

## Place St. Thomas - 1 - 5 - 1086 THE STEEL ELEV C

Registere Plan Number: Municipal Address: Closing: 19-Oct-21

#### **APPLIANCES**

| Inv.: <b>1,217</b> | 1 - KITCHEN - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF   |
|--------------------|--|
| Line: 19           | OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS  |
| 26Oct20 / 10Nov20  | Note: Does not include modifications to cabinetry or electrical for new microwave location. To be checked if Make-up Air system is required by Estimation Department |
| Inv.: 1,512        | 1 - KITCHEN - REVISION #1 TO INTERIOR COLOUR CHART DATED NOVEMBER 29, 2020   |
| Line: <b>40</b>    |  |
|                    | Note: - Appliance openings confirmed for cooktop and microwave/wall oven.  |
| 19Apr21 / 20Apr21  |  |

#### **BONUS**

| Inv.: <b>1,198</b> | 1 BONUS - DECOR CENTER CREDIT OF \$10, 000.00                                    |
|--------------------|--|
| Line: 1            |  |
|                    | Note: Decor Bonus of \$10,000.00 has been applied in full to the purchase price. |
| 5Oct20 / 16Oct20   |  |

#### **BROCHURE LAYOUTS**

| Inv.: <b>1,198</b> | 1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1 CABINETRY AND                        |
|--------------------|--|
| Line: 5            | BUILDERS STANDARD BACKSPLASH   |
|                    | Note: As per Schedule H and Kitchen Sketch   |
| 5Oct20 / 16Oct20   |  |
| Inv.: <b>1,198</b> | 1 - BEDROOM 5 - Custom Floor Plan - Supply & Install Additional Bedroom on 2nd Level in "Open To |
| Line: 7            | Below" Area Above Great Room. Includes Walk-In Closet.   |
|                    | Note: - Bedroom #5 as per Schedule H.  |
|                    | - Located in "Open to Below" area above great room.  |
| 5Oct20 / 16Oct20   |  |
| Inv.: <b>1,217</b> | 1 - MAIN BATHROOM - MAIN BATHROOM - REDESIGN AS PER SKETCH DATED OCTOBER                         |
| Line: <b>20</b>    | 29, 2020   |
|                    | Note: - Main Bathroom redesign as per Sketch dated October 29, 2020                              |
| 26Oct20 / 10Nov20  |  |

### **CABINETRY**

| Inv.: 1,251        | 1 - KITCHEN - Upc9-2B in Optional Kitchen #1. Includes Upgrade to 42" Uppers with Filler Detail on              |
|--------------------|---|
| Line: <b>24</b>    | Upper Cabinetry to Upgraded Bulkhead (Approx. 26" Deep X 10" High). Level 1 Cabinetry                           |
|                    | Note: - Purchaser acknowledge and accept upgraded 42" wood doors will have center style.                        |
|                    | - Kitchen as per Sketch dated November 29, 2020   |
| 11Nov20 / 10Dec20  |   |
| Inv.: <b>1,251</b> | 1 - KITCHEN - CABINETRY - UPGRADE TO 2 KITCHEN CABINETRY DOOR COLOURS   |
| Line: <b>25</b>    |   |
|                    | Note: - If two colours are in different levels of cabinetry, highest level of cabinetry is to be applied first. |
|                    | - Kitchen as per Sketch dated November 29, 2020   |
| 11Nov20 / 10Dec20  |   |
| Inv.: 1,251        | 1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP - LEVEL 1                                     |
| Line: <b>26</b>    | SERIES CABINETRY  |
|                    | Note: - Kitchen as per Sketch dated November 29, 2020   |
| 11Nov20 / 10Dec20  |   |

#### **CARPET**

| Inv.: 1,251                           | 1 UNDERPAD - UPGRADE - LEVEL 1 STANDARD AREAS - LEVEL 1   |
|---------------------------------------|---|
| Line: <b>32</b><br>11Nov20 / 10Dec20  | Note: Standard areas include basement staircase, main floor office, upper staircase, master bedroom, bedroom #2, bedroom #3, bedroom #4 as per Sketch dated November 29, 2020 |
| Inv.: <b>1,251</b><br>Line: <b>33</b> | 1 - BEDROOM 5 - UNDERPAD UPGRADE - LEVEL 1 - CUSTOM BEDROOM #5  |
|                                       | Note: Bedroom #5 as per Sketch dated November 29, 2020  |
| 11Nov20 / 10Dec20                     |   |

