

28Jul20 / 23Nov20

CONSTRUCTION SUMMARY

Rathwell Landing - 265 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 23-Jun-21

APPLIANCES

Inv.: 1,116	1 - KITCHEN - WALL OVEN - KITCHEN AID 30" COMBINATION WALL OVEN WITH EVEN
Line: 68	HEAT TRUE CONVECTION (LOWER OVEN) - KOCE500ESS
	Note: AS PER KITCHEN SKETCH. Includes installation prior to closing. Reference item 63. Does not include
201 120 / 2201 20	modifications to cabinetry or electrical changes
28Jul20 / 23Nov20	
Inv.: 1,116	1 HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF OTR.
Line: 71	INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS
	Note: Does not include modifications to cabinetry or electrical for new microwave location. To be checked if
	Make-up Air system is required by Estimation Department**AS PER KITCHEN SKETCH **
28Jul20 / 23Nov20	
Inv.: 1,116	1 - KITCHEN - COOKTOP - KITCHEN AID 30" ELECTRIC COOKTOP WITH 4 RADIANT
Line: 67	ELEMENTS - KCES550HSS
1	Note: Includes installation prior to closing. Reference item 64. Does not include gas line, modifications to cabinetry,
	Note: Includes installation prior to closing. Reference item 64. Does not include gas line, modifications to cabinetry, electrical changes or appliance connection
28Jul20 / 23Nov20	
28Jul20 / 23Nov20 Inv.: 1,282	
	electrical changes or appliance connection
Inv.: 1,282	electrical changes or appliance connection

BONUS

Inv.: 971	1 BONUS - DECOR CENTER CREDIT OF \$10,000.00
Line: 1	
	Note: Has been applied in full to the purchase price
8Apr20 / 29Jun20	

BROCHURE LAYOUTS

	2110 01101111 2111 0 0 12
Inv.: 971	1 - KITCHEN - PROVIDE OPTIONAL KITCHEN LAYOUT #2
Line: 18	
	Note: see attached sketch dated june 20,2020
3Apr20 / 29Jun20	
Inv.: 971	1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE
Line: 13	
	Note: See attached schedule H-3
3Apr20 / 29Jun20	
nv.: 971	1 - BASEMENT BATHROOM - BASEMENT BATHROOM - FINISH 3-PC BASEMENT
Line: 7	BATHROOM WITH TUB/SHOWER COMBO, VANITY AND CERAMICS FROM BUILDERS
	STANDARD SELECTIONS. FLOORING ON DITRA.
	Note: As per Schedule H
3Apr20 / 29Jun20	
nv.: 971	1 CEILING - CATHEDRAL CEILING IN DINETTE
Line: 17	
	Note: As per Schedule H-2
8Apr20 / 29Jun20	
Inv.: 1,116	1 - BASEMENT - PROVIDE FOR FINISHED BEDROOM #5 IN BASEMENT AS PER SKETCH A
Line: 75	C/W BUILDER'S STD SERIES SPECIFICATIONS
	Note:
28Jul20 / 23Nov20	
Inv.: 1,116	1 - BASEMENT - PROVIDE FOR FINISHED BEDROOM #6 IN BASEMENT AS PER SKETCH A
Line: 76	C/W BUILDER'S STD SERIES SPECIFICATIONS
	Note:
28Jul20 / 23Nov20	
Inv.: 1,116	1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 2 - LEVEL 2 CABINETRY AND
Line: 39	BUILDERS STANDARD BACKSPLASH
	Note: C/W EXTENSION ON ISLAND SEE ITEM 24 ON B1-A. AS PER KITCHEN SKETCH

