

# Rathwell Landing - 277 - 2 - 825 THE BRADLEY 4 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 16-Dec-21

### **APPLIANCES**

Inv.: <b>1,324</b>	1 HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF OTR.
Line: 14	INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS
	Note: Does not include modifications to cabinetry or electrical for new microwave location. To be checked if
	Make-up Air system is required by Estimation Department. As per schedule H.
12Jan21 / 3Feb21	

#### **BONUS**

Inv.: <b>1,324</b>	1 BONUS - DECOR CENTER CREDIT OF \$10,000.00
Line: 1	
	Note: Has been applied in full to the purchase price
12Jan21 / 3Feb21	

### **BROCHURE LAYOUTS**

1 ENSUITE - 5PC ENSUITE IN BUILDERS STANDARD FINISHES
Note: As per Schedule H
1 - MAIN BATHROOM - MAIN BATHROOM - JACK & JILL BATHROOM - BUILDERS
STANDARD FINISHES
Note: As per Schedule H
1 ENLARGE DEN BY MOVING EXTERIOR WALL TO BE FLUSH WITH SIDE OF HOUSE -
NOTE DELETE EXISTING WINDOW AND SUPPLY NEW WINDOW APPROX 48"X48" C/W 1
OPERATOR CENTERED ON EXTERIOR WALL IN DEN.
Note: As per sketch.
]

#### **CABINETRY**

lnv.: <b>1,3</b> 70	1 - KITCHEN/DINETTE - OPTIONAL EXTENDED PANTRY #1 C/W FALSE BOTTOMS UNDER
Line: <b>56</b>	UPPERS TO ALLOW FOR 2 PUCK LIGHTS C/W SEPERATE SWITCH - LEVEL 1 SERIES
	Note: ***NOTE EXISTING ELECTRICAL WALL OUTLET IN DINETTE TO BE RELOCATED TO COUNTER
	HEIGHT*** As per sketch.
26Jan21 / 30Mar21	<u>.                                    </u>
Inv.: 1,370	1 - KITCHEN - KITCHEN - LEVEL 1 SERIES CABINETRY STD LAYOUT
Line: <b>28</b>	
	Note:
26Jan21 / 30Mar21	
Inv.: 1,370	1 - KITCHEN/DINETTE - CABINETRY - UPC9-2B - LEVEL 1 SERIES - STANDARD KITCHEN &
Line: 55	EXTENDED PANTRY LAYOUT - UPGRADE TO 42" UPPERS WITH FILLER DETAIL ON UPPER
	CABINETRY TO UPGRADED BULKHEAD APPROX 26"DEEP X 10"HIGH.
	Note: As per sketch.
26Jan21 / 30Mar21	
Inv.: <b>1,516</b>	1 - KITCHEN - DELETE Item #27 (RE:2 sets of pots and pans drawers see item 69
Line: <b>68</b>	
	Note:
26Apr21 / 26Apr21	
Inv.: <b>1,516</b>	1 - KITCHEN - CLARIFICATION TO ITEM 25: Standard Bank of Drawers to be relocated to Walk-in
Line: <b>70</b>	Pantry side of range
	Note:
26Apr21 / 26Apr21	
Inv.: <b>1,516</b>	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line: <b>69</b>	
	Note: Between range and Extended Pantry
26Apr21 / 26Apr21	
.0/1pi21 / 20/1pi21	



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1-KITCHEN-CABINETRY-UPC9-2B-BUILDE	ER'S STANDARD CABINETRY - STANDARD
LAYOUT. INCLUDES UPGRADE TO 42IN UPPER	S WITH FILLER DETAIL ON UPPER KITCHEN
CABINETRY TO UPGRADED BULKHEAD - APPI	

Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have Deleted as per Line Rech #24 Sketch.

