

Deerfield 2 - O81 - 2 - 130 THE LEWIS

Registere Plan Number: Municipal Address: 624 Tranquil Stream Private Closing: 27-Jul-21

APPLIANCES

Inv.: 1,094 Line: 19	1 - KITCHEN - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
10Jul20 / 30Jul20	

BONUS

Inv.: 1,094 Line: 1	1 - ENSUITE BATH - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS Note: As per Schedule H
10Jul20 / 30Jul20	
Inv.: 1,094 Line: 2	1 BONUS - DECOR CENTER CREDIT OF \$5,000.00
	Note: Has been applied in full to the purchase price of this home.
10Jul20 / 30Jul20	

CABINETRY

Inv.: 1,094 Line: 9 10Jul20 / 30Jul20	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.
Inv.: 1,094	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
Line: 10	Note: STANDARD SERIES CABINETS, IN STANDARD KITCHEN LAYOUT, AS PER SCHEDULE 'H'.
10Jul20 / 30Jul20	
Inv.: 1,094 Line: 11	1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD Note: AS PER SKETCH.
10Jul20 / 30Jul20	
Inv.: 1,170 Line: 34	2 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
	Note: TO BE LOCATED ON EITHER SIDE OF THE RANGE, As per Sketch
8Sep20 / 24Sep20	

CABINETRY ACCESSORIES

Inv.: 1,170	1 - MAIN BATHROOM - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN
Line: 31	BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM
	Note: UPGRADE TO POI-V53-192-Z23 HORIZONTAL INSTALL
8Sep20 / 24Sep20	
Inv.: 1,170	1 - ENSUITE BATH - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN
Line: 32	LUXURY BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM
	Note: UPGRADE TO POI-V53-192-Z23 HORIZONTAL INSTALL
8Sep20 / 24Sep20	
Inv.: 1,170	1 - KITCHEN - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN KITCHEN
Line: 33	ONLY AS PER SAMPLE BOARD
	Note: UPGRADE TO POI-V53-192-Z23 HORIZONTAL INSTALL. 2 HANDLES PER POTS AND PANS
	DRAWERS (TOTAL 6 DRAWERS= 12 HANDLES).HORIZONTAL INSTALL ON SINK CABINET
8Sep20 / 24Sep20	DOORS AND ALL LOWERS, 1 HANDLE PER DRAWER ON BOD. VERTICAL INSTALLATION OF
	HANDLES ON UPPER CABINETS.

CARPET

Inv.: 1,170 Line: 41	1 DELETE ITEM #12 IN B1A's RE: CARPET - UPGRADE - LEVEL 1 - ALL AREAS - LEVEL 1.
	Note:
8Sep20 / 24Sep20	



Deerfield 2 - O81 - 2 - 130 THE LEWIS

Registere Plan Number: Municipal Address: 624 Tranquil Stream Private Closing: 27-Jul-21

10Jul20 / 30Jul20	
	Note: AS PER SCHEDULE 'H'.
Inv.: 1,094 Line: 13	1 UNDERPAD - UPGRADE - LEVEL 1 ALL AREAS C/W OPT ENS - LEVEL 1
	Deleted as per Line Item #41
	Note: AS PER SCHEDULE 'H'.
Line: 12	
Inv.1,094	1 CARPET - UPGRADE - LEVEL 1 ALL AREAS - LEVEL 1
8Sep20 / 24Sep20	
	Note: IN ALL STANDARD AREAS AS PER SKETCH.
Line: 42	1 CARTET - OF GRADE - LEVEL 4 ALL AREAS C/W OF TENS - LEVEL 4
Inv.: 1,170	1 CARPET - UPGRADE - LEVEL 4 ALL AREAS C/W OPT ENS - LEVEL 4

