



CONSTRUCTION SUMMARY

Deerfield 2 - A02 - 2 - 140 THE GREEN

Registere Plan Number:    Municipal Address: 502 Fawn Valley Private    Closing: 22-Mar-22

BONUS

|                        |  |
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| Inv.: 1,460<br>Line: 4 | <b>1 - ENSUITE BATH</b> - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS<br><br>Note: As per schedule H dated April 26, 2021. |
| 3Mar21 / 26Apr21       |  |

BROCHURE LAYOUTS

|                         |  |
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| Inv.: 1,460<br>Line: 10 | <b>1 - BASEMENT</b> - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE IN BASEMENT WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED WHITE<br><br>Note: As per schedule H dated April 26, 2021. Fireplace to be located in basement, see item #11. |
| 3Mar21 / 26Apr21        |  |

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| Inv.: 1,460<br>Line: 12 | <b>1 - KITCHEN</b> - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1 CABINetry - BUILDERS STANDARD COUNTERTOP AND BACKSPLASH<br><br>Note: Cost of upgrading to optional kitchen layout #1 is included in this item. As per schedule H dated April 26, 2021. See item #5 for solid surface countertop. |
| 3Mar21 / 26Apr21        |   |

CABINetry

|                        |  |
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| Inv.: 1,460<br>Line: 9 | <b>1 - KITCHEN</b> - CABINetry - UPC9-2A - BUILDERS STANDARD CABINetry - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINetry TO STANDARD BULKHEAD<br><br>Note: As per UPC Sketch dated April 26, 2021. Purchaser acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style. See item 12 |
| 3Mar21 / 26Apr21       |  |

COUNTERTOP

|                        |  |
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| Inv.: 1,460<br>Line: 5 | <b>1 - KITCHEN</b> - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN OPTION #1 C/W FLUSH BREAKFAST BAR<br><br>Note: As per schedule H dated April 26, 2021<br>- Counter edge profile to be selected at color appointment. See items 12, 13 & 14 |
| 3Mar21 / 26Apr21       |  |

ELECTRICAL

|                         |  |
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| Inv.: 1,460<br>Line: 15 | <b>1 - - S&amp;S</b> ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: As per quote #SS4397 Rev. 02, dated 03/19/2021 |
| 3Mar21 / 26Apr21        |  |

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| Inv.: 1,460<br>Line: 16 | <b>1 - - ORBITAL</b> UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: As per quote #OR5554 Rev.01, dated 03/19/2021 |
| 3Mar21 / 26Apr21        |  |

FIREPLACES

|                         |  |
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| Inv.: 1,460<br>Line: 11 | <b>1 - BASEMENT</b> - FIREPLACE - FIREPLACE FAN KIT<br><br>Note: Fireplace fan kit to be located in basement fireplace, as per schedule H dated April 26, 2021. See item #10 |
| 3Mar21 / 26Apr21        |  |

PLUMBING

|                         |   |
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| Inv.: 1,460<br>Line: 13 | <b>1 - KITCHEN</b> - KITCHEN SINK - FRANKE CUBE CUX110-30-CA SINGLE BOWL STAINLESS STEEL 9" DEEP UNDERMOUNT SINK<br><br>Note: See Item #5 for solid surface countertop. |
| 3Mar21 / 26Apr21        |   |

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| Inv.: 1,460<br>Line: 14 | <b>1 - KITCHEN</b> - KITCHEN FAUCET - DELTA ESSA 9113 - BL - DST MATTE BLACK SINGLE HANDLE PULL-DOWN<br><br>Note: See item #5 for solid surface countertop |
| 3Mar21 / 26Apr21        |  |

RAILING



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| Inv.: <b>1,460</b><br>Line: <b>6</b><br><br>3Mar21 / 26Apr21 | <b>1 - - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS &amp; WRINKLED BLACK SQUARE METAL SPINDLES</b><br><br>Note: Beveled modern posts, in standard areas in lieu of standard railings. As per schedule H dated April 26, 2021. See item 7  |
| Inv.: <b>1,460</b><br>Line: <b>7</b><br><br>3Mar21 / 26Apr21 | <b>1 - UPPER HALL - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS &amp; WRINKLED BLACK SQUARE METAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY</b><br><br>Note: Beveled modern posts, please delete both half walls. As per schedule H dated March 30th, 2021. See item 6 |

STAIRS

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| Inv.: <b>1,460</b><br>Line: <b>8</b><br><br>3Mar21 / 26Apr21 | <b>1 - - SUPPLY AND INSTALL OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS, PER STAIRCASE, IN LIEU OF STANDARD STAIRCASE FROM MAIN FLOOR TO SECOND LEVEL.</b><br><br>Note: As per schedule H dated April 26, 2021. The purchasers acknowledges and accepts the 3 1/8in engineered hardwood flooring will be installed on the landing (where applicable) to ensure product stability, proper humidity levels are to be maintained |
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STANDARDS

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| Inv.: <b>1,460</b><br>Line: <b>1</b><br><br>3Mar21 / 26Apr21 | <b>1 - - STANDARD - AC UNIT 16 SEER 1.5 TON</b><br><br>Note: Location to be determined by Head Office  |
| Inv.: <b>1,460</b><br>Line: <b>2</b><br><br>3Mar21 / 26Apr21 | <b>1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b><br><br>Note:   |
| Inv.: <b>1,460</b><br>Line: <b>3</b><br><br>3Mar21 / 26Apr21 | <b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b><br><br>Note: Excluding Corner Cabinetry Where Applicable |