Inv.: 1,370
1 - - Delete B1A item #16 (RE: LOWER MICROWAVE CABINET APPROX. 26" WIDE INCLUDING
DRAWER BELOW AND DEDICATED OUTLET -STD SERIES CABINETRY)
Note:

Inv.: 1,370
Line: 24
Line: 24
LAYOUT. INCLUDES UPGRADE TO 42 IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX 26 IN DEEP X10IN H)
Note:

26Jan21 / 30Mar21

26Jan21 / 30Mar21

Inv.1,324 Line: **17** 

Inv.: 1,370

1 - KITCHEN - LOWER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DRAWER

Line: 25

BELOW AND DEDICATED OUTLET (LEVEL 1 SERIES CABINETRY)

Note: To be located in the island on the side closest to the dinette area. As per floor plan sketch dated March 18,

2021. 26Jan21 / 30Mar21

Inv.: 1,370
Line: 26

1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W GABLE - LEVEL 1 SERIES CABINETRY

Note: As per floor plan sketch dated March 18, 2021.

26Jan21 / 30Mar21

Inv.1,370 2 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line: 27

Note: To be located on either side of range as per floor plan sketch dated March 18, 2021.

Deleted as per Line Item #68

Note: To be located beside the sink oppsosite dide of the dishwasher as per schedule H.

Deleted as per Line Item #23

Inv.: 1,324
Line: 18

1 - KITCHEN - SUPPLY AND INSTALL FALSE BOTTOMS TO UPPER CABINETS IN KITCHEN
TO ACCOMODATE INSTALLATION OF 3 LED PUCK LIGHTS C/W SEPERATE SWITCH ( SEE
ATTACHED SKETCH FOR LOCATION OF PUCK LIGHTS)

Note: As per schedule H and Kitchen Sketch.

12Jan21 / 3Feb21

Inv.: 1,324 1 - KITCHEN - DELETE ITEM #15 Line: 15

18, 2021.

Note:

12Jan21 / 3Feb21

Line: 40

26Jan21 / 30Mar21

#### **CABINETRY ACCESSORIES**

Inv.: <b>1,370</b> Line: <b>29</b>	20 - KITCHEN - CABINETRY - HARDWARE - POI-V53-096-ZM2 - STD KITCHEN LAYOUT
	Note:
26Jan21 / 30Mar21	
Inv.: 1,370	4 - KITCHEN/DINETTE - UPPER CABINETS - SCREENED (FROSTED) GLASS UPPER CABINET
Line: <b>64</b>	SINGLE DOOR (1 LITE)
	Note: located in top 4 central cabinets in extended pantry as per Kitchen Extended Pantry Sketch dated March 18, 2021.
26Jan21 / 30Mar21	
Inv.: 1,370	1 - ENSUITE BATH - VANITY - BANK OF DRAWERS (4 DRAWERS)

Note: See Item 9 -5 piece ensuite. To be installed centered approx. in between sinks Floor Plan sketch dated March

ummaryMS.rpt 20Mar20 Printed and Sent: 05-May-21

**CARPET** 



26Jan21 / 30Mar21

## **CONSTRUCTION SUMMARY**

## Rathwell Landing - 277 - 2 - 825 THE BRADLEY 4 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 16-Dec-21

Inv.: 1,370

1 - UNDERPAD - UPGRADE - LEVEL 1 - - BEDROOMS ONLY - LEVEL 1

Line: 38

Note: As per Floor Plan Sketch dated March 18, 2021.