#### **CERAMIC TILE**



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| Inv.: 1,251       | 1 CERAMIC TILE - GROUT COLOR PER COLOUR                                      |
|-------------------|--|
| Line: <b>29</b>   |  |
|                   | Note:  |
| 11Nov20 / 10Dec20 |  |
| Inv.: 1,251       | 1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - EMERALD KITCHEN - EMERALD |
| Line: <b>30</b>   |  |
|                   | Note: - Optional Kitchen #1 as per Sketch dated November 29, 2020            |
|                   | - Includes Area behind Chimney Hood Fan                                      |
| 11Nov20 / 10Dec20 |  |
| Inv.: 1,251       | 1 - KITCHEN - DELETE ITEM # 10 - GOLD LEVEL BACKSPLASH TILE                  |
| Line: <b>38</b>   |  |
|                   | Note:  |
| 11Nov20 / 10Dec20 |  |
| Inv.1,198         | 1-KITCHEN-TILE-WALL-BACKSPLASH-UPGRADE-GOLDKITCHEN-GOLD                      |
| Line: 10          |  |
|                   | Note: Kitchen as per Schedule H.   |
|                   | Deleted as per Line Item #38   |
|                   |  |

#### **COUNTERTOP**

| Inv.1,198         | 1-KITCHEN-COUNTERTOP-GRANITE-LEVEL 2-KITCHEN C/W FLUSH BREAKFAST BAR           |
|-------------------|--|
| Line: 6           |  |
|                   | Note: In optional Kitchen Layout #1 as per Schedule H and Kitchen Sketch       |
|                   | Deleted as per Line Item #27   |
| Inv.: 1,251       | 1 - KITCHEN - DELETE ITEM #6 - GRANITE - LEVEL 2 - KITCHEN C/W FLUSH BREAKFAST |
| Line: <b>27</b>   | BAR  |
|                   | Note: ***KITCHEN OPTION #1 LAYOUT***   |
| 11Nov20 / 10Dec20 |  |
| Inv.: 1,251       | 1 - KITCHEN - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN C/W FLUSH BREAKFAST BAR |
| Line: <b>28</b>   |  |
|                   | Note: - KITCHEN OPTION #1 LAYOUT   |
| 11Nov20 / 10Dec20 | - Please see Sketch dated November 29, 2020                                    |

#### **DOORS - INTERIOR**

| Inv.: <b>1,307</b> | 1 - MASTER BEDROOM - CLARIFICATION - MASTER BEDROOM CLOSET DOOR LOCATED |
|--------------------|---|
| Line: <b>39</b>    | NEXT TO MAIN BEDROOM DOOR. PLEASE SEE SKETCH DATED DECEMBER 23, 2020    |
|                    | Note:   |
| 23Dec20 / 12Jan21  |   |

### **ELECTRICAL**

| Inv.: 1,251<br>Line: 21 | 1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.  |
|-------------------------|---|
| Eme. 21                 | Note: ORBITAL Estimate # OR4808 Rev.04 dated 11/23/2020. Total \$545.00 + \$70.85 HST = \$615.85      |
| 11Nov20 / 10Dec20       |   |
| Inv.: 1,251<br>Line: 22 | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.   |
|                         |   |
|                         | Note: S&S ELECTRIC Estimate # SS3855 Rev.03 dated 11/19/2020. Total \$273.00 + \$35.49 HST = \$308.49 |

#### **FIREPLACES**

| Inv.: 1,251       | 1 - GREAT ROOM - TRIM - FIREPLACES - MODERN TYPE 1 MANTLE - OAK IN LIEU OF |
|-------------------|--|
| Line: <b>23</b>   | PAINTED  |
|                   | Note: - Stain colour specified on colour chart                             |
|                   | - Great room as per Sketch dated November 29, 2020                         |
| 11Nov20 / 10Dec20 | ,  |

#### HARDWOOD FLOORING



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| Inv.: <b>1,198</b><br>Line: <b>9</b> | 1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS  Note: - Includes Living Room, Dining Room, Main Floor Hallway Great Room & Upper Hallway as per Schedule H. |
|--------------------------------------|---|
| 5Oct20 / 16Oct20                     |   |

#### **HVAC**

| Inv.: <b>1,217</b> | 1 - KITCHEN - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE                                   |
|--------------------|--|
| Line: <b>18</b>    | HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN                                   |
|                    | AND ADJUST ELECTRICAL  |
|                    | Note: - Does not include venting changes or connection. New dedicated outlet to be added for a microwave |
|                    | seperately. A Make-up system may be required if a larger CFM hoodfan is required                         |
| 26Oct20 / 10Nov20  |  |

