

# **CONSTRUCTION SUMMARY**

#### **Deerfield 2 - B11 - 2 - 105 THE MANN 3 BED**

Registere Plan Number: Municipal Address: 522 Fawn Valley Private Closing: 15-Mar-22

# **BROCHURE LAYOUTS**

Inv.: <b>1,448</b>	1 - ENSUITE BATH - SUPPLY AND INSTALL OPT 4PC ENSUITE C/W 2 SINKS, WATER CLOSET,
Line: 4	5'-0"x 36" WIDE CERAMIC SHOWER WITH WHITE ACRYLIC BASE AND CLEAR GLASS
	SLIDING DOORS WITH CHROME TRIM IN LIEU OF 4PC ENSUITE BONUS.AS PER SCHEDULE
	H DATED MARCH 30th, 2021.
	Note:
24Feb21 / 13Apr21	
Inv.: 1,448	1 - BASEMENT - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE IN BASEMENT WITH
Line: 7	SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED
	WHITE
	Note: FIREPLACE TO BE LOCATED IN BASEMENT AS PER SCHEDULE H DATED MARCH 30th, 2021. SEE
	ITEM #8.
24Feb21 / 13Apr21	

# **CABINETRY**

Inv.: <b>1,448</b> Line: <b>5</b>	1 - KITCHEN - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1
	Note: Standard Layout
24Feb21 / 13Apr21	
Inv.: <b>1,448</b>	1 - KITCHEN - CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - STANDARD LAYOUT.
Line: 9	INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
	CABINETRY TO STANDARD BULKHEAD
	Note: As per UPC Sketch DATED MARCH 30th, 2021 Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style
24Feb21 / 13Apr21	, , , ,

# **COUNTERTOP**

Inv.: <b>1,448</b>	1 - KITCHEN - SUPPLY AND INSTALL GRANITE LEVEL 1 C/W FLUSH BREAKFAST BAR IN
Line: 6	STANDARD KITCHEN LAYOUT. AS PER SCHEDULE H DATED MARCH 30th, 2021. SEE ITEMS
	#12 & #13, FOR SINK AND FAUCET
	Note: -Edge detail to be selected with Interior Colour Selections.
24Feb21 / 13Apr21	

# **ELECTRICAL**

Inv.: 1,448 Line: 14	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: AS PER QUOTE #SS4378 REV.02 DATED 03/11/2021
24Feb21 / 13Apr21	
Inv.: 1,448 Line: 15	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
*	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: AS PER QUOTE #OR5542 REV.01 DATED 03/11/2021

# **FIREPLACES**

Inv.: <b>1,448</b>	1 - BASEMENT - FIREPLACE - FIREPLACE FAN KIT
Line: 8	
	Note: FIREPLACE FAN KIT TO BE LOCATED IN BASEMENT FIREPLACE, AS PER SCHEDULE H DATED
	MARCH 30th, 2021. SEE ITEM #7
24Feb21 / 13Apr21	

#### **PLUMBING**

Inv.: <b>1,448</b> Line: <b>12</b>	1 - KITCHEN - KITCHEN FAUCET - DELTA ESSA 9113 - AR - DST ARCTIC STAINLESS SINGLE HANDLE PULL-DOWN  Note: See Item 6.
24Feb21 / 13Apr21	
Inv.: 1,448 Line: 13	1 - KITCHEN - KITCHEN SINK - FRANKE CUBE CUX110-30-CA SINGLE BOWL STAINLESS STEEL 9" DEEP UNDERMOUNT SINK  Note: See Item 6 for Solid Surface Countertops.
24Feb21 / 13Apr21	

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# **RAILING**

Inv.: <b>1,448</b>	1 RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & GUNN METAL
Line: 10	SQUARE SPINDLES
	Note: Modern BEVELED POSTS IN STANDARD AREAS/STAIRCASE TO BASEMENT, IN LIEU OF
	STANDARD RAILING, AS PER SCHEDULE H DATED MARCH 30th, 2021.
24Feb21 / 13Apr21	

# **STAIRS**

Inv.: <b>1,448</b>	1 SUPPLY AND INSTALL OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND
Line: 11	SOLID THREADS, PER STAIRCASE, IN LIEU OF STANDARD STAIRCASE FROM MAIN FLOOR
	TO BASEMENT, AS PER SCHEDULE H DATED MARCH 30th, 2021.
	Note: THE PURCHASERS AKNOWLEDGES AND ACCEPTS THAT 3 1/8IN ENGINEERED HARDWOOD
	FLOORING WILL BE INSTALLED ON THE LANDING (WHERE APPLICABLE) TO ENSURE
24Feb21 / 13Apr21	PRODUCT STABILITY, PROPER HUMIDITY LEVELS ARE TO BE MAINTAINED.
	-To be installed with Bevelled Modern Posts.

# **STANDARDS**

Inv.: <b>1,448</b>	1 STANDARD - AC UNIT 16 SEER 1.5 TON
Line: 1	Note: Location to be determined by Head Office
24Feb21 / 13Apr21	
Inv.: 1,448 Line: 2	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 2	Note:
24Feb21 / 13Apr21	
Inv.: 1,448	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 3	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
24Feb21 / 13Apr21	

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