



CONSTRUCTION SUMMARY

Deerfield 2 - N77 - 2 - 160 THE STANLEY 2

Registere Plan Number:    Municipal Address: 632 Tranquil Stream Private    Closing:

BONUS

Inv.: 1,422 Line: 4	<b>1 - ENSUITE BATH</b> - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS  Note: AS PER SCHEDULE H DATED MARCH 30th, 2021
15Feb21 / 8Apr21	

BROCHURE LAYOUTS

Inv.: 1,422 Line: 5	<b>1 - ENSUITE BATH</b> - ENSUITE - 5PC ENSUITE IN LIEU OF BONUS 4PC ENSUITE IN BUILDERS STANDARD SELECTIONS  Note: AS PER SCHEDULE H DATED MARCH 30th, 2021
15Feb21 / 8Apr21	

Inv.: 1,422 Line: 14	<b>1 - GREAT ROOM</b> - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLOOR WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED WHITE. CENTER WINDOW IN GREAT ROOM IS DELETED  Note: AS PER SCHEDULE H DATED MARCH 30th, 2021, SEE ITEM # 15
15Feb21 / 8Apr21	

Inv.: 1,422 Line: 6	<b>1 - KITCHEN</b> - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - BUILDERS STANDARD FINISHES  Note: AS PER SCHEDULE H DATED MARCH 30th, 2021.
15Feb21 / 8Apr21	

CABINETRY

Inv.: 1,422 Line: 8	<b>1 - KITCHEN</b> - CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD  Note: As per UPC Sketch DATED March 30th, 2021. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style
15Feb21 / 8Apr21	

Inv.: 1,422 Line: 7	<b>1 - KITCHEN</b> - SUPPLY AND INSTALL KITCHEN CABINETRY LEVEL 1 IN OPTIONAL KITCHEN #1  Note:
15Feb21 / 8Apr21	

COUNTERTOP

Inv.: 1,422 Line: 9	<b>1 - KITCHEN</b> - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN OPTION #1 C/W FLUSH BREAKFAST BAR  Note: AS PER SCHEDULE H DATED MARCH 30th, 2021, SEE ITEMS #16, #17 FOR SINK AND FAUCET. EDGE DETAIL TO BE SELECTED AT COLOR APOINTMENT
15Feb21 / 8Apr21	

ELECTRICAL

Inv.: 1,422 Line: 18	<b>1 - - S&amp;S ELECTRIC UPGRADES</b> AS PER ATTACHED QUOTE & SKETCH.  Note: AS PER QUOTE#SS4376 Rev. 01, DATED 03/15/2021
15Feb21 / 8Apr21	

Inv.: 1,422 Line: 19	<b>1 - - ORBITAL UPGRADES</b> AS PER ATTACHED QUOTE & SKETCH.  Note: AS PER QUOTE#OR5539 Rev.01, DATED 03/15/2021
15Feb21 / 8Apr21	

FIREPLACES

Inv.: 1,422 Line: 15	<b>1 - GREAT ROOM</b> - FIREPLACE - FIREPLACE FAN KIT  Note: TO BE LOCATED IN GREATROOM FIREPLACE, SEE ITEM # 14, AS PER SCHEDULE H DATED MARCH 30th, 2021
15Feb21 / 8Apr21	

PLUMBING

CONSTRUCTION SUMMARY

Deerfield 2 - N77 - 2 - 160 THE STANLEY 2

Registere Plan Number:   Municipal Address: **632 Tranquil Stream Private**   Closing:

Inv.: <b>1,422</b> Line: <b>16</b>  15Feb21 / 8Apr21	<b>1 - KITCHEN</b> - KITCHEN SINK - FRANKE CUBE CUX110-30-CA SINGLE BOWL STAINLESS STEEL 9" DEEP UNDERMOUNT SINK  Note: -See Item 9 for Solid Surface Countertops.
Inv.: <b>1,422</b> Line: <b>17</b>  15Feb21 / 8Apr21	<b>1 - KITCHEN</b> - KITCHEN FAUCET - DELTA ESSA 9113 - DST (CHROME) SINGLE HANDLE PULL - DOWN  Note: SEE ITEM #9

RAILING

Inv.: <b>1,422</b> Line: <b>10</b>  15Feb21 / 8Apr21	<b>1 - UPPER HALL</b> - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & MODERN SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY  Note: - Installed with Bevelled Modern Posts. AS PER SCHEDULE H DATED MARCH 30th, 2021
Inv.: <b>1,422</b> Line: <b>11</b>  15Feb21 / 8Apr21	<b>1 - GREAT ROOM</b> - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & MODERN SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS  Note: - Installed with Bevelled Modern Posts. AS PER SCHEDULE H DATED MARCH 30th, 2021
Inv.: <b>1,422</b> Line: <b>12</b>  15Feb21 / 8Apr21	<b>1 -</b> - SUPPLY AND INSTALL OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & MODERN SPINDLES IN STANDARD AREAS, IN LIEU OF STANDARD  Note: - Installed with Bevelled Modern Posts. AS PER SCHEDULE H DATED MARCH 30th, 2021

STAIRS

Inv.: <b>1,422</b> Line: <b>13</b>  15Feb21 / 8Apr21	<b>1 -</b> - SUPPLY AND INSTALL OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID THREADS, PER STAIRCASE, IN LIEU OF STANDARD STAIRCASE FROM MAIN FLOOR TO SECOND LEVEL, AS PER SCHEDULE H DATED MARCH 30th, 2021  Note: THE PURCHASERS AWKNOWLEDGES AND ACCEPTS THAT 3 1/8IN ENGINEERED HARDWOOD FLOORING WILL BE INSTALLED ON THE LANDING (WHERE APPLICABLE). TO ENSURE PRODUCT STABILITY, PROPER HUMIDITY LEVELS ARE TO BE MAINTAINED. -See Item's 10, 11 and 12.
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STANDARDS

Inv.: <b>1,422</b> Line: <b>1</b>  15Feb21 / 8Apr21	<b>1 -</b> - STANDARD - AC UNIT 16 SEER 1.5 TON  Note: Location to be determined by Head Office
Inv.: <b>1,422</b> Line: <b>2</b>  15Feb21 / 8Apr21	<b>1 - KITCHEN</b> - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE  Note:
Inv.: <b>1,422</b> Line: <b>3</b>  15Feb21 / 8Apr21	<b>1 -</b> - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable