



CONSTRUCTION SUMMARY

Place St. Thomas - 4 - 5 - 1035 THE MORROW ELEV A

Registere Plan Number:    Municipal Address:    Closing: 30-Nov-21

APPLIANCES

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 17<br><br>15Nov20 / 26Nov20 | <b>1 - KITCHEN</b> - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS<br><br>Note: - Does not include modifications to cabinetry or electrical for new microwave location. To be checked if Make-up Air system is required by Estimation Department<br>- Kitchen as per Schedule H |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

BONUS

|                                                 |                                                                                                                                                 |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 1<br><br>15Nov20 / 26Nov20 | <b>1 - - BONUS</b> - DECOR CENTER CREDIT OF \$10, 000.00<br><br>Note: Decor bonus of \$10,000.00 has been applied in full to the purchase price |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|

BROCHURE LAYOUTS

|                                                  |                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 12<br><br>15Nov20 / 26Nov20 | <b>1 - KITCHEN</b> - KITCHEN - OPTIONAL KITCHEN LAYOUT 2 - LEVEL 2 CABINETS AND BUILDERS STANDARD BACKSPLASH<br><br>Note: Kitchen as per Schedule H                                                                                                                                                                                      |
| Inv.: 1,257<br>Line: 4<br><br>15Nov20 / 26Nov20  | <b>1 - GREAT ROOM</b> - Relocate Family Room Corner Fireplace to Wall Opposite Kitchen. Approximately Centered on Wall & Bumped Into Family Room.<br><br>Note: - Side of Fireplace to be drywall only (No ceramic tile installed on either side)<br>- Great Room as per Schedule H                                                       |
| Inv.: 1,257<br>Line: 6<br><br>15Nov20 / 26Nov20  | <b>1 - MAIN BATHROOM</b> - RE-DESIGN<br>- Closet in Bedroom #2 Deleted & Relocated into Main Bathroom. See #8<br>- Relocate Laundry from Main Floor To 2nd Level Main Bathroom.<br>- Include Standard White MDF Shelf Above Washer/Dryer<br>- Drop ceiling above tub to allow for dryer vent<br>Note: - Main Bathroom as per Schedule H. |
| Inv.: 1,257<br>Line: 7<br><br>15Nov20 / 26Nov20  | <b>1 - ENSUITE BATH</b> - ENSUITE - 4PC ENSUITE WITH 2 SINKS AND SHOWER IN LIEU OF TUB IN BUILDERS STANDARD SELECTIONS<br><br>Note: Ensuite Bathroom as per Schedule H                                                                                                                                                                   |
| Inv.: 1,257<br>Line: 8<br><br>15Nov20 / 26Nov20  | <b>1 - BEDROOM 3</b> - RE-DESIGN<br>- Delete 2nd Level Hallway Linen Closet<br>- Delete Walk-In Closet in Bedroom 3<br>- Standard Closet Added To Bedroom #2 & #3 (Includes two approx. 2' doors per closet)<br>- Bed #3 reduced by approx 12" to accommodate back to back closets<br>Note: Bedroom #2 & Bedroom #3 as per Schedule H.   |
| Inv.: 1,257<br>Line: 9<br><br>15Nov20 / 26Nov20  | <b>1 - MAIN BATHROOM</b> - MAIN BATHROOM - ADD ADDITIONAL SINK IN VANITY - LEVEL 1 CABINETS, BUILDER'S STANDARD COUNTERTOP. INCLUDES ADDITIONAL MIRRORS, ADDITIONAL VANITY LIGHTS APPROX. CENTERED ABOVE SINKS<br><br>Note: - Main Bathroom as per Schedule H.<br>- Level 1 Cabinetry                                                    |
| Inv.: 1,257<br>Line: 28<br><br>15Nov20 / 26Nov20 | <b>1 - BASEMENT BATHROOM</b> - BASEMENT BATHROOM - FINISH 3-PC BASEMENT BATHROOM WITH TUB/SHOWER COMBO, VANITY AND CERAMICS FROM BUILDERS STANDARD SELECTIONS. FLOORING ON DITRA.<br><br>Note: Basement Bathroom as per Schedule H                                                                                                       |
| Inv.: 1,257<br>Line: 29<br><br>15Nov20 / 26Nov20 | <b>1 - BASEMENT</b> - BASEMENT RECROOM - OPTIONAL FINISHED BASEMENT RECROOM IN BUILDERS STANDARD FINISHES INCLUDING ADDITIONAL CENTRAL VACUUM OUTLET.<br><br>Note: Custom Basement Recroom as per Schedule H                                                                                                                             |

Place St. Thomas - 4 - 5 - 1035 THE MORROW ELEV A

Registere Plan Number:   Municipal Address:   Closing: 30-Nov-21

|                         |                                                                                                                                                                     |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 30 | <b>1 - BASEMENT - BASEMENT BEDROOM - OPTIONAL BASEMENT BEDROOM C/W BUILDERS STANDARD FINISHES.</b><br><br>Note: Custom Finished Basement Bedroom as per Schedule H. |
| 15Nov20 / 26Nov20       |                                                                                                                                                                     |

