

## **CONSTRUCTION SUMMARY**

## **Deerfield 2 - B08 - 2 - 160 THE STANLEY 2**

Registere Plan Number: Municipal Address: 516 Fawn Valley Private Closing: 3-Mar-22

### **BONUS**

Inv.: 1,439 Line: 4	1 - ENSUITE BATH - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS  Note: See item #5
23Feb21 / 13Apr21	

## **BROCHURE LAYOUTS**

Inv.: <b>1,439</b>	1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE IN LIEU OF BONUS 4PC ENSUITE IN BUILDERS
Line: 5	STANDARD SELECTIONS
	Note: As per schedule H dated March 30th, 2021. Upgrade from bonus item #4.
23Feb21 / 13Apr21	
Inv.: <b>1,439</b>	1 - GREAT ROOM - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLOOR
Line: <b>13</b>	WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE
	PAINTED WHITE. CENTER WINDOW IN GREAT ROOM IS DELETED
	Note: As per schedule H dated March 30th, 2021. Fireplace to be located in great room. See Item #14.
23Feb21 / 13Apr21	
Inv.: <b>1,439</b>	1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1 CABINETRY -
Line: 7	BUILDERS STANDARD COUNTERTOP AND BACKSPLASH
	Note: See item 6
23Feb21 / 13Apr21	

### **CABINETRY**

Inv.: <b>1,439</b>	1 - KITCHEN - CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - OPTIONAL KITCHEN 1.
Line: <b>12</b>	INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
	CABINETRY TO STANDARD BULKHEAD
	Note: As per UPC Sketch dated March 30th, 2021. Purchaser Acknowledges and accepts that Upper Kitchen
23Feb21 / 13Apr21	cabinetry upgraded wood doors will have center style

## **COUNTERTOP**

Inv.: <b>1,439</b>	1 - KITCHEN - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN OPTION #1 C/W FLUSH
Line: 6	BREAKFAST BAR
	Note: As per schedule H dated March 30th, 2021. Counter edge detail to be selected at color selection. See items 6, 15 & 16
23Feb21 / 13Apr21	

## **ELECTRICAL**

Inv.: <b>1,439</b> Line: <b>17</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: As per quote #SS4389 Rev.01, Dated 02/15/2021
23Feb21 / 13Apr21	
Inv.: 1,439 Line: 18	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: As per quote#OR5551 REV.01, Dated 03/12/2021
23Feb21 / 13Apr21	

### **FIREPLACES**

Inv.: 1,439	1 - GREAT ROOM - FIREPLACE - FIREPLACE FAN KIT
Line: <b>14</b>	
	Note: Fireplace fan kit to be located in great room fireplace. As per schedule H dated March 30th, 2021. See item
	#13.
23Feb21 / 13Apr21	

## **PLUMBING**

Inv.: 1,439 Line: 15	1 - KITCHEN - KITCHEN SINK - FRANKE CUBE CUX110-30-CA SINGLE BOWL STAINLESS STEEL 9" DEEP UNDERMOUNT SINK  Note: Only available with Solid Surface Countertops, see item #6
23Feb21 / 13Apr21	

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# **CONSTRUCTION SUMMARY**

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Registere Plan Number: Municipal Address: 516 Fawn Valley Private Closing: 3-Mar-22

Inv.: 1,439
Line: 16

1 - KITCHEN - KITCHEN FAUCET - DELTA ESSA 9113 - BL - DST MATTE BLACK SINGLE
HANDLE PULL-DOWN

HANDLE PULL-DOWN Note: See item #6

23Feb21 / 13Apr21

### **RAILING**

Inv.: 1,439	1 - UPPER HALL - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS &
Line: 8	WRINKLED BLACK SQUARE METAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND
	FLOOR HALLWAY
	Note: As per schedule H dated March 30th, 2021
23Feb21 / 13Apr21	
Inv.: 1,439	1 - GREAT ROOM - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS &
Line: 9	WRINKLED BLACK SQUARE METAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS
	ADJACENT TO GREAT ROOM C/W OPEN STRINGERS
	Note: As per schedule H dated March 30th, 2021
23Feb21 / 13Apr21	
-	
Inv.: 1,439	1 RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & WRINKLED
Line: 10	BLACK SQUARE METAL SPINDLES
	Note: In lieu of standard in standard areas, As per schedule H dated March 30th, 2021
23Feb21 / 13Apr21	

#### **STAIRS**

Inv.: <b>1,439</b>	1 SUPPLY AND INSTALL OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND
Line: 11	SOLID THREADS, PER STAIRCASE, IN LIEU OF STANDARD STAIRCASE FROM MAIN FLOOR
	TO SECOND LEVEL.
	Note: As per schedule H dated March 30th, 2021. The Purchasers acknowledges and accepts that 3 1/8in engineered
	hardwood flooring will be installed on the landing (where applicable) to ensure product stability, proper
23Feb21 / 13Apr21	humidity levels are to be maintained.

#### **STANDARDS**

Inv.: <b>1,439</b>	1 STANDARD - AC UNIT 16 SEER 1.5 TON
Line: 1	
	Note: Location to be determined by Head Office
23Feb21 / 13Apr21	
Inv.: 1,439	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 2	
	Note:
23Feb21 / 13Apr21	
Inv.: <b>1,439</b>	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 3	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
23Feb21 / 13Apr21	

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