

CONSTRUCTION SUMMARY

Rathwell Landing - 267 - 2 - 830 THE BUTLER ELEV B

Registere Plan Number: Municipal Address: Closing: 14-Dec-21

APPLIANCES

Inv.: 1,238 Line: 13	1 - KITCHEN - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS Note: See item 15 for new microwave location and item 11 to delete backsplash
4Nov20 / 17Dec20	Note: See item 13 for new microwave location and item 11 to defete backsplash

BONUS

Inv.: 1,164 Line: 1	1 BONUS - DECOR CENTER CREDIT OF \$10,000.00
5Sep20 / 7Oct20	Note: Total of \$4,931.00 has been applied to the purchase price. Remaining Bonus of \$5,069.00 can be used on future Decor upgrades
Inv.: 1,164	1 LOYALTY BONUS - DECOR CENTER CREDIT OF \$3,000.00
Line: 2	Note: Has been applied in full to the purchase price
5Sep20 / 7Oct20	
Inv.: 1,238 Line: 25	1 BONUS - DECOR CENTER CREDIT OF \$5,069.00
	Note: Remaining Decor Center Bonus has been applied in full
4Nov20 / 17Dec20	

BROCHURE LAYOUTS

Inv.: 1,238	1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - BUILDERS STANDARD
Line: 14	CABINETRY AND BACKSPLASH
	Note: As per Kitchen Sketch and plan
4Nov20 / 17Dec20	

CABINETRY

4Nov20 / 17Dec20	
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. As per Kitchen Sketch
Line: 16	NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH
Inv.: 1,238	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE
4Nov20 / 17Dec20	
	Note:
Line: 17	STD SERIES CABINETRY
Inv.: 1,238	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W GABLE -
4Nov20 / 17Dec20	
	Note: Beside Fridge as per Kitchen Sketch
Line: 15	BELOW AND DEDICATED OUTLET (STD SERIES CABINETRY)
Inv.: 1,238	1 - KITCHEN - LOWER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DRAWER

CERAMIC TILE

Inv.: 1,238	1 - KITCHEN - DO NOT INSTALL ANY BACKSPLASH TILE IN KITCHEN
Line: 11	
	Note: Purchasers acknowledge and accept that the vendor does not recommend the deletion of the backsplash and
4Nov20 / 17Dec20	that the vendor will not be liable for any damage to the drywall, paint, cabinets or countertops resulting from
4N0V20 / 1 / Dec20	the deletion
Inv.: 1,238	1 - GREAT ROOM - DELETE FIREPLACE TILE SURROUND AND JUST LEAVE PAINTED
Line: 20	DRYWALL
	Note: As per plan
4Nov20 / 17Dec20	
Inv.: 1,238	2 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 21	
	Note:
4Nov20 / 17Dec20	

ELECTRICAL

ummaryMS.rpt 20Mar20 Printed and Sent: 19-Mar-21



5Sep20 / 7Oct20

CONSTRUCTION SUMMARY

Rathwell Landing - 267 - 2 - 830 THE BUTLER ELEV B

Registere Plan Number: Municipal Address: Closing: 14-Dec-21

Inv.: 1,238 Line: 26	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Quote OR5036 Rev.02 dated December 3, 2020
4Nov20 / 17Dec20	
Inv.: 1,238 Line: 27	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
,	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Quote SS3739 Rev.02 dated December 14, 2020

HARDWOOD FLOORING

Inv.: 1,238	1 FLOORING - HARDWOOD - OAK LAUZON - 6 1/4" ESTATE STAINED - STD AREAS
Line: 19	
	Note: As per plan
4Nov20 / 17Dec20	

HVAC

Inv.: 1,238 Line: 24	1 - KITCHEN - PROVIDE FOR GAS LINE AND ELECTRICAL OUTLET TO STOVE LOCATION FOR FUTURE GAS STOVE Note:
4Nov20 / 17Dec20	
Inv.: 1,238 Line: 23	1 - KITCHEN - DELETE ITEM # 6 - GAS PIPING
	Note:
4Nov20 / 17Dec20	
Inv.1,164 Line: 6	1 - KITCHEN - GAS PIPING - MAIN FLOOR - FOR COOKTOP - AS PER SKETCH
	Note: Locations Are Approximate & Must Be Compliant With All Applicable Codes
	Deleted as per Line Item #23

MISCELLANEOUS

Inv.: 1,238 Line: 22	1 PROVIDE FLAT CEILINGS ON GROUND FLOOR
	Note:
4Nov20 / 17Dec20	
Inv.: 1,482 Line: 28	1 - FOYER - AT FRONT EXTERIOR ELEVATION OF HOUSE - Delete front Exterior Elevation sketch dated September 6,2020 with flat roof above front door. Note:
18Mar21 / 18Mar21	
Inv.: 1,482 Line: 29	1 - FOYER - AT FRONT EXTERIOR ELEVATION - Roof above front door to be installed pitched with ashphalt shingles as per sketch dated March 18-21 Note:
18Mar21 / 18Mar21	

PLUMBING

Inv.: 1,164 Line: 7	1 - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
Line. 7	Note: DOES NOT INCLUDE CONNECTION. Location as per Schedule H
5Sep20 / 7Oct20	
Inv.: 1,164	1 - ENSUITE BATH - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER
Line: 9	COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD
	CERAMIC WALL TILES
	Note: See item #10 for Shower door. As Per Schedule H
5Sep20 / 7Oct20	
Inv.: 1,164	1 - ENSUITE BATH - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN
Line: 10	CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS
	Note: As Per Schedule H

ummaryMS.rpt 20Mar20 Printed and Sent: 19-Mar-21



CONSTRUCTION SUMMARY

Rathwell Landing - 267 - 2 - 830 THE BUTLER ELEV B

Registere Plan Number: Municipal Address: Closing: 14-Dec-21

RAILING

Inv.: 1,238	1 RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & WRINKLED BLACK
Line: 12	SQUARE METAL SPINDLES
	Note: Posts include routed top
4Nov20 / 17Dec20	

STAIRS

Inv.: 1,164 Line: 8	1 STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING Note: Does not include half finished staircase to basement, as Per Schedule H
5Sep20 / 7Oct20	
Inv.: 1,238 Line: 18	1 STAIRS - LOWER DOWN TO LANDING - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING
4Nov20 / 17Dec20	Note: As per plan. The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained.

STANDARDS

Inv.: 1,164 Line: 3	1 STANDARD - FIREPLACE HEARTH DELETED
	Note:
5Sep20 / 7Oct20	
Inv.: 1,164 Line: 4	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
5Sep20 / 7Oct20	
Inv.: 1,164 Line: 5	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable
5Sep20 / 7Oct20	

Page 3 of 3

ummaryMS.rpt 20Mar20 Printed and Sent: 19-Mar-21