CABINETRY

|                         |                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 19 | <b>1 - KITCHEN - OPTIONAL KITCHEN # 2 - EXTEND KITCHEN ISLAND APPROXIMATELY 20 INCHES - OPEN CABINET TO ACCOMODATE FUTURE BAR FRIDGE. INCLUDES ADDITIONAL ELECTRICAL OUTLET. - LEVEL 2 KITCHEN CABINETRY</b><br><br>Note: - Kitchen as per Schedule H<br>- Level 2 Kitchen Cabinetry                                                                                         |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                                                                                                                                                                              |
| Inv.: 1,257<br>Line: 13 | <b>1 - KITCHEN - Supply &amp; Install Upc9-2B. Includes Upgrade to 42" Uppers with Filler Detail on Upper Cabinetry to Upgraded Bulkhead (Approx. 26" Deep X 10" High). Level 2 Cabinetry.</b><br><br>Note: - Optional Kitchen #2 as per Schedule H<br>- Level 2 Cabinetry<br>- Upgraded 42" wood doors will have center style.                                              |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                                                                                                                                                                              |
| Inv.: 1,257<br>Line: 35 | <b>1 - MAIN BATHROOM - LAUNDRY UPPER CABINETS (WIDTH APPROX. 42IN - 60IN) LEVEL 1 SERIES.</b><br><br>Note: - Custom Upper Laundry Cabinetry<br>- 2 Full Length Uppers on Both Ends with 2 Smaller Cabinets in Center.<br>- Include Bar to Hang Clothes between the End Cabinets<br>- Main Bathroom as per Schedule H.<br>- Please see Custom Laundry Upper Cabinetry Sketch. |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                                                                                                                                                                              |
| Inv.: 1,297<br>Line: 59 | <b>1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE.</b><br><br>Note: - Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.<br>- Kitchen as per Sketch dated January 25, 2021                                                                            |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                                              |
| Inv.: 1,297<br>Line: 60 | <b>1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W 1 GABLE - LEVEL 2 SERIES CABINETRY</b><br><br>Note: - Gable on side closest to range.<br>- Kitchen as per Sketch dated January 25, 2021                                                                                                                                                             |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                                              |
| Inv.: 1,297<br>Line: 61 | <b>1 - KITCHEN - UPGRADE LOWER &amp; UPPER CABINETS BETWEEN REFRIDGERATOR AND WALL BETWEEN DINING ROOM WITH A 24" DEEP PANTRY IN LEVEL 2 CABINETRY.</b><br><br><b>***PANTRY AT THAT LOCATION IS STD WITH OPT #2****</b><br><br>Note: - Optional Kitchen #2<br>- Kitchen as per Sketch dated January 25, 2021                                                                 |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                                              |
| Inv.: 1,297<br>Line: 62 | <b>1 - KITCHEN - CABINETRY - UPGRADE TO 2 KITCHEN CABINETRY DOOR COLOURS</b><br><br>Note: If two colours are in different levels of cabinetry, highest level of cabinetry is to be applied first.                                                                                                                                                                            |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                                              |
| Inv.: 1,297<br>Line: 63 | <b>1 - KITCHEN - PROVIDE FOR LEVEL 2 SERIES DUMMY DOORS ON BOTH ENDS OF ENLARGED ISLAND</b><br><br>Note: - Kitchen as per Sketch dated January 25, 2021                                                                                                                                                                                                                      |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                                              |
| Inv.: 1,297<br>Line: 71 | <b>1 - ENSUITE BATH - UPGRADE DOUBLE VANITY IN ENSUITE BATHROOM TO LEVEL 2 CABINETRY</b><br><br>Note: Ensuite bathroom as per Sketch dated January 25, 2021                                                                                                                                                                                                                  |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                                              |
| Inv.: 1,297<br>Line: 72 | <b>1 - BASEMENT BATHROOM - UPGRADE BASEMENT BATHROOM SINGLE VANITY TO LEVEL 1 CABINETRY</b><br><br>Note: Basement bathroom as per Sketch dated January 25, 2021                                                                                                                                                                                                              |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                                              |
| Inv.: 1,297<br>Line: 58 | <b>1 - GREAT ROOM - Supply &amp; Install 2 Cabinets Approx. 44"w x 22"d x 30"h (one on each side of fireplace) c/w Quartz Level 2 Countertop. Level 2 Series Cabinetry.</b><br><br>Note: Great Room - Both sides of Fireplace as per Sketch dated January 25, 2021                                                                                                           |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                                              |



CONSTRUCTION SUMMARY

Place St. Thomas - 4 - 5 - 1035 THE MORROW ELEV A

Registere Plan Number:    Municipal Address:    Closing: 30-Nov-21

|                         |                                                                                                                                                                                         |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 98 | 1 - KITCHEN - CLARIFICATION - ITEM # 16 - LC POTS & PANS DRAWER - INSTALLED IN KITCHEN ISLAND<br><br>Note: Kitchen Island as per Sketch dated January 25, 2021<br><br>16Dec20 / 11Feb21 |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

CABINETRY ACCESSORIES

|                         |                                                                                                                                                                                                                               |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 64 | 29 - KITCHEN - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN KITCHEN ONLY AS PER SAMPLE BOARD<br><br>Note: - Optional Kitchen #2<br>- Hardware #305-192-195<br><br>16Dec20 / 11Feb21                                  |
| Inv.: 1,297<br>Line: 69 | 1 - MAIN BATHROOM - LOWER CABINETS - BANK OF DRAWERS (4 DRAWERS)<br><br>Note: - Approximately centered between 2 sinks in Main Bathroom<br>- Main bathroom as per Sketch dated January 25, 2021<br><br>16Dec20 / 11Feb21      |
| Inv.: 1,297<br>Line: 70 | 1 - ENSUITE BATH - LOWER CABINETS - BANK OF DRAWERS (4 DRAWERS)<br><br>Note: - Approximately centered between 2 sinks in Ensuite Bathroom<br>- Ensuite Bathroom as per Sketch dated January 25, 2021<br><br>16Dec20 / 11Feb21 |
| Inv.: 1,257<br>Line: 16 | 1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12<br><br>Note: Kitchen as per Schedule H<br><br>15Nov20 / 26Nov20                                                                                     |

CARPET

|                         |                                                                                                                                                                                 |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 43 | 1 - - UNDERPAD - UPGRADE - LEVEL 2 - - BEDROOMS ONLY - LEVEL 2<br><br>Note: Master Bedroom, Bedroom #2 & Bedroom #3 as per Schedule H.<br><br>15Nov20 / 26Nov20                 |
| Inv.: 1,297<br>Line: 85 | 1 - - CARPET - UPGRADE - LEVEL 1 - - BEDROOMS ONLY - LEVEL 1<br><br>Note: Master Bedroom, Bedroom #2 & Bedroom #3 as per Sketch dated January 25, 2021<br><br>16Dec20 / 11Feb21 |
| Inv.: 1,297<br>Line: 86 | 1 - BASEMENT - SUPPLY & INSTALL LEVEL 2 UNDERPAD IN BASEMENT RECROOM<br><br>Note: Basement recroom as per Sketch dated January 25, 2021<br><br>16Dec20 / 11Feb21                |
| Inv.: 1,297<br>Line: 87 | 1 - BASEMENT - SUPPLY & INSTALL LEVEL 2 UNDERPAD IN BASEMENT BEDROOM<br><br>Note: Basement bedroom as per Sketch dated January 25, 2021<br><br>16Dec20 / 11Feb21                |

CERAMIC TILE

|                          |                                                                                                                                                       |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,442<br>Line: 99  | 1 - MAIN BATHROOM - DELETE ITEM # 76 (RE: SILVER FLOOR TILE IN MAIN BATHROOM)<br><br>Note: - Tile Discontinued<br><br>23Feb21 / 17Mar21               |
| Inv.: 1,442<br>Line: 101 | 1 - MAIN BATHROOM - DELETE ITEM # 78 (RE: BRONZE LEVEL WALL TILE IN MAIN BATHROOM)<br><br>Note: - Tile Discontinued<br><br>23Feb21 / 17Mar21          |
| Inv.: 1,442<br>Line: 100 | 1 - BASEMENT BATHROOM - DELETE ITEM # 77 (RE: SILVER LEVEL FLOOR TILE IN BASEMENT BATHROOM)<br><br>Note: - Tile Discontinued<br><br>23Feb21 / 17Mar21 |



