



CONSTRUCTION SUMMARY

Place St. Thomas - C11 - 6 - 140 THE GREEN

Registere Plan Number: Municipal Address: **Namur Street** Closing: **3-Mar-22**

APPLIANCES

Inv.: 1,420 Line: 4	1 - KITCHEN - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - UPGRADE TO STAINLESS STEEL Note: - Kitchen as per Schedule H
14Feb21 / 2Mar21	

BONUS

Inv.: 1,420 Line: 1	1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00 Note: - Decor bonus of \$5000.00 has been applied in full to the purchase price.
14Feb21 / 2Mar21	

CABINETRY

Inv.: 1,420 Line: 5	1 - KITCHEN - CABINETRY - UPC9-1B - BUILDER'S STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES 40IN UPPERS, FILLER DETAIL TO STANDARD BULKHEAD AND LIGHT VALANCE Note: - Upper Cabinets raised 2 inches to avoid setbacks. Does not include additional lighting or switches. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style - Kitchen as per Schedule H
14Feb21 / 2Mar21	
Inv.: 1,496 Line: 16	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP Note: - Kitchen as per Floor Plan Sketch dated April 24, 2021.
31Mar21 / 30Apr21	

CERAMIC TILE

Inv.: 1,496 Line: 15	1 - - CERAMIC TILE - GROUT COLOR PER COLOUR Note:
31Mar21 / 30Apr21	
Inv.: 1,420 Line: 7	1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - - KITCHEN - BRONZE Note: - Kitchen as per Schedule H.
14Feb21 / 2Mar21	
Inv.: 1,420 Line: 8	1 - KITCHEN - TILE - WALL - BACKSPLASH - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY - - KITCHEN - . Note: - Kitchen as per Schedule H.
14Feb21 / 2Mar21	

COUNTERTOP

Inv.: 1,420 Line: 9	1 - ENSUITE BATH - SUPPLY & INSTALL UPGRADED LAMINATE IN ENSUITE BATHROOM (SINGLE VANITY) Note: - Ensuite Bathroom as per Schedule H.
14Feb21 / 2Mar21	
Inv.: 1,420 Line: 10	1 - MAIN BATHROOM - SUPPLY & INSTALL UPGRADED LAMINATE IN MAIN BATHROOM (SINGLE VANITY) Note: - Main Bathroom as per Schedule H.
14Feb21 / 2Mar21	
Inv.: 1,420 Line: 6	1 - KITCHEN - COUNTERTOP - QUARTZ - LEVEL 1 - KITCHEN C/W FLUSH BREAKFAST BAR Note: - Kitchen as per Schedule H.
14Feb21 / 2Mar21	

ELECTRICAL

Inv.: 1,496 Line: 13	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Orbital Estimate No#: OR5474 Rev. 02 dated 03/29/2021
31Mar21 / 30Apr21	



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Registere Plan Number: Municipal Address: **Namur Street** Closing: **3-Mar-22**

Inv.: 1,496 Line: 14 31Mar21 / 30Apr21	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: S&S Electric Estimate No#: SS4337 Rev. 02 dated 03/29/2021
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HARDWOOD FLOORING

Inv.: 1,420 Line: 11 14Feb21 / 2Mar21	1 - - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS Note: - Great Room, Dining Room & Upper Hallway as per Schedule H.
Inv.: 1,420 Line: 12 14Feb21 / 2Mar21	1 - KITCHEN/DINETTE - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - KITCHEN / DINETTE Note: - Kitchen & Dinette as per Schedule H.

PLUMBING

Inv.: 1,496 Line: 17 31Mar21 / 30Apr21	1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 DOUBLE BOWL UNDERMOUNT SINK Note: See Item #6 for Solid Surface Countertops.
Inv.: 1,496 Line: 18 31Mar21 / 30Apr21	1 - KITCHEN - KITCHEN FAUCET - DELTA TRINSIC 4159-DST CHROME SINGLE HANDLE PULL-OUT Note: - Kitchen Faucet

STANDARDS

Inv.: 1,420 Line: 2 14Feb21 / 2Mar21	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: - Kitchen as per Schedule H
Inv.: 1,420 Line: 3 14Feb21 / 2Mar21	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: - Excluding Corner Cabinetry Where Applicable