CABINETRY



28Jul20 / 23Nov20

CONSTRUCTION SUMMARY

Rathwell Landing - 265 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 23-Jun-21 Inv.: 1,405 1 - BASEMENT - AT BASEMENT WET BAR - Delete sketch dated November 5th 2021 Line: **85** Note: See Item 86 for Wet bar reconfiguration for Item's 77 and 78 9Feb21 / 9Feb21 Inv.: 1,405 1 - BASEMENT - AT BASEMENT WET BAR - New configuration for basement wet bar cabinetry Line: **86** layout as per sketch dated February 9, 2021. Note: See item 77 and 78 9Feb21 / 9Feb21 Inv.: **1,116** 1 - BASEMENT - PROVIDE WET BAR AREA IN BASEMENT ALONG THE SIDE OF THE STAIRS Line: 77 TO BASEMENT AS PER WET BAR SKETCH (LEVEL 1 SERIES CABINETRY) Note: INCLUDES THE FOLLOWING APPROX 6FTOF LOWER AND UPPER CABINETS ATTACHED TO BULKHEAD (APPROX 7' TO 28Jul20 / 23Nov20 FINISH WALL) - 36" FRIDGE OPENING C/W 24" DEEP FRIDGE UPPER AND GABLE END - STD SERIES KITCHEN SINK AND FAUCET - STD SERIES CERAMIC BACKSPLASH - DEDICATED COUNTER HEIGHT OUTLET - ADDITIONAL WALL AT END OF CABINETS APPROCX 24" LONG STD SERIES COUNTERTOP Inv.: 1,116 1 - BASEMENT - UPPER MICROWAVE CABINET APPROX 26" WIDE C/W DEDICATED OUTLET Line: **78** (LEVEL 1 SERIES CABINETRY) Note: As per Wet Bar Sketch 28Jul20 / 23Nov20 1 - BASEMENT - BASEMENT - WET BAR ADD BANK OF DRAWERS APPROX 12" IN LEVEL 1 Inv.: 1,116 Line: **79** - AS PER WET BAR SKETCH Note: 28Jul20 / 23Nov20 Inv.: 1,116 1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 Line: **61** Note: ***TO BE INSTALLED IN ISLAND AS PER KITCHEN SKETCH*** 28Jul20 / 23Nov20 Inv.: 1,116 1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W 2 GABLES -Line: **62** OPT LAYOUT #2 - LEVEL 2 SERIES CABINETRY Note: As per Kitchen Sketch 28Jul20 / 23Nov20 1 - KITCHEN - WALL OVEN / MICROWAVE CABINET C/W DRAWER BELOW IN LIEU OF Inv.: 1,116 Line: **63** UPPER AND LOWER CABINETS (LEVEL 2 SERIES CABINETS) Note: As per Kitchen Sketch. Purchasers acknowlege that the number and/or size of doors may be reduced in the surrounding cabinetry to accommodate 28Jul20 / 23Nov20 Inv.: 1,116 1 - KITCHEN - COOK TOP CABINET C/W 2 POTS & PANS DRAWERS BELOW FIXED TOP Line: **64** PANEL IN STOVE LOCATION (LEVEL 2 SERIES CABINETS) Note: AS PER KITCHEN SKETCH. Purchasers acknowledge that the number &/or size of doors may be reduced in the surrounding cabinetry to accommodate. 28Jul20 / 23Nov20 Inv.: 1,116 1 - KITCHEN - UPC9-3A - LEVEL 2 CABINETRY, OPT 2 KITCHEN LAYOUT, INCLUDES Line: 70 UPGRADE TO 40IN UPPERS WITH CROWN MOULIDNG AND FILLER DETAIL ON THE UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26IN DEEP x 10IN HIGH Note: AS PER UPC AND KITCHEN SKETCHES. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style 28Jul20 / 23Nov20 Inv.: **1,116** 1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE Line: **66** NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.**AS PER KITCHEN SKETCH ** 28Jul20 / 23Nov20 Inv.: 1,116 2 - ENSUITE BATH - VANITY DESIGN UPGRADE - FALSE TOP WITH 2 DRAWERS Line: **69 UNDERNEATH - LEVEL 1** Note: AS PER SKETCH C

CABINETRY ACCESSORIES



Rathwell Landing - 265 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 23-Jun-21