26Jan21 / 30Mar21

## CERAMIC TILE

CERAMIC TILE		
Inv.: <b>1,370</b>	1 - FOYER - TILE - FLOOR - UPGRADE - SILVER - FOYER & POWDER ROOM	
Line: <b>39</b>	Note: To be installed Rectangular Front to Back as per floor tile installation sketch dated March 18, 2021.	
26Jan21 / 30Mar21		
Inv.: 1,370	1 - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - SILVER - KITCHEN/DINETTE	
Line: 41	T REFERENCE THE TEOOR OF GRADE SIEVER REFERENCE TE	
	Note: To be installed Rectangular Front to Back as per floor tile installation sketch dated March 18, 2021.	
26Jan21 / 30Mar21	4 ENGLIER DATE THE PLACE INCOME SECURITY FOR	
Inv.: <b>1,370</b> Line: <b>42</b>	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - SILVER - ENSUITE 5PC	
Eme. 42	Note: To be installed Rectangular Side to Side as per floor tile installation sketch dated March 18, 2021.	
26Jan21 / 30Mar21		
Inv.: 1,370	1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - SILVER - MAIN BATH JACK/JILL OPTION	
Line: <b>43</b>		
	Note: To be installed Rectangular Side to Side as per floor tile installation sketch dated March 18, 2021.	
26Jan21 / 30Mar21		
Inv.: <b>1,370</b>	1 - ENSUITE BATH - TILE - WALL - UPGRADE - SILVER - FLOOR TILE - TUB DECK &	
Line: <b>45</b>	SURROUND.	
	Note: To be installed Horizontal stacked as per wall tile installation sketch dated March 18, 2021.	
26Jan21 / 30Mar21		
Inv.: <b>1,370</b>	1 - ENSUITE BATH - Silver floor tile (vertically installed) on 3 shower walls in ensuite bathroom with	
Line: <b>44</b>	Euro Bliss Element 3"x12" Mist Glass Tile 38-001 (Horizontal stacked insall - 1x vertical row installed	
	centered on longest middle wall from floor to ceiling).	
	Note: As per Ensuite Bathroom Shower sketch dated March 18, 2021.	
26Jan21 / 30Mar21		
Inv.: <b>1,370</b>	1 - KITCHEN - TILE - WALL - UPGRADE - DIAMOND - BACKSPLASH & BEHIND CHIMNEY	
Line: <b>46</b>	HOOD FAN	
	Note: To be installed horizontal 1/2 brick pattern as per wall tile installation sketch dated March 18, 2021.	
26Jan21 / 30Mar21	-See Item 47	
Inv.: <b>1,370</b>	1 - KITCHEN - TILE - WALL - UPGRADE INSTALL - HALF BRICK - BACKSPLASH & BEHIND	
Line: <b>47</b>	CHIMNEY HOOD FAN	
	Note: As per wall tile installtion sketch dated March 18, 2021	
26Jan21 / 30Mar21		
Inv.: 1,370	1 CERAMIC TILE - GROUT COLOR PER COLOUR	
Line: <b>65</b>		
	Note:	
26Jan21 / 30Mar21		
Inv.: <b>1,370</b>	1 - GREAT ROOM - Delete fireplace surround and finish with drywall.	
Line: <b>66</b>		
	Note:	
26Jan21 / 30Mar21		
Inv.: <b>1,370</b>	1 - MAIN BATHROOM - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER	
Line: <b>67</b>	MAIN BATHROOM (18) - SILVER	
	Note: To be installed Horizontal stacked as per wall installation sketch dated March 18, 2021.	
26Jan21 / 30Mar21		
Inv.: <b>1,370</b>	1 - KITCHEN/DINETTE - WALL TILE - BACKSPLASH - UPGRADE - DIAMOND INSTALLED 1/2	
Line: <b>58</b>	BRICK PATTERN - EXTENDED PANTRY AREA	
	Note: As per sketch.	
26121 / 2014 - 21		

