



CONSTRUCTION SUMMARY

Deerfield 2 - M73 - 2 - 110 THE THOMAS

Registere Plan Number:    Municipal Address: **640 Tranquil Stream Private**    Closing:

BONUS

Inv.: <b>1,434</b> Line: <b>4</b>  22Feb21 / 7Apr21	<b>1 - ENSUITE BATH - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS</b>  Note: AS PER SCHEDULE H DATED MARCH 30th, 2021 -See Item 11
Inv.: <b>1,434</b> Line: <b>11</b>  22Feb21 / 7Apr21	<b>1 - - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS</b>  Note: See Item 4 for further upgrade -As per Schedule H dated March 30, 2021

CABINETRY

Inv.: <b>1,434</b> Line: <b>7</b>  22Feb21 / 7Apr21	<b>1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP</b>  Note: IN STANDARD LEVEL CABINETRY, AS PER SCHEDULE 'H' DATED MARCH 30th, 2021
Inv.: <b>1,434</b> Line: <b>8</b>  22Feb21 / 7Apr21	<b>1 - KITCHEN - SUPPLY AND INSTALL IN KITCHEN UPC9-2B, INCLUDES UPGRDAE TO 42" HIGH UPPERS WITH FILLER DETAIL TO UPGRADED BULKHEAD, APPROX. 26" DEEP X 10" HIGH IN STANDARD CABINETRY.</b>  Note: IN STANDARD KITCHEN LAYOUT. PURCHASER ACKNOWLEDGES AND ACCEPTS THAT 42" HIGH KITCHEN CABINETRY UPGRADED WOOD DOORS WILL HAVE CENTER STYLE. AS PER UPC SKETCH DATED MARCH 30th, 2021

ELECTRICAL

Inv.: <b>1,434</b> Line: <b>9</b>  22Feb21 / 7Apr21	<b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: QUOTE # SS4420 DATED MARCH 01/2021
Inv.: <b>1,434</b> Line: <b>10</b>  22Feb21 / 7Apr21	<b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: QUOTE # OR5586 DATED MARCH 01/2021

RAILING

Inv.: <b>1,434</b> Line: <b>5</b>  22Feb21 / 7Apr21	<b>1 - UPPER HALL - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY</b>  Note: AS PER SCHEDULE H DATED MARCH 30th, 2021
Inv.: <b>1,434</b> Line: <b>6</b>  22Feb21 / 7Apr21	<b>1 - GREAT ROOM - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS</b>  Note: AS PER SCHEDULE H DATED MARCH 30th, 2021

STANDARDS

Inv.: <b>1,434</b> Line: <b>1</b>  22Feb21 / 7Apr21	<b>1 - - STANDARD - AC UNIT 16 SEER 1.5 TON</b>  Note: Location to be determined by Head Office
Inv.: <b>1,434</b> Line: <b>2</b>  22Feb21 / 7Apr21	<b>1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>  Note:
Inv.: <b>1,434</b> Line: <b>3</b>  22Feb21 / 7Apr21	<b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b>  Note: Excluding Corner Cabinetry Where Applicable



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