Inv.: 1,116 Line: 65	1 - KITCHEN - RE-DESIGN ISLAND BY DELETING LOWER MICROWAVE CABINET IN ISLAND AND REPLACING WITH A PULL OUT WASTE/RECYCLE BIN #461460100 ON SIDE CLOSEST TO SINK AND RELOCATE BANK OF DRAWERS TO RIGHT SIDE OF STOVE Note: ***AS PER ATTACHED KITCHEN SKETCH***
28Jul20 / 23Nov20	
Inv.: 971 Line: 24 8Apr20 / 29Jun20	1 - KITCHEN - LOWER CABINETS - VANITY AND COUNTER TOP - PER LINEAR FOOT, STANDARD CABINETRY Note: Kitchen island increase approx 7" As per schedule H-2

CARPET

Inv.: 1,116	1 UNDERPAD - UPGRADE - LEVEL 1 BEDROOMS ONLY WITH LUXURY ENSUITE -
Line: 52	LEVEL 1
	Note: All upper floor bedrooms, AS PER SKETCH C
28Jul20 / 23Nov20	
Inv.: 1,116 Line: 80	1 CARPET - UPGRADE - LEVEL 1 BEDROOMS ONLY - LEVEL 1
	Note: Upper floor only as per Sketch C
28Jul20 / 23Nov20	

CERAMIC TILE

Inv.: 1,116	1 - FOYER - UPGRADE STD FLOOR TILE TO BRONZE SERIES
Line: 40	
	Note: **AS PER SKETCH B**
28Jul20 / 23Nov20	
Inv.: 1,116	1 - MUDROOM - UPGRADE STD FLOOR TILE IN MUD ROOM, POWDER ROOM, WALK IN
Line: 41	CLOSET AND REAR HALLWAY TO BRONZE SERIES FLOOR TILES
	Note: **AS PER SKETCH B**
28Jul20 / 23Nov20	
Inv.: 1,116	1 - KITCHEN - UPGRADE STD BACKSPLASH TILE TO BRONZE SERIES FOR OPTIONAL
Line: 43	KITCHEN LAYOUT #2 C/W CHIMNEY HOOD FAN
	Note: **AS PER KITCHEN SKETCH **
28Jul20 / 23Nov20	
Inv.: 1,116	1 - ENSUITE BATH - UPGRADE STD FLOOR TILE IN RE-DESIGNED ENSUITE BATHROOM TO
Line: 44	BRONZE SERIES
	Note: **AS PER SKETCH C**
28Jul20 / 23Nov20	
Inv.: 1,116	1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - BRONZE
Line: 45	APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER - BRONZE
	Note: **AS PER SKETCH C**
28Jul20 / 23Nov20	
Inv.: 1,116	3 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 46	
	Note:
28Jul20 / 23Nov20	
Inv.: 1,116	1 basement wet bar - upgrade std ceramic to bronze level - as per Wet Bar Sketch
Line: 82	
	Note:
28Jul20 / 23Nov20	

COUNTERTOP

Inv.: 1,116 Line: 37	1 - ENSUITE BATH - COUNTERTOP - QUARTZ - LEVEL 1 - ENSUITE BATHROOM - OPT 5PC
	Note: Eased Edge as per Profile Sketch and SKETCH C
28Jul20 / 23Nov20	



Rathwell Landing - 265 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 23-Jun-21

Inv.: 1,116	1 - POWDER ROOM - COUNTERTOP - QUARTZ - LEVEL 2 - POWDER ROOM
Line: 38	Note: Eased Edge as per Profile Sketch and SKETCH B
28Jul20 / 23Nov20	
Inv.: 1,116 Line: 42	2 MAIN BATHROOM & ENSUITE 2 - Upgrade Countertops to upgraded laminate selections
	Note:
28Jul20 / 23Nov20	
Inv.: 1,116	1 - KITCHEN - QUARTZ LEVEL 5 - KITCHEN OPT #2 C/W FLUSH BREAKFAST "L SHAPED"
Line: 36	BREAKFAST BAR
	Note: Eased Edge as per Profile Sketch and KITCHEN SKETCH
28Jul20 / 23Nov20	

ELECTRICAL

Inv.: 1,116 Line: 73	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Est. #: OR4154 rev 04 and sketch dated 09/13/2020
28Jul20 / 23Nov20	
Inv.: 1,116 Line: 74	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Est. # SS3467 Rev 04-and sketches dated 09/04/2020