#### **COUNTERTOP**



# Rathwell Landing - 277 - 2 - 825 THE BRADLEY 4 BED ELEV B

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Inv.: 1,370 Line: 57	1 - KITCHEN/DINETTE - COUNTERTOP - UPGRADE - GRANITE LEVEL 1 - EXTENDED PANTRY AREA  Note: As per sketch.
26Jan21 / 30Mar21	
Inv.: <b>1,370</b> Line: <b>34</b>	1 COUNTERTOP - QUARTZ - LEVEL 1 - ENSUITE BATHROOM - OPT 5PC
	Note: Eased Edge as per Counter Edge profile Sketch and Floor Plan Sketch dated March 18, 2021.
26Jan21 / 30Mar21	
Inv.: 1,370 Line: 35	1 COUNTERTOP - QUARTZ - LEVEL 1 - MAIN BATHROOM - JACK & JILL
	Note: Eased Edge as per Counter Edge profile Sketch ans Floor Plan sketch dated March 18, 2021.
26Jan21 / 30Mar21	
Inv.: <b>1,370</b> Line: <b>33</b>	1 - KITCHEN - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN C/W FLUSH BREAKFAST BAR
	Note: Eased Edge as per Counter Edge profile Sketch and Floor Plan Sketch dated March 18, 2021.
26Jan21 / 30Mar21	

#### **DOORS - INTERIOR**

26Jan21 / 30Mar21	
	Note: See Colour Chart for colour selection. As per floor plan sketch dated March 18, 2021.
Line: <b>30</b>	CABINETRY INCLUDING JAMB AND CASING
Inv.: 1,370	1 - KITCHEN - KITCHEN PANTRY DOOR - BIRCH - SHAKER 3 PANEL - STAINED SIMILAR TO
26Jan21 / 30Mar21	
	Note:
Line: <b>62</b>	
Inv.: 1,370	1 INTERIOR DOOR - STYLE - MADISON SMOOTH SQUARE SINGLE PANEL ALL AREAS -
26Jan21 / 30Mar21	
	Note: Doors to Den. As per Floor Plan Sketch dated March 18, 2021.
Line: <b>61</b>	PER DOOR IN LIEU OF STANDARD SWING DOOR
Inv.: 1,370	2 DOOR - INTERIOR - SINGLE PANEL PAINTED FRENCH DOOR - 1 LITE - CLEAR - PRICE

### **ELECTRICAL**

Inv.: 1,324	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 21	
	Note: Estimate No#: SS4121 Rev.03 - Dated 01/16/2021
12Jan21 / 3Feb21	
Inv.: 1,324	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: <b>22</b>	· ·
	Note: Estimate No#: OR5373 Dated January 16, 2021.
12Jan21 / 3Feb21	
Inv.: 1,370	1 BLACK COLLECTION - UPGRADE FIXTURES THROUGHOUT
Line: 53	
	Note: Price for Standard Layout and with Luxury Ensuite. Does not include additional areas or fixtures. See Quote
	SS4121 REV.03 on B1A item #21 for electrical changes.
26Jan21 / 30Mar21	
Inv.: <b>1,370</b>	1 - KITCHEN - PROVIDE 2 BLACK COLLECTION ISLAND PENDANTS EGLO-94187A
Line: <b>54</b>	
	Note: See SS4121 REV.03 on B1A item #21 for electrical changes.
26Jan21 / 30Mar21	

### **FIREPLACES**

Inv.: <b>1,324</b>	1 FIREPLACE - FIREPLACE FAN KIT C/W WALL SWITCH FOR FAN
Line: <b>19</b>	
	Note:
12Jan21 / 3Feb21	



26Jan21 / 30Mar21

## **CONSTRUCTION SUMMARY**

#### Rathwell Landing - 277 - 2 - 825 THE BRADLEY 4 BED ELEV B

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Inv.: 1,370 Line: 31	1 - GREAT ROOM - TRIM - FIREPLACES - MODERN TYPE 1 MANTLE - OAK IN LIEU OF PAINTED  Note: See Colour Chart for stain selection. As per floor plan sketch dated March 18, 2021.
26Jan21 / 30Mar21	

#### HARDWOOD FLOORING

Inv.: 1,324	1 HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN
Line: 6	UPPER HALLWAY.
	Note:
	Title.
12Jan21 / 3Feb21	
Inv.: 1,370	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED -
Line: <b>36</b>	STANDARD AREAS
	Note: As per Floor Plan Sketch dated March 18, 2021.
26Jan21 / 30Mar21	
Inv.: 1,370	1 - OFFICE - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED -
Line: <b>37</b>	DEN
	Note: LOCATION: DEN - As per Floor Plan Sketch dated March 18, 2021.
26Jan21 / 30Mar21	