CONSTRUCTION SUMMARY

Place St. Thomas - 4 - 5 - 1035 THE MORROW ELEV A

Registere Plan Number:   Municipal Address:   Closing: 30-Nov-21

|                          |                                                                                                                                                                                                                                                                                            |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,442<br>Line: 102 | <b>1 - BASEMENT BATHROOM</b> - DELETE ITEM # 95 (RE: BRONZE LEVEL WALL TILE IN BASEMENT BATHROOM)<br><br>Note: - Tile Discontinued<br><br>23Feb21 / 17Mar21                                                                                                                                |
| Inv.: 1,442<br>Line: 103 | <b>1 - - TILE - FLOOR - UPGRADE - BRONZE -- MAIN BATHROOM (18) - BRONZE</b><br><br>Note: To be installed rectangular front to back of the house as per tile installation sheet dated January 25, 2021.<br><br>23Feb21 / 17Mar21                                                            |
| Inv.: 1,442<br>Line: 104 | <b>1 - BASEMENT BATHROOM - TILE - FLOOR - UPGRADE - BRONZE -- BASEMENT BATHROOM - BRONZE</b><br><br>Note: To be installed rectangular front to back of the house as per tile installation sheet dated January 25, 2021.<br><br>23Feb21 / 17Mar21                                           |
| Inv.: 1,442<br>Line: 105 | <b>1 - MAIN BATHROOM - TILE - WALL - UPGRADE - GOLD -- MAIN BATHROOM (18) - GOLD</b><br><br>Note: To be installed horizontal 1/2 brick pattern as per tile installation sketch dated January 25, 2021. See Item #79<br><br>23Feb21 / 17Mar21                                               |
| Inv.: 1,442<br>Line: 106 | <b>1 - BASEMENT BATHROOM - TILE - WALL - UPGRADE - GOLD -- BASEMENT BATHROOM - GOLD</b><br><br>Note: To be installed horizontal 1/2 brick pattern as per tile installation sketch dated January 25, 2021. See Item #96<br><br>23Feb21 / 17Mar21                                            |
| Inv.: 1,442<br>Line: 107 | <b>1 - - REVISION #1 TO INTERIOR COLOUR CHART DATED JANUARY 25, 2021</b><br><br>Note: Colour Revision #1 - Reselected Main Bathroom & Basement Bathroom Wall & Floor Tile<br><br>23Feb21 / 17Mar21                                                                                         |
| Inv.1,297<br>Line: 95    | <del><b>1 - BASEMENT BATHROOM - TILE - WALL - UPGRADE - BRONZE - BASEMENT BATHROOM - BRONZE</b></del><br><br><del>Note: As per tile installation sheet and BAsement Bathroom Sketch dated January 25, 2021</del><br><br><b>Deleted as per Line Item #102</b>                               |
| Inv.: 1,297<br>Line: 96  | <b>1 - BASEMENT BATHROOM - TILE - WALL - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY - - BASEMENT BATHROOM</b><br><br>Note: As per tile installation sheet and Basement Bathroom as per Sketch dated January 25, 2021<br><br>16Dec20 / 11Feb21                                        |
| Inv.: 1,257<br>Line: 44  | <b>1 - FOYER - TILE - FLOOR - UPGRADE - GOLD -- FOYER (1) - GOLD</b><br><br>Note: Foyer as per Schedule H.<br><br>15Nov20 / 26Nov20                                                                                                                                                        |
| Inv.: 1,257<br>Line: 45  | <b>1 - POWDER ROOM - TILE - FLOOR - UPGRADE - GOLD -- - POWDER ROOM (3) - GOLD</b><br><br>Note: Powder Room as per Schedule H.<br><br>15Nov20 / 26Nov20                                                                                                                                    |
| Inv.: 1,257<br>Line: 46  | <b>1 - MUDROOM - TILE - FLOOR - UPGRADE - GOLD -- MUD / LAUNDRY ROOM (6) - GOLD</b><br><br>Note: Mudroom as per Schedule H.<br><br>15Nov20 / 26Nov20                                                                                                                                       |
| Inv.: 1,257<br>Line: 41  | <b>1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - GOLD -- - ENSUITE BATHROOM STANDARD - GOLD</b><br><br>Note: Ensuite Bathroom as per Schedule H<br><br>15Nov20 / 26Nov20                                                                                                                     |
| Inv.: 1,297<br>Line: 74  | <b>2 - - CERAMIC TILE - GROUT COLOR PER COLOUR</b><br><br>Note:<br><br>16Dec20 / 11Feb21                                                                                                                                                                                                   |
| Inv.: 1,297<br>Line: 75  | <b>1 - KITCHEN</b> - Supply & Install Emerald Level Ceramic Tile Backsplash Behind Chimney Hoodfan. Installed Horiztonal Stacked.<br><br>Note: See Tile Installation Sheet<br>- Cost for behind Chimney Hoodfan Only<br>- Kitchen backsplash included in Item #21<br><br>16Dec20 / 11Feb21 |



