

# CONSTRUCTION SUMMARY

## Deerfield 2 - M72 - 2 - 120 THE HUNTLEY

Registere Plan Number:    Municipal Address: **642 Tranquil Stream Private**    Closing: **2-Dec-21**

### BONUS

Inv.: 1,407 Line: 4	<b>1 - ENSUITE BATH - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS</b> Note: As per Schedule H Dated March 30th, 2021
9Feb21 / 5Apr21	

### CABINETRY

Inv.: 1,407 Line: 5	<b>1 - KITCHEN - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1</b> Note: Standard Layout
9Feb21 / 5Apr21	

Inv.: 1,407 Line: 11	<b>1 - KITCHEN - CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD</b> Note: As per UPC Sketch Dated March 30th, 2021.. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style
9Feb21 / 5Apr21	

### COUNTERTOP

Inv.: 1,407 Line: 6	<b>1 - KITCHEN - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN C/W FLUSH BREAKFAST BAR</b> Note: AS PER SCHEDULE H DATED MARCH 30th, 2021, SEE ITEMS # 12, 13 FOR SINK AND FAUCET
9Feb21 / 5Apr21	

### ELECTRICAL

Inv.: 1,407 Line: 14	<b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b> Note: AS PER QUOTE #SS4391Rev. 01, DATED 03/12/2021
9Feb21 / 5Apr21	

Inv.: 1,407 Line: 15	<b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b> Note: AS PER QUOTE #OR5552, DATED 02/15/2021
9Feb21 / 5Apr21	

### PLUMBING

Inv.: 1,407 Line: 12	<b>1 - KITCHEN - KITCHEN FAUCET - DELTA ESSA 9113 - AR - DST ARCTIC STAINLESS SINGLE HANDLE PULL-DOWN</b> Note: See Item 6
9Feb21 / 5Apr21	

Inv.: 1,407 Line: 13	<b>1 - KITCHEN - KITCHEN SINK - FRANKE CUBE CUX110-30-CA SINGLE BOWL STAINLESS STEEL 9" DEEP UNDERMOUNT SINK</b> Note: See Item 6 for Solid Surface Countertops.
9Feb21 / 5Apr21	

### RAILING

Inv.: 1,407 Line: 7	<b>1 - GREAT ROOM - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS &amp; WRINKLED BLACK SQUARE METAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS</b> Note: -installed with Modern Beveled Posts AS PER SCHEDULE H DATED MARCH 30th, 2021.
9Feb21 / 5Apr21	

Inv.: 1,407 Line: 8	<b>1 - UPPER HALL - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS &amp; WRINKLED BLACK SQUARE METAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY</b> Note: -Installed with Modern Bevelled Posts AS PER SCHEDULE H DATED MARCH 30th, 2021.
9Feb21 / 5Apr21	

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Registere Plan Number:    Municipal Address: **642 Tranquil Stream Private**    Closing: **2-Dec-21**

Inv.: <b>1,407</b> Line: <b>9</b>	<p><b>1 - - SUPPLY AND INSTALL OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS &amp; WRINKLED BLACK SQUARE METAL SPINDLES IN STANDARD AREAS, IN LIEU OF STANDARD</b></p> <p>Note: AS PER SCHEDULE H DATED MARCH 30th, 2021.</p>
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### STAIRS

Inv.: <b>1,407</b> Line: <b>10</b>	<p><b>1 - - SUPPLY AND INSTALL OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS, PER STAIRCASE, IN LIEU OF STANDARD. STAIRCASE FROM MAIN FLOOR TO SECOND LEVEL, AS PER SCHEDULE H DATED MARCH 30th, 2021.</b></p> <p>Note: THE PURCHASERS AWKNOWLEDGES AND ACCEPTS THAT 3 1/8IN ENGINEERED HARDWOOD FLOORING WILL BE INSTALLED ON THE LANDING (WHERE APPLICABLE). TO ENSURE PRODUCT STABILITY, PROPER HUMIDITY LEVELS ARE TO BE MAINTAINED.</p>
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### STANDARDS

Inv.: <b>1,407</b> Line: <b>1</b>	<p><b>1 - - STANDARD - AC UNIT 16 SEER 1.5 TON</b></p> <p>Note: Location to be determined by Head Office</p>
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Inv.: <b>1,407</b> Line: <b>2</b>	<p><b>1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b></p> <p>Note:</p>
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Inv.: <b>1,407</b> Line: <b>3</b>	<p><b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b></p> <p>Note: Excluding Corner Cabinetry Where Applicable</p>
9Feb21 / 5Apr21	