|   | T  |                                    |                              |                      |                                      |              |  |
|---|--|------------------------------------|------------------------------|----------------------|--------------------------------------|--------------|--|
|   | G  |                                    | TOWNS COLOU                  |                      |                                      | T            |  |
| ■ Valecraft                             | Community:<br>Lot No:                                  | Place St. Thomas 5<br>1 - Phase 5  | Reg'd Plan #: Civic Address: | 50M-352              | Sales Rep:<br>cerne Drive, Embrun ON | A. Bowman    |  |
| Homes (2019) Limited                    | Purchaser(s):  | 1 - Phase 5                        | Civic Address:               | 910 Luc              | Model Name/#:                        | Steel #1086  |  |
|   | Purchaser(s):  |                                    |                              |                      | Closing Date:                        | 19-Oct-21    |  |
|   |  |                                    |                              |                      |                                      |              |  |
|   |  |                                    | R FINISHES                   |                      |                                      | CTED/LIDC #  |  |
| TRIM STYLE                              | 1  | DESCRIPTIO                         | IN .                         |                      |                                      | STD/UPG #    |  |
| TKINI SI TEE                            |  |                                    |                              |                      |                                      |              |  |
|   |  |                                    |                              |                      |                                      |              |  |
| DOOR STYLE                              |  |                                    |                              |                      |                                      |              |  |
|   |  |                                    |                              |                      |                                      |              |  |
| INTERIOR HARDWARE                       |  |                                    |                              |                      | -                                    |              |  |
|   |  |                                    |                              |                      |                                      |              |  |
| INTERIOR LIGHTING                       |  |                                    |                              |                      |                                      |              |  |
| PACKAGE                                 |  |                                    |                              |                      |                                      |              |  |
|   |  |                                    |                              |                      |                                      |              |  |
| BATHROOM<br>ACCESSORIES                 |  |                                    |                              |                      |                                      |              |  |
| ACCESSORIES                             |  |                                    |                              |                      |                                      |              |  |
| FIREPLACE MANTLE                        |  |                                    |                              |                      |                                      |              |  |
|   |  |                                    |                              |                      |                                      |              |  |
| <u> </u>                                | 1  |                                    |                              |                      |                                      |              |  |
|   |  | INTERIOR HANDR                     | AILS AND SPI                 | NDLES                |                                      |              |  |
|   | WOOD   | STYLE                              |                              | STAIN                | V/COLOUR                             | STD/UPG #    |  |
| HANDRAIL                                |  |                                    |                              |                      |                                      |              |  |
|   |  |                                    |                              |                      |                                      |              |  |
| BRACKET                                 |  |                                    |                              |                      |                                      |              |  |
|   |  |                                    |                              |                      |                                      |              |  |
| SPINDLES                                |  |                                    |                              |                      |                                      |              |  |
| STITUDEES                               |  |                                    |                              |                      |                                      |              |  |
|   |  |                                    |                              |                      |                                      |              |  |
| POSTS                                   |  |                                    |                              |                      |                                      |              |  |
|   |  |                                    |                              |                      |                                      |              |  |
| NOSINGS                                 |  |                                    |                              |                      |                                      |              |  |
|   |  |                                    |                              |                      |                                      |              |  |
| HARDWOOD STAIRCASE                      | C  |                                    |                              |                      |                                      |              |  |
| (WHERE APPLICABLE)                      |  |                                    |                              |                      |                                      |              |  |
| <u> </u>                                | <u> </u>   | <u> </u>                           |                              | <u></u>              |                                      | <del>-</del> |  |
| APPLIANCES                              |  |                                    |                              |                      |                                      |              |  |
| TYPE                                    |  | SIZE                               | STD/UPG#                     | APPLIANCE            | UPG LEVEL                            | STD/UPG #    |  |
| FRIDGE (Standard Minimum Opening is 33' | ,  |                                    |                              |                      |                                      |              |  |
| x 70.75")                               |  |                                    |                              |                      |                                      |              |  |
| COOKTOP                                 | Client Product FO                                      | GGC3047QS - Size 30" W x 21-       |                              |                      |                                      |              |  |
|   | 3/4" D x 4-1/2" H Cutout 28-1/4" W x 19-3/8" D x 5, 40 |                                    |                              | Gas Li               | ne for Range                         | 18           |  |
| WALL OVEN /                             | Client Product I                                       | 8" H<br>LWC306ST Size 29-3/4"x 43- |                              |                      |                                      |              |  |
| MICROWAVE                               | 9/11" x 24-1/2", Cutout 28-1/2" W x 43-7/16" H x       |                                    | 5, 40                        |                      | N/A                                  | N/A          |  |
|   |  | 231/2"D                            |                              |                      |                                      |              |  |
| DISHWASHER                              |  |                                    |                              |                      |                                      |              |  |
|   |  |                                    |                              |                      |                                      |              |  |
| CHIMNEY HOODFAN                         |  |                                    |                              |                      |                                      |              |  |
|   |  |                                    |                              |                      |                                      |              |  |
| WASHING                                 |  |                                    |                              |                      |                                      |              |  |
| MACHINE/DRYER                           |  |                                    |                              |                      |                                      |              |  |
|   |  |                                    |                              |                      |                                      |              |  |
| Describerant C' (1)                     |  |                                    |                              | -                    | <b>4</b>                             |              |  |
| Purchaser's Signature(s):               |  |                                    |                              |                      | te:                                  | _            |  |
| Purchaser's Signature(s):               |  |                                    |                              | _ Da                 | te:                                  | _            |  |
| Purchaser's Signature(s):               |  |                                    |                              | Da                   | te:                                  | _            |  |
|   |  |                                    |                              |                      |                                      |              |  |
| Approved By :                           |  | F. Nieuwkoop                       |                              | Date: April 19, 2021 |                                      |              |  |