CONSTRUCTION SUMMARY

Place St. Thomas - 4 - 5 - 1035 THE MORROW ELEV A

Registere Plan Number:    Municipal Address:    Closing: 30-Nov-21

|                         |                                                                                                                                                                                                                                                                                                    |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.1,297<br>Line: 76   | <del>1 - MAIN BATHROOM - TILE FLOOR UPGRADE SILVER - MAIN BATHROOM (18) - SILVER</del><br><br>Note: <del>Installed Rectangular front to back of the house. As per Tile Installation sheet and Main Bathroom Sketch dated January 25, 2021.</del><br><del>Deleted as per Line Item #99</del>        |
| Inv.1,297<br>Line: 77   | <del>1 - BASEMENT BATHROOM - TILE FLOOR UPGRADE SILVER - BASEMENT BATHROOM - SILVER</del><br><br>Note: <del>Installed rectangular fron to back of the house. As per tile installation sheet and Basement Bathroom Sketch dated January 25, 2021.</del><br><del>Deleted as per Line Item #100</del> |
| Inv.1,297<br>Line: 78   | <del>1 - MAIN BATHROOM - TILE WALL UPGRADE BRONZE - MAIN BATHROOM (18) - BRONZE</del><br><br>Note: <del>Installed Horizontal brick pattern (Item 79). See tile installation sheet and Main Bathroom Sketch dated January 25, 2021.</del><br><del>Deleted as per Line Item #101</del>               |
| Inv.: 1,297<br>Line: 79 | 1 - MAIN BATHROOM - TILE - WALL - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY - - MAIN BATHROOM (18) - .<br><br>Note: As per tile installation sheet Main Bathroom Sketch dated January 25, 2021                                                                                              |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                    |
| Inv.: 1,297<br>Line: 80 | 1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - GOLD - - SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - GOLD<br><br>Note: See tile installation sheet and Ensuite Bathroom Sketch dated January 25, 2021.                                                            |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                    |
| Inv.: 1,297<br>Line: 81 | 1 - ENSUITE BATH - TILE - WALL - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY - - APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER - .<br><br>Note: See tile installation sheet and Ensuite Bathroom Sketch dated January 25, 202. Refer to item 80.                                               |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                    |
| Inv.: 1,297<br>Line: 82 | 1 - ENSUITE BATH - Supply & Install Gold Level Wall Tiles on Vanity Wall - 1/2 Horizontal Brick Pattern - Intalled from top of countertop to ceiling. Note delete mirrors<br><br>Note: As per tile installation sheet and Ensuite Bathroom Sketch dated January 25, 2021                           |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                    |
| Inv.: 1,257<br>Line: 21 | 1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - EMERALD - - KITCHEN - EMERALD<br><br>Note: - Optional Kitchen #2                                                                                                                                                                                |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                                                                                                    |

COUNTERTOP

|                         |                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 20 | 1 - KITCHEN - COUNTERTOP - QUARTZ - LEVEL 2 - KITCHEN OPT #1 C/W FLUSH BREAKFAST BAR<br><br>Note: - Optional Kitchen #2 Including 20 Inch Kitchen Island Extension<br>- Includes Flush Breakfast Bar                                                                                                                                                                                             |
| 15Nov20 / 26Nov20       | - Quartz Level 2 Countertop<br>- Island End Panels Extended to Support Countertop                                                                                                                                                                                                                                                                                                                |
| Inv.1,257<br>Line: 36   | <del>1 - MAIN BATHROOM - MAIN BATHROOM/LAUNDRY - SUPPLY &amp; INSTALL QUARTZ - COUNTERTOP APPROX 30" DEEP OVER LAUNDRY - LEVEL 2 QUARTZ - GABLE END - INSTALLED IN BETWEEN WASHER &amp; DRYER</del><br><br>Note: <del>Laundry relocated to Main Bathroom</del><br><del>Quartz Countertop Level 2</del><br><del>Deleted as per Line Item #65</del><br><del>Main Bathroom as per Schedule H.</del> |
| Inv.1,257<br>Line: 38   | <del>1 - MAIN BATHROOM - COUNTERTOP - QUARTZ - LEVEL 2 - MAIN BATHROOM - OPT 4PC</del><br><br>Note: <del>Main Bathroom as per Schedule H.</del><br><br>Deleted as per Line Item #67                                                                                                                                                                                                              |
| Inv.: 1,297<br>Line: 65 | 1 - MAIN BATHROOM - DELETE ITEM # 36 - QUARTZ LEVEL 2 COUNTERTOP OVER LAUNDRY IN MAIN BATHROOM<br><br>Note: Delete Item # 36                                                                                                                                                                                                                                                                     |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                                                                  |





**Place St. Thomas - 4 - 5 - 1035 THE MORROW ELEV A**

Registree Plan Number:    Municipal Address:    Closing: **30-Nov-21**

|                         |                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 66 | <p><b>1 - MAIN BATHROOM - MAIN BATHROOM/LAUNDRY - SUPPLY &amp; INSTALL UPGRADE LEVEL LAMINATE COUNTERTOP APPROX 30" DEEP OVER LAUNDRY - GABLE END INSTALLED IN BETWEEN WASHER &amp; DRYER</b></p> <p>Note: - Laundry relocated to Main Bathroom (Item #6)<br/>- Upgrade Level Laminate<br/>- Main Bathroom/Laundry as per Sketch dated January 25, 2021</p> |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                             |
| Inv.: 1,297<br>Line: 67 | <p><b>1 - MAIN BATHROOM - DELETE ITEM # 38 - QUARTZ LEVEL 2 COUNTERTOP IN MAIN BATHROOM</b></p> <p>Note: Delete Item # 38</p>                                                                                                                                                                                                                               |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                             |
| Inv.: 1,297<br>Line: 68 | <p><b>1 - MAIN BATHROOM - UPGRADE LAMINATE COUNTERTOP - MAIN BATHROOM - OPT 4PC - DOUBLE VANITY</b></p> <p>Note: - Main Bathroom double vanity as per Sketch dated January 25, 2021</p>                                                                                                                                                                     |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                             |
| Inv.: 1,257<br>Line: 40 | <p><b>1 - ENSUITE BATH - COUNTERTOP - QUARTZ - LEVEL 2 - ENSUITE BATHROOM - OPT 4PC</b></p> <p>Note: - Ensuite Bathroom as per Schedule H<br/>- Double Vanity</p>                                                                                                                                                                                           |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                                                                                                                                                             |
| Inv.: 1,297<br>Line: 93 | <p><b>1 - BASEMENT BATHROOM - Supply &amp; Install Upgraded Laminate Countertop in Basement Bathroom (Single Vanity)</b></p> <p>Note: Basement Bathroom as per Sketch dated January 25, 2021</p>                                                                                                                                                            |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                             |