FIREPLACES

lnv.: 1,116	1 - GREAT ROOM - FIREPLACE WALL TO BE FLOOR TO CEILING DRYWALL WITHOUT
Line: 34	MANTLE OR TILES ON EITHER SIDE
	Note: **AS PER SKETCH B**
28Jul20 / 23Nov20	

HARDWOOD FLOORING

Inv.: 1,116	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED -
Line: 47	STANDARD AREAS
	Note: **AS PER SKETCH B-C**
28Jul20 / 23Nov20	
Inv.: 1,116	1 - BASEMENT - Basement walk out - Provide for torlys flooring in rec room, bedroom 5 and bedroom 6
Line: 81	in the finished basement as per Sketch A
	Note:
28Jul20 / 23Nov20	
Inv.: 1,116	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - STUDY
Line: 48	(10B)
	Note: **AS PER SKETCH B**
28Jul20 / 23Nov20	
Inv.: 1,116	1 - KITCHEN - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED -
Line: 49	KITCHEN (4)
	Note: **AS PER KITCHEN SKETCH**
28Jul20 / 23Nov20	
Inv.: 1,116	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - DINETTE
Line: 50	(5)
	Note: **AS PER SKETCH B**
28Jul20 / 23Nov20	

HVAC

Inv.: 1,116 Line: 30	1 HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13036 3 TON
	Note: Location to be determined by Head Office
28Jul20 / 23Nov20	



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Inv.: 1,116 Line: 31	1 GAS PIPING - MAIN FLOOR - FOR FUTURE BBQ DIRECT TO SOURCE - AS PER SKETCH
	Note: Locations Are Approximate & Must Be Compliant With All Applicable Codes ** AS PER SKETCH B**
28Jul20 / 23Nov20	

	MISCELLANEOUS	
Inv.: 1,116	1 FLAT CEILING IN WHOLE HOUSE	
Line: 32	Note: ***INCLUDES ADDITIONAL FINISHED BASEMENT AREAS - SEE B1A #21***	
	Note. INCEODES ADDITIONAL I INISITED BASEMENT AREAS - SEE BTA #21	
28Jul20 / 23Nov20	1 DACEMENT D. D. E.I. d. d. 1.1. d. C. d. H. d. 1.1.d.	
Inv.: 971 Line: 21	1 - BASEMENT - Rec Room - Enlarge the standard recreation room for the walk out to included the unfinish area under the Dinette and add a wall and door to enclose the mechanical room from the unfinish	
	area. See attached Schedule H-1	
	Note:	
8Apr20 / 29Jun20		
Inv.: 971	1 - BEDROOM 2 - ADD 3PC BATHROOM C/W VANITY, TOILET AND NEO ANGLE SHOWER	
Line: 22	(APPROX 38" BASE, STD CERAMIC WALL TILES AND SILHOUETTE CLEAR SHOWER DOOR)	
	AT FRONT OF HOUSE OFF OF BEDROOM #2. DELETE LINEN CLOSET. WIDTH OF BED 3	
	REDUCED WALK-IN CLOSET RELOCATED	
	Note: SEE ATTACHED Schedule H-3. Clients acknowledge and accept there will no longer by any linen closets on	
8Apr20 / 29Jun20	the 2nd floor of the house.	
Inv.: 971	1 DELETE SOD UNDER BOTH REAR DECKS AND SUPPLY AND INSTALL CRUSHED STONE	
Line: 23		
	Note:	
8Apr20 / 29Jun20		
Inv.: 971	1 Enlarge the std walk out deck from 12'X9" to approx 14' X11"	
Line: 9		
	Note: see attached schedule H-2	
8Apr20 / 29Jun20		
Inv.: 971	1 - GREAT ROOM - Extend the fireplace wall to approx 8ft (approx. same length of study rear wall) and	
Line: 11	center the fireplace	
	Note: See attached schedule H-2	
8Apr20 / 29Jun20		
Inv.: 971	1 Redesign the Pantry, Laundry Room and Powder Room:	
Line: 12	- decrease the pantry by approx 1'	
	- create a walk in closet	
	 move the laundry tub from basement to main floor move Powder room to be toward the front of the house 	
	Note: See attached schedule H-2	
	Note. See dimensed senedule 11 2	
8Apr20 / 29Jun20		
Inv.: 971 Line: 10	1 PROVIDE AN ADDITIONAL DECK OFF OF DINETTE C/W LANDING AND STAIRS TO GRADE. EXISTING WINDOW IN DINETTE TO BE REPLACED WITH APPROX 6FT PATIO DOOR	
Eme. 10	Note: See attached schedule H-2	
	Note: See attached schedule 11-2	
8Apr20 / 29Jun20		
Inv.: 971	1 - MASTER BEDROOM - RE-DESIGN MASTER BEDROOM, WALK IN CLOSET AND ENSUITE	
Line: 14	AS PER ATTACHED Schedule H-3: Includes relocation of 5pc Ensuite to side wall, adding half wall beside to let and re-centering window, and splitting Walk in closet in two	
	beside toilet and re-centering window, and splitting Walk-in closet in two. Note:	
0.4. 20.7.201. 20		
8Apr20 / 29Jun20 Inv.: 971	1 MAIN DATHDOOM Delete the Provident Action of the Latin Control of the Provident Action of the Provid	
Inv.: 9/1 Line: 15	1 - MAIN BATHROOM - Delete the linen closet from the bathroom and install a door from Main Bathroom to Bedroom # 3, door to be max 24" wide.	
	Note: SEE ATTACHED schedule H-3	
	NOW. SEE AT MICHED SCHOOLS IT S	
8Apr20 / 29Jun20		