### **HVAC**

Inv.: <b>1,324</b>	1 HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13030 2.5 TON
Line: <b>11</b>	
	Note: Location to be determined by Head Office
12Jan21 / 3Feb21	

#### **MISCELLANEOUS**

Inv.: <b>1,324</b>	1 FLAT CEILING IN WHOLE HOUSE
Line: <b>12</b>	
	Note: Does not include additional basement areas
12Jan21 / 3Feb21	

### **PLUMBING**

Inv.: 1,370	1 KITCHEN FAUCET - DELTA ESSA 9113 - AR - DST ARCTIC STAINLESS SINGLE HANDLE
Line: <b>48</b>	PULL-DOWN
	Note:
26Jan21 / 30Mar21	
Inv.: 1,370	3 BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK 0315 - 000
Line: <b>49</b>	
	Note: See Item 34 (Ensuite) and 35 (Main bathroom) for Solid Surface Countertops. 5PC Ensuite Bathroom (Item 9)
26Jan21 / 30Mar21	& Jack & Jill Main Bathroom (Item 10).
Inv.: <b>1,370</b>	4 BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY FAUCET 559HA
Line: 50	- DST
	Note: Powder Room, 5PC Ensuite Bathroom & Jack & Jill Main Bathroom
26Jan21 / 30Mar21	
Inv.: 1,370	1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC ROMAN TUB FAUCET T2759 CHROME
Line: 51	
	Note:
26Jan21 / 30Mar21	
Inv.: 1,370	1 KITCHEN SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP) - MIN
Line: <b>59</b>	34" WIDE CABINET REQUIRED
	Note: See Item 33 for Solid Surface Countertops. Colour to be Anthracite- See Colour Chart. As per Floor plan
200	sketch dated March 18, 2021.
26Jan21 / 30Mar21	
Inv.: 1,370	1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC SHOWER FAUCET T14259-R10000-UNBX
Line: <b>52</b>	WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME
	Note:



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### **RAILING**

Inv.: 1,370 Line: 32	1 RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & WRINKLED BLACK SQUARE METAL SPINDLES  Note: Installed with modern bevelled posts. As per floor plan sketch dated March 18, 2021.
26Jan21 / 30Mar21	

#### **STAIRS**

Inv.: <b>1,324</b>	1 STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID
Line: 13	TREADS C/W NATURAL HARDWOOD ON LANDING
	Note:
12Jan21 / 3Feb21	

#### **STANDARDS**

Inv.: <b>1,324</b>	1 POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 7	
	Note:
12Jan21 / 3Feb21	
Inv.: 1,324	1 THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS
Line: 8	PER SCHEDULE H
	Note: Does not include electrical rough-ins.
12Jan21 / 3Feb21	
Inv.: 1,324	1 STANDARD - FIREPLACE HEARTH DELETED
Line: 2	
	Note:
12Jan21 / 3Feb21	
Inv.: <b>1,324</b>	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 3	
	Note:
12Jan21 / 3Feb21	
Inv.: <b>1,324</b>	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 4	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
12Jan21 / 3Feb21	
Inv.: 1,324	1 BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPERATE
Line: 5	SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
I .	

### **TRIM**

Inv.: 1,370	1 TRIM - MODERN TRIM PACKAGE - 239 BASEBOARD AND 1113 CASING
Line: <b>63</b>	
	Note:
26Jan21 / 30Mar21	

#### **WINDOWS & DOORS**

Inv.: 1,324 Line: 20	1 WINDOW -ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER SCHEDULE H.
Line. 20	201122 0 22 11
	Note: Subject to limiting distance at side yard as per Current Building Code
12Jan21 / 3Feb21	
12341121 / 31 6021	

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