## DOORS - INTERIOR

|                         |                                                                                                                                                                                                                                         |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 55 | <b>21 - - UPGRADE - CRAFTSMAN 3 SMOOTH 3 PANEL - ALL SWING DOORS INCLUDING FINISHED BASEMENT AREA (TOTAL 21 DOORS)</b><br><br>Note:                                                                                                     |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                         |
| Inv.: 1,290<br>Line: 50 | <b>1 - BASEMENT - - Delete Interior Door at Basement Staircase Landing.</b><br><b>- Door to Storage Area (adjacent to front porch) relocated next to basement bathroom.</b><br><br>Note: Basement as per Sketch dated December 14, 2020 |
| 14Dec20 / 4Jan21        |                                                                                                                                                                                                                                         |
| Inv.: 1,290<br>Line: 51 | <b>1 - MASTER BEDROOM - Master Bedroom walk-in closet door centered on wall.</b><br><br>Note: Master Bedroom walk-in closet as per Sketch dated December 14, 2020                                                                       |
| 14Dec20 / 4Jan21        |                                                                                                                                                                                                                                         |

# ELECTRICAL

|                         |                                                                                                                                                                                                                   |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,290<br>Line: 47 | <p><del>1 - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</del></p> <p>Note: <del>S&amp;S Electric Estimate # SS4069 Rev.05 dated 12/12/2020</del></p> <p><b>Deleted as per Line Item #53</b></p> |
| Inv.: 1,290<br>Line: 48 | <p>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</p> <p>Note: ORBITAL Estimate # OR5142 Rev.02 dated 12/04/2020</p>                                                                                  |
| 14Dec20 / 4Jan21        |                                                                                                                                                                                                                   |
| Inv.: 1,290<br>Line: 49 | <p>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</p> <p>Note: S&amp;S Electric Estimate # SS4071 Rev.03 dated 12/18/2020</p>                                                                |
| 14Dec20 / 4Jan21        |                                                                                                                                                                                                                   |
| Inv.: 1,297<br>Line: 53 | <p>1 - - DELETE ITEM #47 - S&amp;S ELECTRIC QUOTE &amp; SKETCH</p> <p>Note: Delete item # 47</p>                                                                                                                  |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                   |



CONSTRUCTION SUMMARY

Place St. Thomas - 4 - 5 - 1035 THE MORROW ELEV A

Registere Plan Number:    Municipal Address:    Closing: 30-Nov-21

|                         |                                                                                                                                  |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 54 | 1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: S&S Electric Estimate # SS4069 Rev.06 dated 02/01/2021. |
| 16Dec20 / 11Feb21       |                                                                                                                                  |

FIREPLACES

|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 94 | 1 - - DELETE ITEM # 33 - OAK MODERN TYPE 1 MANTLE<br><br>Note: Delete Item # 33                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Inv.: 1,297<br>Line: 57 | 1 - GREAT ROOM - FIREPLACE (5 FT WIDE WITH 24" RETURN) INCLUDING QUOTE LEVEL TILE INSTALLED FLOOR TO CEILING (3 SIDES)<br><br>Note: - Ceratec Pave Wall Dolmen Sichenia 4.3"x17.7" Fumo (Horizontal 1/3 staggered install) installed from floor to ceiling (including 24" returns).<br>- Great Room as per Sketch dated January 25, 2021<br>- Delete Standard Mantle<br>- Include plywood backing for future tv mount<br>- Exclude 30" at base on both side walls of fireplace. Cabinetry to be installed. |
| 16Dec20 / 11Feb21       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Inv.: 1,257<br>Line: 33 | <del>1 - GREAT ROOM - TRIM - FIREPLACES - MODERN TYPE 1 MANTLE - OAK IN LIEU OF PAINTED</del><br><br><del>Note: - Stain colour to be specified<br/>- Great Room as per Schedule H.</del><br><del>Deleted as per Line Item #94</del>                                                                                                                                                                                                                                                                        |

HARDWOOD FLOORING

|                         |                                                                                                                                                                                                                               |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 22 | 1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - STANDARD AREAS<br><br>Note: - Standard Areas Including Living Room, Dining Room, Main Floor Hallway, Family Room & 2nd Level Hallway as per Schedule H. |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                               |
| Inv.: 1,257<br>Line: 23 | 1 - KITCHEN - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - KITCHEN (4)<br><br>Note: Kitchen as per Schedule H                                                                                              |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                               |
| Inv.: 1,257<br>Line: 24 | 1 - KITCHEN/DINETTE - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - DINETTE (5)<br><br>Note: Dinette as per Schedule H                                                                                      |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                               |