PLUMBING



Rathwell Landing - 265 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Registere Plan Number:	Municipal Address:	Closing: 23-Jun-21

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Inv.: 1,116	1 - KITCHEN - KITCHEN SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN
Line: 53	DEEP) - MIN 34" WIDE CABINET REQUIRED
	Note: In Concrete Gray. See item 36 for Solid Surface Countertops
8Jul20 / 23Nov20	
nv.: 1,116	3 BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK 0315 - 000
Line: 55	
	Note: In master ensuite and powder room. See items 37 and 38 for Solid Surface Countertops
28Jul20 / 23Nov20	
nv.: 1,116	1 - ENSUITE BATH - BATHROOMS - SHOWER DOOR - HALO 5 FOOT CHROME/CLEAR
Line: 56	SINGLE SLIDING DOOR W/ FIXED PANEL IN LIEU OF KAMELEON GLASS DOOR
	Note: **AS PER SKETCH C**
28Jul20 / 23Nov20	
nv.: 1,116	1 - ENSUITE BATH - BATHROOMS - TUB - MAAX BRIOSO 66X36 - 373778 - (373778)
Line: 58	AG DED GWETCH G
	Note: AS PER SKETCH C
28Jul20 / 23Nov20	
nv.: 1,116	2 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY
Line: 60	FAUCET 559HA -BL- DST MATTE BLACK
	Note: AS PER SKETCH C. Reference item 37
28Jul20 / 23Nov20	
nv.: 1,116	1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC ROMAN TUB FAUCET T2759-BL MATTE
Line: 59	BLACK INCLUDING MATCHING OVERFLOW AND DRAIN
	Note: **AS PER SKETCH C**
28Jul20 / 23Nov20	
nv.: 1,116	1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC SHOWER FAUCET
Line: 57	T14259-BL-R10000-UNBX WITH H2O KINETIC RAINCAN SHOWER HEAD MATTE BLACK
	Note: **AS PER SKETCH C**
28Jul20 / 23Nov20	
nv.: 1,116	1 - POWDER ROOM - supply and install classic 583 LF-WF single hole lever faucet in the quartz
Line: 72	counter top
	Note: AS PER SKETCH B. Reference item 38
28Jul20 / 23Nov20	
nv.: 1,116	1 - KITCHEN - KITCHEN FAUCET - DELTA TRINSIC 9159 - BL - DST MATTE BLACK
Line: 54	
	Note:
28Jul20 / 23Nov20	

RAILING

Inv.: 1,116 Line: 35	1 RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & MODERN SPINDLES Note: Post with cap. AS PER SKETCH B-C
28Jul20 / 23Nov20	