#### **MISCELLANEOUS**

| Inv.: <b>1,198</b><br>Line: <b>11</b> | 1 FLOOR PLAN REDESIGN - REDUCE SIZE OF WALK-IN CLOSETS IN BOTH MASTER BEDROOM AND BEDROOM #2 TO APPROX 4'6" DEEP.  Note: Master bedroom walk-in closet & Bedroom #2 walk-in closet as per Schedule H. |
|---------------------------------------|---|
| 5Oct20 / 16Oct20                      |   |
| Inv.1,198<br>Line: <b>8</b>           | 1 - GREAT ROOM - Supply & Install Coffered Ceiling in Great Room.   |
|                                       | Note: Great Room as per Schedule H.   |
|                                       | Deleted as per Line Item #31  |
| Inv.: 1,251<br>Line: 31               | 1 - GREAT ROOM - DELETE ITEM # 8 - GREAT ROOM - COFFERED CEILING IN GREAT ROOM.   |
|                                       | Note:   |
| 11Nov20 / 10Dec20                     |   |

#### **PLUMBING**

| Inv.: 1,251                            | 1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 DOUBLE BOWL UNDERMOUNT SINK  |
|--|--|
| Line: <b>34</b>                        |  |
|  | Note: - Only available with Solid Surface Countertops  |
| 11Nov20 / 10Dec20                      |  |
| Inv.: <b>1,251</b>                     | 1 - KITCHEN - KITCHEN FAUCET - DELTA ESSA 9113 - BL - DST MATTE BLACK SINGLE   |
| Line: 35                               | HANDLE PULL-DOWN   |
|  | Note:  |
| 11Nov20 / 10Dec20                      |  |
| Inv.: <b>1,251</b>                     | 1 - ENSUITE BATH - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER   |
| Line: <b>36</b>                        | COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD   |
|  | CERAMIC WALL TILES   |
|  | Note: - Bedroom #2 - Ensuite Bathroom as per Sketch dated November 29, 2020  |
| 11Nov20 / 10Dec20                      | - Does not include Shower door.  |
| Inv.: 1,251                            | 1 - ENSUITE BATH - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN  |
| Line: <b>37</b>                        | CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS   |
|  | Note: - Bedroom #2 - Ensuite Bathroom as per Sketch dated November 29, 2020  |
| 11Nov20 / 10Dec20                      |  |
| Inv.: <b>1,198</b>                     | 1 - BASEMENT - Relocate basement bathroom 3 piece plumbing rough-in as per Schedule H.   |
| k                                      | 1 - BASEMENT - Relocate basement battiroom 5 piece planfoling fough-in as per senedule 11.   |
| Line: <b>13</b>                        |  |
| Line: 13                               | Note: Basement 3 piece plumbing rough-in as per Schedule H.  |
| Line: <b>13</b><br>5Oct20 / 16Oct20    |  |
|  |  |
| 5Oct20 / 16Oct20                       | Note: Basement 3 piece plumbing rough-in as per Schedule H.  1 - MAIN BATHROOM - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS |
| 5Oct20 / 16Oct20<br>Inv.: 1,198        | Note: Basement 3 piece plumbing rough-in as per Schedule H.  1 - MAIN BATHROOM - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB &  |
| 5Oct20 / 16Oct20<br>Inv.: <b>1,198</b> | Note: Basement 3 piece plumbing rough-in as per Schedule H.  1 - MAIN BATHROOM - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS |



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| Inv.: 1,198<br>Line: 15               | 1 - MAIN BATHROOM - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS  Note: - Main Bathroom as per Schedule H  |
|---------------------------------------|---|
| 5Oct20 / 16Oct20                      |   |
| Inv.: 1,198<br>Line: 16               | 1 - ENSUITE BATH - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES  Note: As per Schedule H. See item #17 for Shower door |
| 5Oct20 / 16Oct20                      |   |
| Inv.: <b>1,198</b><br>Line: <b>17</b> | 1 - ENSUITE BATH - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS  Note: - Ensuite Bathroom as per Schedule H.   |
| 5Oct20 / 16Oct20                      |   |

#### **STANDARDS**

| Inv.: 1,198<br>Line: 2            | 1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable |
|-----------------------------------|---|
| 5Oct20 / 16Oct20                  |   |
| Inv.: 1,198<br>Line: 3            | 1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE  |
|                                   | Note:   |
| 5Oct20 / 16Oct20                  |   |
| Inv.: <b>1,198</b> Line: <b>4</b> | 1 STANDARD - FIREPLACE HEARTH DELETED   |
|                                   | Note:   |
| 5Oct20 / 16Oct20                  |   |

## WINDOWS & DOORS

| Inv.: <b>1,198</b> | 1 - BASEMENT - Relocate existing basement window as per Schedule H.      |
|--------------------|--|
| Line: <b>12</b>    |  |
|                    | Note: - Basement window as per Schedule H.                               |
|                    | - Subject to limiting distance at side yard as per Current Building Code |
| 5Oct20 / 16Oct20   |  |

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