HVAC

|                         |                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 14 | 1 - KITCHEN - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL<br><br>Note: - Does not include venting changes or connection. New dedicated outlet to be added for a microwave seperately. A Make-up system may be required if a larger CFM hoodfan is required<br>- Kitchen as per Schedule H |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                                                                                                                                                                                                     |

MISCELLANEOUS

|                         |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 32 | 1 - BASEMENT - SUPPLY AND INSTALL SOUNDPROOFING INSULATION BETWEEN BASEMENT BEDROOM AND MECHANICAL AREA.<br><br>Note: Basement as per Schedule H.                  |
| 15Nov20 / 26Nov20       |                                                                                                                                                                    |
| Inv.: 1,297<br>Line: 92 | 1 - BEDROOM 2 - SUPPLY & INSTALL SOUNDPROOFING INSULATION BETWEEN BEDROOM #2 & MAIN BATHROOM/LAUNDRY.<br><br>Note: Bedroom #2 as per Sketch dated January 25, 2021 |
| 16Dec20 / 11Feb21       |                                                                                                                                                                    |

PAINT



CONSTRUCTION SUMMARY

Place St. Thomas - 4 - 5 - 1035 THE MORROW ELEV A

Registere Plan Number:   Municipal Address:   Closing: 30-Nov-21

|                         |                                                                                                                                            |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 73 | 1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE<br><br>Note:<br><br>16Dec20 / 11Feb21 |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|

PLUMBING

|                         |                                                                                                                                                                                                                   |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 89 | 1 - KITCHEN - KITCHEN SINK - FRANKE CUBE CUX110-30-CA SINGLE BOWL STAINLESS STEEL 9" DEEP UNDERMOUNT SINK<br><br>Note: - Kitchen Sink<br>- Only available with Solid Surface Countertops<br><br>16Dec20 / 11Feb21 |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                         |                                                                                                                                                                              |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 90 | 1 - KITCHEN - KITCHEN FAUCET - DELTA TRINSIC PRO 9659-AR-DST ARCTIC STAINLESS SINGLE HANDLE PULL-DOWN WITH SPRING SPOUT<br><br>Note: Kitchen Faucet<br><br>16Dec20 / 11Feb21 |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                         |                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 91 | 1 - MAIN BATHROOM - Delta Linden Monitor 17 Series Tub & Shower Trim with In2ition #T17494-I<br><br>Note: Main Bathroom Tub/Shower Faucet<br><br>16Dec20 / 11Feb21 |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                         |                                                                                                                       |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 88 | 1 - KITCHEN - DELETE ITEM # 18 - FRANKE TCX120-29 KITCHEN SINK<br><br>Note: Delete Item # 18<br><br>16Dec20 / 11Feb21 |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------|

|                         |                                                                                                                                      |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 83 | 1 - ENSUITE BATH - BATHROOMS - DELTA VERO SHOWER FAUCET T17253<br><br>Note: Ensuite Bathroom Walk-In Shower<br><br>16Dec20 / 11Feb21 |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|

|                         |                                                                                                                                                                                     |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 84 | 1 - ENSUITE BATH - BATHROOMS - DELTA 3-SETTING DIVERTER T11853-R11000 WITH SLIDE BAR 57530 & WALL ELBOW 50570<br><br>Note: Ensuite Bathroom Walk-In Shower<br><br>16Dec20 / 11Feb21 |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                         |                                                                                                                                |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 97 | 1 - MAIN BATHROOM - DELETE ITEM # 34 - AMERICAN STANDARD BOXE SINK (x2)<br><br>Note: Delete Item # 34<br><br>16Dec20 / 11Feb21 |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------|

|                         |                                                                                                                                                                                                                                                                              |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 34 | <del>2 - MAIN BATHROOM - BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK 0315-000</del><br><del>Note: - Only available with Solid Surface Countertops</del><br><del>- Main Bathroom Double Vanity as per Schedule H.</del><br><del>Deleted as per Line Item #97</del> |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                         |                                                                                                                                             |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 15 | 1 - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION<br><br>Note: Kitchen as per Schedule H.<br><br>15Nov20 / 26Nov20 |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|

|                         |                                                                                                                                                                                                                          |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 18 | <del>1 - KITCHEN - KITCHEN SINK - FRANKE TECHNA TCX120-29 DOUBLE BOWL STAINLESS-STEEL UNDERMOUNT SINK</del><br><del>Note: Only available with Solid Surface Countertops</del><br><del>Deleted as per Line Item #88</del> |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                         |                                                                                                                                                                                                                         |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 39 | 1 - ENSUITE BATH - BATHROOMS - SHOWER ENCLOSURE - HALO 5 FOOT CHROME INCL MIROLIN 5 FOOT X 32"" BASE IN LIEU OF 5 FOOT BASE AND KAMELEON DOOR<br><br>Note: Ensuite Bathroom as per Schedule H.<br><br>15Nov20 / 26Nov20 |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                         |                                                                                                                                                                                           |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 37 | 1 - MAIN BATHROOM - MAIN BATHROOM/LAUNDRY AREA - PROVIDE FOR GALVANIZED PAN C/W 3/4" DRAIN IN LAUNDRY AREA<br><br>Note: Main Bathroom/Laundry as per Schedule H.<br><br>15Nov20 / 26Nov20 |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|