CERAMIC TILE

	CERAMIC TILE
Inv.1,094	1 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 14	
	Note:
	Deleted as per Line Item #52
Inv.1,094	1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE - FOYER / POWDER ROOM - BRONZE
Line: 15	
	Note: AS PER SCHEDULE 'H'.
	Deleted as per Line Item #49
Inv.1,094	1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - BRONZE MAIN BATH - BRONZE
Line: 16	
	Note: AS PER SCHEDULE 'H'.
	Deleted as per Line Item #50
Inv.1,094	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE ENSUITE BATH 4PC (TUB &
Line: 17	SHOWER) - BRONZE
	Note: AS PER SCHEDULE 'H'.
	Deleted as per Line Item #51
Inv.: 1,094 Line: 18	1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE
	Note: IN STANDARD KITCHEN LAYOUT
10Jul20 / 30Jul20	
Inv.: 1,170	1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - SILVER MAIN BATH - SILVER
Line: 43	
	Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER PLAN & FLOOR TILE SKETCH.
8Sep20 / 24Sep20	
Inv.: 1,170	1 - LAUNDRY ROOM - TILE - FLOOR - UPGRADE - SILVER LAUNDRY ROOM - SILVER
Line: 44	N . DECTANGUI AD EDONT TO DACV INSTALL AS DED DI AN & ELOOD THE SVETCH
	Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER PLAN & FLOOR TILE SKETCH.
8Sep20 / 24Sep20	
Inv.: 1,170 Line: 45	1 - FOYER - TILE - FLOOR - UPGRADE - SILVER FOYER / POWDER ROOM - SILVER
Emc. 4 3	Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER PLAN & FLOOR TILE SKETCH.
8Sep20 / 24Sep20	
Inv.: 1,170	1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER
Line: 46	SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER
	Note: HORIZONTAL STACKED INSTALL, AS PER WALL TILE SKETCH.
8Sep20 / 24Sep20	
Inv.: 1,170	1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER
Line: 47	TUB SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER
	Note: INCLUDING TUB DECK, HORIZONTAL STACKED INSTALL, AS PER WALL TILE SKETCH
8Sep20 / 24Sep20	
1 · ·	



Deerfield 2 - O81 - 2 - 130 THE LEWIS

		<		~
Registere Plan Number:	Municipal Address:	624 Tranquil Stream	n Private	Closing: 27-Jul-21

Re	egistere Plan Number: Municipal Address: 624 Tranquil Stream Private Closing: 27-Jul-21
Inv.: 1,170	1 - MAIN BATHROOM - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER
Line: 48	MAIN BATHROOM (18) - SILVER
	Note: HORIZONTAL STACKED INSTALL, AS PER WALL TILE
00 20 / 240 20	SKETCH
8Sep20 / 24Sep20	4. POMPR. DELETE ITEM WAS BURNESS FOR FOMER THE ELECTRIC AND UNCOLOR DE DROMATE
Inv.: 1,170 Line: 49	1 - FOYER - DELETE ITEM #15 IN B1A'S RE: FOYER TILE FLOOR UPGRADE BRONZE
Line. 49	FOYER/POWDER ROOM.
	Note:
8Sep20 / 24Sep20	
Inv.: 1,170	1 - MAIN BATHROOM - DELETE ITEM #16 IN B1A'S MAIN BATHROOM TILE FLOOR
Line: 50	UPGRADE BRONZE MAIN BATH BRONZE
	Note:
8Sep20 / 24Sep20	
Inv.: 1,170	1 - ENSUITE BATH - DELETE ITEM #17 IN B1A'S ENSUITE BATH TILE FLOOR UPGRADE
Line: 51	BRONZE MAIN BATH BRONZE ENSUITE BATH 4PCE (TUB AND SHOWER) BRONZE
	Note:
8Sep20 / 24Sep20	
Inv.: 1,170	1 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 36	
	Note:
8Sep20 / 24Sep20	
Inv.: 1,170	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - SILVER ENSUITE BATH 4PC (TUB &
Line: 53	SHOWER) - SILVER
	Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER FLOOR TILE SKETCH
8Sep20 / 24Sep20	
Inv.: 1,440	1 - KITCHEN - REVISION #1 TO COLOUR SHEET RE: DISCONTINUED WALL TILE FOR
Line: 55	KITCHEN BACKSPLASH.NEW COLOUR SHEET DATED FEBRUARY 23RD, 2021
	Note:
23Feb21 / 25Feb21	

DOORS - INTERIOR

Inv.: 1,170 Line: 30	1 INTERIOR DOOR - STYLE - CONMORE 5 PANEL ALL AREAS
Line. 30	Note: ***INCLUDES THE 2 DOORS AT FOYER CLOSET - SEE B1-A ITEM #20***
8Sep20 / 24Sep20	
Inv.: 1,094	1 - FOYER - DOOR - INTERIOR - DOUBLE SWING DOORS - FOYER - IN LIEU OF CLOSET
Line: 20	SLIDERS
Line: 20	SLIDERS Note: As per Schedule H

ELECTRICAL

Inv.: 1,129 Line: 26	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Quote #OR4105 REV.02 DATED AUGUST 10th, 2020
10Aug20 / 12Aug20	
Inv.: 1,129 Line: 27	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
P.111C. 21	
Eme. 27	Note: QUOTE #SS3425 REV.01 DATED JULY 31st, 2020

HARDWOOD FLOORING

Inv.1,094 Line: 21	1 — HARDWOOD—OAK—LAUZON—3 1/8" STAINED—STANDARD AREAS
	Note: AS PER SCHEDULE 'H'.
	Deleted as per Line Item #37



Deerfield 2-081-2-130 THE LEWIS

Registere Plan Number	Municipal Address: 6	24 Tranquil Stream Private	Closing 27-Jul-21
registere i fair rufficer.	Midificipal / Iddi CSS. U	T II anyun Sucam I iiyac	C103111g. 27-9 u1-21