STAIRS

Inv.: 971 Line: 19	1 STAIRS - BASEMENT - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS
8Apr20 / 29Jun20	Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. seeschedule H-1
Inv.: 971	1 STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID
Line: 20	TREADS Note: see attached schedule H-3

STANDARDS



22Jul20 / 28Jul20

CONSTRUCTION SUMMARY

Rathwell Landing - 265 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 23-Jun-21

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Inv.: 971	1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN
Line: 2	MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER
	BEDROOM CEILING
	Note:
8Apr20 / 29Jun20	
Inv.: 971	1 - UPPER HALL - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED
Line: 3	HARDWOOD FLOORING IN UPPER HALLWAY
	Note:
8Apr20 / 29Jun20	
Inv.: 971	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 4	
	Note:
8Apr20 / 29Jun20	
Inv.: 971	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 5	
	Note:
8Apr20 / 29Jun20	
Inv.: 971	1 - BASEMENT BATHROOM - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR
Line: 6	FUTURE BASEMENT BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
8Apr20 / 29Jun20	
Inv.: 1,116	1 - GREAT ROOM - DELETE STANDARD MDF PAINTED WHITE TYPE 1 MODERN MANTLE
Line: 51	FROM FIREPLACE.
, and the second	Note: Due To Extremely High Heat Temperatures Exiting The Top Vent Of The Fireplace causing Potential Damage
, and the second second	

Inv.: 1,116	1 TRIM - TRANSITIONAL TRIM PACKAGE - 5955 BASEBOARD AND 954 CASING
Line: 33	Note: *** INCLUDES THE FINISHED BASEMENT AREAS *** ** AS PER SKETCH A-B-C**
28Jul20 / 23Nov20	

WINDOWS & DOORS

Inv.: 1,197	1 - BASEMENT - DELETE BASEMENT PATIO DOOR AND PROVIDE FOR A DOUBLE GARDEN
Line: 83	DOOR WITH SCREEN NOTE (DOOR SWINGS INTO THE REC. ROOM .)
	Note:
4Oct20 / 23Nov20	
Inv.: 971	1 - MAIN BATHROOM - PROVIDE OPERATING SINGLE CASEMENT WINDOW APPROX
Line: 26	24"X24" as per schedule H-3
	Note: NOTE: Subject to limiting distance at side yard s per Current Building Code
8Apr20 / 29Jun20	
Inv.: 971	1 - BASEMENT - Supply and install approx 48"x60" 2 panel casement window with one operator on the
Line: 8	back exterior wall in the unfinish area in basement.
	Note: See attached schedule H-1
8Apr20 / 29Jun20	
Inv.: 971	1 - STUDY - PROVIDE 2 FIXED SINGLE PANE WINDOWS APPROX 24"X24" IN WALL BETWEEN
Line: 16	DEN AND DINING ROOM
	Note: See attached schedule H-2
8Apr20 / 29Jun20	
Inv.: 1,108	1 GARAGE DOOR - UPGRADE TO 16 x 8 OLYMPUS 500 INSULATED BLACK DOOR WITH
Line: 29	THERMAL INSERTS AND WEATHERSTRIPPING
	Note:
1	



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Registere Plan Number: Municipal Address: Closing: 23-Jun-21

Inv.: 971	1 - BASEMENT - WINDOW -ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS
Line: 25	PER SCHEDULE H.
	Note: Subject to limiting distance at side yard as per Current Building Code. See Schedule H-1
8Apr20 / 29Jun20	
Inv.: 971	1 - POWDER ROOM - PROVIDE OPERATING SINGLE CASEMENT WINDOW APPROX 24"X24"
Line: 27	As per schedule H-2
	Note: NOTE: Subject to limiting distance at side yard s per Current Building Code
8Apr20 / 29Jun20	
Inv.: 971	1 - LAUNDRY ROOM - PROVIDE OPERATING SINGLE CASEMENT WINDOW APPROX 24"X24"
Line: 28	As per schedule H-2
	Note: NOTE: Subject to limiting distance at side yard s per Current Building Code
8Apr20 / 29Jun20	

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