CONSTRUCTION SUMMARY

Place St. Thomas - 4 - 5 - 1035 THE MORROW ELEV A

Registere Plan Number:    Municipal Address:    Closing: 30-Nov-21

|                         |                                                                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 42 | <b>2 - ENSUITE BATH</b> - BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK<br>0315 - 000<br><br>Note: - Only available with Solid Surface Countertops<br>- Ensuite Bathroom Double Vanity as per Schedule H. |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                    |

RAILING

|                         |                                                                                                                                                              |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 27 | <b>1 -</b> - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & WRINKLED BLACK<br>SQUARE METAL SPINDLES<br><br>Note: - Standard Areas as per Schedule H |
| 15Nov20 / 26Nov20       |                                                                                                                                                              |

STAIRS

|                         |                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 25 | <b>1 -</b> - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID<br>TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING<br><br>Note: - Main Floor to 2nd Level<br>- Stained Oak                                                                                                                                                                                                             |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                                                                                                                                                                                                             |
| Inv.: 1,257<br>Line: 26 | <b>1 - BASEMENT</b> - STAIRS - BASEMENT - OAK STAIRCASE WITH VENEERED RISERS &<br>STRINGERS AND SOLID TREADS<br><br>Note: - The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the<br>landing (Where applicable). To ensure product stability proper humidity levels are to be maintained.<br>- Basement Staircase as per Schedule H.<br>- Stained Oak. |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                                                                                                                                                                                                             |

STANDARDS

|                        |                                                                                                                                                                                       |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 2 | <b>1 -</b> - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON<br>DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE<br><br>Note: Excluding Corner Cabinetry Where Applicable |
| 15Nov20 / 26Nov20      |                                                                                                                                                                                       |
| Inv.: 1,257<br>Line: 3 | <b>1 - KITCHEN</b> - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE<br><br><br>Note:                                                                                                |
| 15Nov20 / 26Nov20      |                                                                                                                                                                                       |

WINDOWS & DOORS

|                         |                                                                                                                                                                                                                                            |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,257<br>Line: 11 | <b>1 - GARAGE</b> - GARAGE DOOR - UPGRADE TO 16 x 8 MID-AMERICA/REGAL INSULATED WITH<br>THERMAL INSERTS AND WEATHERSTRIPPING<br><br>Note: Does not include Black Doors                                                                     |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                                            |
| Inv.: 1,257<br>Line: 5  | <del><b>1 - GREAT ROOM</b> - RE-CENTRE REAR WINDOW IN GREAT ROOM ONCE FIREPLACE HAS<br/>BEEN MOVED</del><br><br>Note: <del>Great Room as per Schedule H</del><br><br><b>Deleted as per Line Item #52</b>                                   |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                                            |
| Inv.: 1,257<br>Line: 10 | <b>1 - GARAGE</b> - Supply & Install A 30" Man Door To Side of Garage Complete With Light & Single &<br>Slab Walkway to Front of Garage. Subject To Limiting Distance At Side Yard As Per O.B.C.<br><br>Note: Garage as per Schedule H.    |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                                            |
| Inv.: 1,257<br>Line: 31 | <b>1 - BASEMENT</b> - WINDOW -INCREASE EXISTING BASEMENT WINDOW TO APPROX. 30IN<br>DEEP LOCATION AS PER SCHEDULE H.<br><br>Note: - Subject to limiting distance at side yard as per Current Building Code<br>- Basement as per Schedule H. |
| 15Nov20 / 26Nov20       |                                                                                                                                                                                                                                            |
| Inv.: 1,290<br>Line: 52 | <b>1 - GREAT ROOM</b> - DELETE ITEM # 5 - GREAT ROOM WINDOW RE-CENTERED<br><br><br>Note: Great Room window to be installed in original location. Please see Sketch dated December 14, 2020.                                                |
| 14Dec20 / 4Jan21        |                                                                                                                                                                                                                                            |



CONSTRUCTION SUMMARY

Place St. Thomas - 4 - 5 - 1035 THE MORROW ELEV A

Registere Plan Number:   Municipal Address:   Closing: **30-Nov-21**

|                         |                                                                                                                                                             |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,297<br>Line: 56 | <b>1 - FOYER - FRONT DOOR INSERT - ADELAIDE - LEVEL 2 - FULL LITE FRONT DOOR WITH SIDELITE</b><br><br>Note: Front Door as per Sketch dated January 25, 2021 |
| 16Dec20 / 11Feb21       |                                                                                                                                                             |