Inv.1,094	1 - KITCHEN - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - KITCHEN
Line: 22	
	Note: AS PER SCHEDULE 'H'.
	Deleted as per Line Item #38
Inv.: 1,170	1 DELETE ITEM #21 IN B1A's RE: SUPPLY AND INSTALL HARDWOOD-OAK- LAUZON- 3
Line: 37	1/8" WIDE STAINED-STANDARD AREAS.
	Note:
8Sep20 / 24Sep20	
Inv.: 1,170	1 - KITCHEN - DELETE ITEM #22 IN B1A's RE: SUPPLY AND INSTALL
Line: 38	HARDWOOD-OAK-LAUZON-3 1/8" WIDE STAINED IN KITCHEN
	Note:
8Sep20 / 24Sep20	
Inv.: 1,170	1 HARDWOOD - OAK - LAUZON - 4 1/8" STAINED - STANDARD AREAS
Line: 39	
	Note: LAUZON AMBIANCE COLLECTION AUTHENTIK SERIES RED OAK SINCERO CHARACTER
00 00 10 10 00	GRADE ULTRA MATTE ENGINEERED EXPERT 10% SHEEN PURE GENIUS 4 1/8" WIDE, IN DINING
8Sep20 / 24Sep20	ROOM, LIVING ROOM, LOWER & UPPER HALLWAY, AS PER SKETCH.
Inv.: 1,170	1 - KITCHEN - HARDWOOD - OAK - LAUZON - 4 1/8" STAINED - KITCHEN
Line: 40	
	Note: LAUZON AMBIANCE COLLECTION AUTHENTIK SERIES RED OAK SINCERO CHARACTER
9g 20 / 24g 20	GRADE ULTRA MATTE ENGINEERED EXPERT 10% SHEEN PURE GENIUS 4 1/8" WIDE, AS PER
8Sep20 / 24Sep20	SKETCH

HVAC

Inv.: 1,094 Line: 23	1 GAS PIPING - MAIN FLOOR - FOR FUTURE BBQ DIRECT TO SOURCE - AS PER SKETCH
10Jul20 / 30Jul20	Note: Locations Are Approximate, will be decided by the Architectural Department, & Must Be Compliant With All Applicable Codes
Inv.: 1,170 Line: 28	1 DELETE ITEM #3 IN B1A's RE: STANDARD AC UNIT 13 SEER R -410A-GOODMAN GSX13018 1.5 TON Note:
8Sep20 / 24Sep20	

MISCELLANEOUS

Inv.: 1,170 Line: 52	1 DELETE ITEM #14 IN B1A'S RE: CERAMIC TILE GROUT COLOUR PER COLOUR.
	Note:
8Sep20 / 24Sep20	
Inv.: 1,094 Line: 24	1 FLAT CEILING IN WHOLE HOUSE
	Note: Includes Family Room in Basement
10Jul20 / 30Jul20	

PAINT

Inv.: 1,170 Line: 35	1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note:
8Sep20 / 24Sep20	

PLUMBING

Inv.: 1,094 Line: 25	1 - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION	
	Note:	
10Jul20 / 30Jul20		

RAILING



Deerfield 2 - O81 - 2 - 130 THE LEWIS

Registere Plan Number: Municipal Address: 624 Tranquil Stream Private Closing: 27-Jul-21

Inv.: 1,170	1 RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & STAINLESS
Line: 54	STEEL ROUND SPINDLES
	Note: COMPLETE WITH METAL BRACKETS, 3 1/2" WIDE ROUTED POSTS, IN ALL STANDARD AREAS,
	AS PER SKETCH
8Sep20 / 24Sep20	

