KITCHEN LAYOUT (SEE
Line: <b>23</b>	B1-A ITEM #4)
	Note: - Kitchen as per Floor Plan Sketch dated April 25, 2021
	-Installed with laminate countertop as standard.
6Apr21 / 5May21	
Inv.: <b>1,499</b>	1 - KITCHEN - DELETE ITEM #15 - (RE: UPGRADE LAMINATE COUNTERTOP INCL. ISLAND
Line: 22	WITH FLUSH BREAKFAST BAR)
	Note:
6Apr21 / 5May21	
Inv.1,410	1-KITCHEN - COUNTERTOP - UPGRADE LAMINATE COUNTERTOP INCLUDING ISLAND
Line: 15	WITH FLUSH BREAKFAST BAR - KITCHEN OPTION #2 LAYOUT
	Note: - Custom Optional Kitchen #2 as per item 4
	Deleted as per Line Item #22 Intertop including Island with Flush Breakfast Bar

# **ELECTRICAL**

Inv.: 1,499	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 18	Note: Orbital Estimate No#: OR5718 dated 03/19/2021
	Note. Grottal Estimate Non. GRS/16 dated 05/17/2021
6Apr21 / 5May21	
Inv.: <b>1,499</b> Line: <b>19</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
1	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: S&S Electric Estimate No#: SS4322 Rev.05 dated 03/19/2021

# HARDWOOD FLOORING

	III III WOOD I LOOMING
Inv.: <b>1,499</b> Line: <b>20</b>	1 DELETE ITEM #6 - (RE: HARDWOOD - OAK- LAUZON 3 1/8" STAINED IN STANDARD AREAS) Note:
6Apr21 / 5May21	
Inv.1,410 Line: <b>6</b>	1 HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS
	Note: Great Room, Dining Room, Main Floor Hallway & Upper Hallway as per Schedule H.
	Deleted as per Line Item #20
Inv.: <b>1,499</b> Line: <b>21</b>	1 HARDWOOD - OAK - LAUZON - 6 1/4" ESTATE STAINED - STANDARD AREAS
6Apr21 / 5May21	Note: - Standard areas include Great Room, Dining Room, Main Floor Hallway & Upper Hallway as per Floor Plan Sketch dated April 25, 2021

# **MISCELLANEOUS**

	Note: -See Item 16
	from the deletion of the backsplash."
Line: 17	deletion of the ceramic kitchen backsplash and that the vendor will not be liable for any damages resulting
Inv.: <b>1,410</b>	1 - KITCHEN - The purchaser(s) acknowledge and accept that the vendor does not recommend the

#### **RAILING**

Inv.: <b>1,410</b>	1 - UPPER HALL - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL
Line: 8	SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY
	Note: - Upper Hallway as per Schedule H.
10Feb21 / 24Feb21	

ummaryMS.rpt 20Mar20 Printed and Sent: 03-Jun-21



# **CONSTRUCTION SUMMARY**

# Place St. Thomas - C15 - 6 - 130 THE LEWIS

Registere Plan Number: Municipal Address: Namur Street Closing: 1-Mar-22

# **STAIRS**

Inv.: <b>1,410</b> Line: <b>7</b>	1 STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS C/W STAINED HARDWOOD ON LANDING
10Feb21 / 24Feb21	<ul> <li>Note: - The Purchaser(s) acknowledge and accept that Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained.</li> <li>- Upper Staircase as per Schedule H.</li> <li>- Stained Oak Hardwood.</li> </ul>
Inv.: <b>1,499</b> Line: <b>26</b>	1 CLARIFICATION TO ITEM 7: Lauzon Essential Tradition Red Oak 3-1/8" Smoky Grey to be installed on both landings of the staircase  Note:
6Apr21 / 5May21	

# **STANDARDS**

Inv.: <b>1,410</b> Line: <b>2</b>	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
10Feb21 / 24Feb21	
Inv.: 1,410 Line: 3	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable

Page 3 of 3

ummaryMS.rpt 20Mar20 Printed and Sent: 03-Jun-21