

CONSTRUCTION SUMMARY

Place St. Thomas - 16 - 6 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 10-May-22

BONUS

Inv.: 1,513 Line: 1	1 BONUS - DECOR CENTER CREDIT OF \$10,000.00
	Note: Decor bonus has been applied in full to the purchase price.
19Apr21 / 27May21	

BROCHURE LAYOUTS

Inv.: 1,513 Line: 4	1 - ENSUITE BATH - ENSUITE - 4PC ENSUITE WITH 2 SINKS AND SHOWER IN LIEU OF TUB IN BUILDERS STANDARD SELECTIONS Note: Ensuite Bathroom as per Schedule H dated May 16, 2021
19Apr21 / 27May21	
Inv.: 1,513 Line: 5	1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 2 CABINETRY AND BUILDERS STANDARD BACKSPLASH
	Note: - Kitchen as per Schedule H and Kitchen Sketch dated May 16, 2021

CABINETRY

Inv.: 1,513	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP - LEVEL 2
Line: 10	SERIES CABINETRY
	Note: - Kitchen as per Schedule H and Kitchen Sketch dated May 16, 2021
19Apr21 / 27May21	
Inv.: 1,513	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE
Line: 11	NON-STANDARD REFRIGERATOR SIZE.
	Note: - Kitchen as per Schedule H and Kitchen Sketch dated May 16, 2021
10.4 01.4053.6 01	- Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to
19Apr21 / 27May21	accommodate.
Inv.: 1,513	1 - LAUNDRY ROOM - LAUNDRY UPPER CABINETS (WIDTH APPROX. 42IN - 60IN) BUILDERS
Line: 13	STANDARD SERIES.
	Note: - Laundry Room as per Schedule H dated May 16, 2021
19Apr21 / 27May21	
Inv.: 1,513	1 - KITCHEN - CABINETRY - UPC9-2B - LEVEL 2 CABINETRY - OPTIONAL KITCHEN 1.
Line: 6	INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
	CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: - As per UPC Sketch dated May 16, 2021.
	- Optional Kitchen #1 as per Schedule H dated May 16, 2021.
19Apr21 / 27May21	- Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center
	style

CABINETRY ACCESSORIES

Inv.: 1,513 Line: 8	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
19Apr21 / 27May21	Note: - Kitchen as per Schedule H and Kitchen Sketch dated May 16, 2021 - Located between stove and corner pantry
Inv.: 1,513 Line: 9	1 - KITCHEN - Deleted Item 9
	1 - KITCHEN - Deleted Item 9 Note:

HVAC

Inv.: 1,513	1 - KITCHEN - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE
Line: 14	HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN
	AND ADJUST ELECTRICAL
	Note: - Kitchen as per Schedule H dated May 16, 2021
	- Does not include venting changes or connection. New dedicated outlet to be added for a microwave
19Apr21 / 27May21	seperately. A Make-up system may be required if a larger CFM hoodfan is required
Inv.: 1,513	1 - GARAGE - SUPPLY & INSTALL GAS LINE FOR FUTURE HEATER.
Line: 16	
	Note: - Garage as per Schedule H dated May 16, 2021
19Apr21 / 27May21	- Located in rear corner (close to ceiling).

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Inv.: 1,513	1 - LAUNDRY ROOM - GAS PIPING - MAIN FLOOR - FOR DRYER - AS PER SKETCH
Line: 15	
	Note: - Laundry Room as per Schedule H dated May 16, 2021
19Apr21 / 27May21	- Locations Are Approximate & Must Be Compliant With All Applicable Codes
T 1.512	
Inv.: 1,513 Line: 12	1 GAS PIPING - MAIN FLOOR - FOR FUTURE BBQ DIRECT TO SOURCE - AS PER SKETCH

PLUMBING

Inv.: 1,513 Line: 7	1 - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
	Note: - Kitchen as per Schedule H as per Schedule H dated May 16, 2021.
19Apr21 / 27May21	
Inv.: 1,513 Line: 17	1 - GARAGE - SUPPLY & INSTALL FREESTANDING HEAVY DUTY UTILITY SINK (CLASSIC 24) C/W CHROME TWO HANDLE LAUNDRY FAUCET (WALTEC).
19Apr21 / 27May21	Note: - Garage as per Schedule H dated May 16, 2021 -Purchaser acknowledges and accepts these lines will be need to be maintained the same as the hose bib lines Plumbing includes hot & cold water connections.

	STANDARDS
Inv.: 1,513 Line: 2	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
19Apr21 / 27May21	
Inv.: 1,513 Line: 3	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
19Apr21 / 27May21	

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