Inc: 3 Note: Location to be determined by Head Office Deleted as per Line Item #28 1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM CW SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: Obul20 / 30Jul20		STANDARDS
Inc: 1,094 Inc: 1,094 Inc: 1,094 Inc: 1,094 Inc: 1,094 Inc: 1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note:	Inv.1,094	1 STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON
Deleted as per Line Item #28 nv.: 1.094 .ine: 4 .ine: 4 .ine: 4 .ine: 4 .ine: 4 .ine: 5 .ine: 5 .ine: 5 .ine: 6 .ine: 6 .ine: 6 .ine: 6 .ine: 6 .ine: 7 .ine: 7 .ine: 7 .ine: 7 .ine: 7 .ine: 7 .ine: 8 .ine: 1 .ine: 8 .ine: 1 .ine: 8 .ine: 8 .ine: 1 .ine:	Line: 3	
I - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: Outl20 / 30Jul20 I - BASEMENT - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note: Outl20 / 30Jul20 I - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: Outl20 / 30Jul20 I - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable Outl20 / 30Jul20 I - BASEMENT - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins Outl20 / 30Jul20 II - STANDARD - AC UNIT 16 SEER 1.5 TON Note: Location to be determined by Head Office		Note: Location to be determined by Head Office
MASTER BEDROOM C/W SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: Obul20 / 30Jul20 nv:: 1,094 .ine: 5 Note: Obul20 / 30Jul20 nv:: 1,094 .ine: 6 Note: Obul20 / 30Jul20 nv:: 1,094 .ine: 7 DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable Obul20 / 30Jul20 nv:: 1,094 .ine: 8 BASEMENT - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins Obul20 / 30Jul20 nv:: 1,170 .ine: 29 Note: Location to be determined by Head Office		Deleted as per Line Item #28
CEILING Note: Obul 20 / 30 Jul 20	Inv.: 1,094	
Note: Obul20 / 30Jul20	Line: 4	
Dul20 / 30Jul20 I - BASEMENT - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)		CEILING
1 - BASEMENT - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note: Olul20 / 30Jul20 nv.: 1,094		Note:
ine: 5 Note: Otul20 / 30Jul20 nv.: 1,094 cine: 7	10Jul20 / 30Jul20	
Note: Obul20 / 30Jul20	Inv.: 1,094	1 - BASEMENT - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
nv.: 1,094 ine: 6 Note: 1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: 1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 1 - BASEMENT - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins 0Jul20 / 30Jul20 nv.: 1,170 Inc.: 29 Note: Location to be determined by Head Office	Line: 5	
nv:: 1,094 Line: 6 Note: OJul20 / 30Jul20 1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: OJul20 / 30Jul20 1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable OJul20 / 30Jul20 nv:: 1,094 Line: 8 1 - BASEMENT - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins OJul20 / 30Jul20 nv:: 1,170 Line: 29 Note: Location to be determined by Head Office		Note:
Note: OJul20 / 30Jul20 Inv:: 1,094 Inv:: 1,095 Inv::	10Jul20 / 30Jul20	
Note: OJul20 / 30Jul20	Inv.: 1,094	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
nv:: 1,094 inv:: 1	Line: 6	
nv.: 1,094 Line: 7 1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 1 - BASEMENT - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE Line: 8 1 - BASEMENT - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins 1 - STANDARD - AC UNIT 16 SEER 1.5 TON Line: 29 Note: Location to be determined by Head Office		Note:
DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 1 - BASEMENT - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins 1 - STANDARD - AC UNIT 16 SEER 1.5 TON Inc. 29 Note: Location to be determined by Head Office	10Jul20 / 30Jul20	
Note: Excluding Corner Cabinetry Where Applicable OJul20 / 30Jul20 nv.: 1,094 1 - BASEMENT - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins OJul20 / 30Jul20 nv.: 1,170 1 - STANDARD - AC UNIT 16 SEER 1.5 TON Note: Location to be determined by Head Office	Inv.: 1,094	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
nv.: 1,094 Line: 8 1 - BASEMENT - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins 0Jul20 / 30Jul20 nv.: 1,170 Line: 29 Note: Location to be determined by Head Office	Line: 7	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
nv.: 1,094 Line: 8 1 - BASEMENT - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins 0Jul20 / 30Jul20 nv.: 1,170 Line: 29 Note: Location to be determined by Head Office		Note: Excluding Corner Cabinetry Where Applicable
BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins 0Jul20 / 30Jul20 nv.: 1,170 1 STANDARD - AC UNIT 16 SEER 1.5 TON Line: 29 Note: Location to be determined by Head Office	10Jul20 / 30Jul20	
Note: Does Not Include Electrical Rough-Ins 0Jul20 / 30Jul20 nv.: 1,170 1 STANDARD - AC UNIT 16 SEER 1.5 TON Line: 29 Note: Location to be determined by Head Office	Inv.: 1,094	1 - BASEMENT - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE
0Jul20 / 30Jul20 nv.: 1,170 1 STANDARD - AC UNIT 16 SEER 1.5 TON Line: 29 Note: Location to be determined by Head Office	Line: 8	BASEMENT BATHROOM AS PER SCHEDULE H
nv.: 1,170 1 STANDARD - AC UNIT 16 SEER 1.5 TON Line: 29 Note: Location to be determined by Head Office		Note: Does Not Include Electrical Rough-Ins
Note: Location to be determined by Head Office	10Jul20 / 30Jul20	
Note: Location to be determined by Head Office	Inv.: 1,170	1 STANDARD - AC UNIT 16 SEER 1.5 TON
·	Line: 29	
Sep20 / 24Sep20		Note: Location to be determined by Head Office
	8Sep20 / 24Sep20	

Page 5 of 5