

# **CONSTRUCTION SUMMARY**

#### Deerfield 2 - N78 - 2 - 120 THE HUNTLEY

Registere Plan Number: Municipal Address: 630 Tranquil Stream Private Closing:

#### **BONUS**

Inv.: <b>1,435</b>	1 - ENSUITE BATH - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE
Line: 4	SHOWER IN BUILDERS STANDARD SELECTIONS
	Note: As per Schedule H Dated March 30th, 2021
	-See Item 18
22Feb21 / 8Apr21	
Inv.: 1,435	1 BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN
Inv.: 1,435 Line: 18	1 - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS
•	
•	BUILDERS STANDARD SELECTIONS

#### **BROCHURE LAYOUTS**

Inv.: <b>1,435</b>	1 - BASEMENT - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE IN BASEMENT AND
Line: 5	SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED
	WHITE
	Note: As per Schedule H Dated March 30th, 2021, SEE ITEM #6
22Feb21 / 8Apr21	

### **CABINETRY**

Inv.: 1,435	1 - KITCHEN - SUPPLY AND INSTALL KITCHEN CABINETRY LEVEL 1 IN STANDARD
Line: 7	KITCHEN LAYOUT
	Note:
22Feb21 / 8Apr21	
Inv.: <b>1,435</b>	1 - KITCHEN - CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - STANDARD LAYOUT.
Line: 13	INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
	CABINETRY TO STANDARD BULKHEAD
	Note: As per UPC Sketch DATED MARCH 30th, 2021. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style
22Feb21 / 8Apr21	

## **COUNTERTOP**

Inv.: <b>1,435</b>	1 - KITCHEN - SUPPLY AND INSTALL LEVEL 1 GRANITE KITCHEN COUNTERTOPS C/W
Line: 8	FLUSH BREAKFAST BAR IN STANDARD KITCHEN LAYOUT
	Note: - Edge Detail to be selected with Interior Colour Selections.
	AS PER SCHEDULE H DATED MARCH 30th, 2021. SEE ITEMS # 14, 15 FOR SINK AND FAUCET
22Feb21 / 8Apr21	

## **ELECTRICAL**

Inv.: 1,435 Line: 16	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: AS PER QUOTE#SS4375 REV.01 DATED 03/15/2021
22Feb21 / 8Apr21	
Inv.: <b>1,435</b> Line: <b>17</b>	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: AS PER QUOTE#OR5538 REV.01 DATED 03/15/2021

## **FIREPLACES**

Inv.: <b>1,435</b>	1 - BASEMENT - FIREPLACE - FIREPLACE FAN KIT
Line: 6	
	Note: TO BE LOCATED IN BASEMENT FIREPLACE, SEE ITEM #5, AS PER SCHEDULE H DATED MARCH
	30th, 2021
22Feb21 / 8Apr21	

# **PLUMBING**

Inv.: 1,435 Line: 14	1 - KITCHEN - KITCHEN SINK - FRANKE CUBE CUX110-30-CA SINGLE BOWL STAINLESS STEEL 9" DEEP UNDERMOUNT SINK
22Feb21 / 8Apr21	Note: See Item 8 for Solid Surface Countertops.

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Registere Plan Number: Municipal Address: 630 Tranquil Stream Private Closing:

Inv.: 1,435	1 - KITCHEN - KITCHEN FAUCET - DELTA ESSA 9113 - BL - DST MATTE BLACK SINGLE
Line: 15	HANDLE PULL-DOWN
	Note: SEE ITEM #8.
22Feb21 / 8Apr21	

## **RAILING**

Inv.: 1,435	1 - GREAT ROOM - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS &
Line: 9	BURNT PENNY SQUARE METAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS
	ADJACENT TO GREAT ROOM C/W OPEN STRINGERS
	Note: -To be installed with Bevelled Modern Posts.
	AS PER SCHEDULE H DATED MARCH 30th, 2021
22Feb21 / 8Apr21	
Inv.: 1,435	1 - UPPER HALL - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS &
Line: 10	BURNT PENNY SQUARE METAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND
	FLOOR HALLWAY
	Note: -To be installed with Bevelled Modern Posts.
	AS PER SCHEDULE H DATED MARCH 30th, 2021
22Feb21 / 8Apr21	
Inv.: 1,435	1 RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & BURNT PENNY
Line: <b>11</b>	SQUARE METAL SPINDLES
	Note: -To be installed with Bevelled Modern Posts.
	IN STANDARD AREAS, IN LIEU OF STANDARD. AS PER SCHEDULE H DATED MARCH 30th, 2021
22Feb21 / 8Apr21	

#### **STAIRS**

Inv.: <b>1,435</b>	1 SUPPLY AND INSTALL OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND
Line: 12	SOLID TREADS, PER STAIRCASE, IN LIEU OF STANDARD STAIRCASE FROM MAIN FLOOR TO
	SECOND LEVEL, AS PER SCHEDULE H DATED MARCH 30th, 2021
	Note: THE PURCHASERS AWKNOWLEDGES AND ACCEPTS THAT 3 1/8 IN ENGINEERED HARDWOOD
	FLOORING WILL BE INSTALLED ON THE LANDING (WHERE APPLICABLE). TO ENSURE
22Feb21 / 8Apr21	PRODUCT STABILITY, PROPER HUMIDITY LEVELS ARE TO BE MAINTAINED.
	-See Item 9,10 and 11.

	STANDARDS
Inv.: 1,435 Line: 1	1 STANDARD - AC UNIT 16 SEER 1.5 TON
	Note: Location to be determined by Head Office
22Feb21 / 8Apr21	
Inv.: 1,435 Line: 2	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
22Feb21 / 8Apr21	
Inv.: 1,435 Line: 3	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable
22Feb21 / 8Apr21	

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