



NON STANDARD EXTRAS (680)

Rathwell Landing - Phase 2

PURCHASERS: Sai Ramakrishna Praveen Varm Patapati and Radhika Rudraraju

Printed: 22-Mar-21 7:53 am

| | | | |
|------------|-------|--------------------------|--------------|
| LOT NUMBER | PHASE | HOUSE TYPE | CLOSING DATE |
| 290 | 2 | 1050 THE McCASLIN ELEV A | 16-Nov-21 |

| ITEM | QTY | EXTRA / CHANGE | PRICE | INTERNAL USE |
|-------|-------|--|--------|--------------|
| 84 | 1 | KITCHEN - See Colour Sheet Rev. 3 for appliance model numbers and specifications | \$0.00 | Each |
| 31654 | Note: | See Item 13 and 34 | | |

| | |
|-----------|--------|
| Sub Total | \$0.00 |
| HST | \$0.00 |
| Total | \$0.00 |

| Payment Summary | |
|-----------------------|---------------|
| <u>Paid By</u> | <u>Amount</u> |
| <u>Total Payment:</u> | |

PURCHASER:

DocuSigned by:

22-Mar-21

Sai Ramakrishna Praveen Varm

DATE

PURCHASER:

DocuSigned by:

22-Mar-21

Radhika Rudraraju

DATE

VENDOR:

DocuSigned by:

March 23, 2021 | 9:09 AM PDT

B66AFC94F0B9401...

PER: Valecraft Homes Limited

DATE:


PREPARED BY: Lisa Ballard

LOCKED BY: Lisa Ballard

PE 1,474-1

InvoiceSQL.rpt 16May20

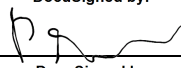
| CONSTRUCTION SCHEDULING APPROVAL | |
|----------------------------------|--|
| PER: | |
| DATE: | |

| | | | | | | |
|--|---|---------------------------------------|----------------|-------------------|---------------|---------------------|
|  | SINGLES A+A1:G41ND TOWNS COLOUR CHART- REVISION 3 | | | | | |
| | Community: | Rathwell Landing | Reg'd Plan #: | 4M-1589 | Sales Rep: | Victoria |
| | Lot No: | 290 | Civic Address: | 175 Hickstead Way | | |
| | Purchaser(s): | Sai Ramakrishna Praveen Varm Patapati | | | Model Name/#: | The McCaslin / 1050 |
| | Purchaser(s): | Radhika Rudraraju | | | Closing Date: | 16-Nov-21 |
| INTERIOR FINISHES | | | | | | |
| DESCRIPTION | | | | | | STD/UPG # |
| TRIM STYLE | | | | | | |
| DOOR STYLE | | | | | | |
| INTERIOR HARDWARE | | | | | | |
| INTERIOR LIGHTING PACKAGE | | | | | | |
| BATHROOM ACCESSORIES | | | | | | |
| FIREPLACE MANTLE | | | | | | |

| | | | | |
|---|----------|-------|--------------|-----------|
| INTERIOR HANDRAILS AND SPINDLES | | | | |
| | MATERIAL | STYLE | STAIN/COLOUR | STD/UPG # |
| HANDRAIL | | | | |
| BRACKET (If applicable) | | | | |
| SPINDLES | | | | |
| POSTS | | | | |
| NOSINGS | | | | |
| HARDWOOD STAIRCASE <small>(WHERE APPLICABLE)</small> | | | | |

| | | | | |
|---|--|-----------|---------------------|-----------|
| APPLIANCES | | | | |
| TYPE | SIZE | STD/UPG # | APPLIANCE UPG LEVEL | STD/UPG # |
| FRIDGE <small>(Standard Minimum Opening is 33" x 70.75")</small> | Model:RRF28K9070SR - Dimensions -approx. (w) 37.75" x (h) 71.9" x (d) 34.3" | 13 | | |
| RANGE | Model: NA36N7755TG/AA - Dimensions - approx. (w) 36" x (h) 3.12" x (d) 21.21" | 13,34 | | |
| wall oven combo | Model: HBL87M53UC - Dimensions - approx. (h) 49" x (w) 29 3/4" x (d) 24 1/2" - See model for required cut out size | 13 | | |
| CHIMNEY HOODFAN | | | | |
| WASHING MACHINE/DRYER | | | | |

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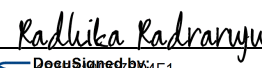


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Purchaser's Signature(s) :

Date: 22-Mar-21

DocuSigned by:

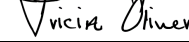


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Approved By :

Date: March 22, 2021