

# CONSTRUCTION SUMMARY

## Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

Registere Plan Number: Municipal Address: Closing: 27-Apr-21

### APPLIANCES

Inv.: 930 Line: 22  20Feb20 / 28May20	1 - - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS  Note:
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### BONUS

Inv.: 930 Line: 1  20Feb20 / 28May20	1 - - BONUS - DECOR CENTER CREDIT OF \$10,000.00  Note: Bonus of \$ 10,000 has been applied to the purchase price
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### BROCHURE LAYOUTS

Inv.: 930 Line: 11  20Feb20 / 28May20	1 - LAUNDRY ROOM - OPTIONAL LAUNDRY AREA ON MAIN FLOOR as per schedule H  Note:
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Inv.: 930 Line: 13  20Feb20 / 28May20	1 - KITCHEN - UPGRADE TO OPTIONAL KITCHEN #1 (STD SERIES CABINETRY)  Note: As Per Schedule H
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### CABINETRY

Inv.: 930 Line: 19  20Feb20 / 28May20	<del>1 - KITCHEN/DINETTE - UPGRADE TO EXTENDED PANTRY (STD SERIES CABINETRY) - OPTION #1 COMPLETE WITH LEVEL 1 QUARTZ COUNTERTOP AND STD SERIES CERAMIC TILE BACKSPLASH - As per attached sketch</del>  Note:  <b>Deleted as Per Line Item #48</b>
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Inv.: 1,040 Line: 41  4Jun20 / 30Jun20	1 - KITCHEN - Upgrade std. fridge upper cabinet to 24" Fridge Upper with 1 gable (std series)  Note:
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Inv.: 1,040 Line: 48  4Jun20 / 30Jun20	1 - KITCHEN/DINETTE - Delete Item #19 (RE: Upgraded extended Pantry..)  Note: Sketch still applicable for item #39
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### CABINETRY ACCESSORIES

Inv.: 1,040 Line: 40  4Jun20 / 30Jun20	1 - KITCHEN/DINETTE - Add false bottom and PUCK lights on all upper cabinetry, including extended pantry (10 puck lights) c/w seperate switch  Note:
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Inv.: 1,040 Line: 33  4Jun20 / 30Jun20	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)  Note: Approx. centered between sinks as per Sketch
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Inv.: 1,040 Line: 34  4Jun20 / 30Jun20	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12  Note: On Dinette side of stove as per Sketch
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### CARPET

Inv.: 1,040 Line: 35  4Jun20 / 30Jun20	1 - - CARPET - UPGRADE - LEVEL 2 - - BASEMENT STAIRCASE - LEVEL 2  Note:
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Inv.: 1,040 Line: 36	<b>1 - - UNDERPAD - UPGRADE - LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1</b>  Note:  4Jun20 / 30Jun20
Inv.: 930 Line: 15	<b>1 - - UPGRADE TO LEVEL 2 CARPET CROSSWINDS ELITE 4546 IN BEDROOM #2,3 AND MASTER BEDROOM</b>  Note:  20Feb20 / 28May20
Inv.: 1,270 Line: 49	<b>1 - - REVISION #1 - CARPET RESELECTION IN BEDROOM 2, BEDROOM 3, MASTER BEDROOM + W.I.C &amp; BASEMENT STAIRS</b>  Note:  24Nov20 / 26Nov20

### CERAMIC TILE

Inv.: 1,040 Line: 42	<b>1 - KITCHEN/DINETTE - WALL - BACKSPLASH - BRONZE BACKSPLASH IN OPTIONAL KITCHEN #1, WITH EXTENDED PANTRY.</b>  Note:  4Jun20 / 30Jun20
Inv.: 1,040 Line: 43	<b>1 - KITCHEN/DINETTE - 1/3 STAGGERED INSTALL - WALL - BACKSPLASH - BRONZE BACKSPLASH IN OPTIONAL KITCHEN #1, WITH EXTENDED PANTRY.</b>  Note: As per Sketch  4Jun20 / 30Jun20
Inv.: 1,040 Line: 37	<b>1 - - CERAMIC TILE - GROUT COLOR PER COLOUR</b>  Note:  4Jun20 / 30Jun20

### COUNTERTOP

Inv.: 1,040 Line: 38	<b>1 - KITCHEN - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN OPT #1 C/W FLUSH BREAKFAST BAR</b>  Note: Includes Eased Edge as per Sketch. See item #47  4Jun20 / 30Jun20
Inv.: 1,040 Line: 39	<b>1 - KITCHEN/DINETTE - UPGRADE TO EXTENDED PANTRY (STD SERIES CABINETRY) OPTION #1 COMPLETE WITH LEVEL 1 GRANITE COUNTERTOP WITH EASED EDGE AND STD SERIES CERAMIC TILE BACKSPLASH.</b>  Note: See item #48  4Jun20 / 30Jun20
Inv.: 930 Line: 14	<del><b>1 - KITCHEN - UPGRADE TO LEVEL 1 QUARTZ IN OPTIONAL KITCHEN #1 C/W BREAKFAST BAR</b></del>  Note:  <b>Deleted as Per Line Item #47</b>
Inv.: 930 Line: 7	<b>1 - ENSUITE BATH - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ENSUITE BATHROOM - OPTIONAL (20)</b>  Note: DOES NOT INCLUDE UNDERMOUNT SINK OR SINGLE HOLE FAUCET (See #12)  20Feb20 / 28May20
Inv.: 930 Line: 8	<b>1 - MAIN BATHROOM - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - MAIN BATHROOM (18)</b>  Note: DOES NOT INCLUDE UNDERMOUNT SINK OR SINGLE HOLE FAUCET  20Feb20 / 28May20
Inv.: 1,040 Line: 47	<b>1 - KITCHEN - Delete Item #14 (RE: Upgrade to Level 1 Quartz..)</b>  Note: See item #48  4Jun20 / 30Jun20

### ELECTRICAL

## Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

Registere Plan Number:    Municipal Address:    Closing: **27-Apr-21**

Inv.: 930 Line: 21	1 - - PROVIDE FOR A KEYLESS FIXTURE CENTERED OVER THE KITCHEN ISLAND WIRED TO A SEPERATE LIGHT SWITCH Note: 20Feb20 / 28May20
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Inv.: 1,040 Line: 45	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate No#: SS3296 Rev.01 Date: 06/05/2020 4Jun20 / 30Jun20    Price \$732.00 + \$95.16 (13%) = \$827.16
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Inv.: 1,040 Line: 46	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate No#: OR3929 Rev.02 Date: 06/05/2020 4Jun20 / 30Jun20    \$60.00 + \$7.80 (13%) = \$67.80
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Inv.: 930 Line: 17	1 - <b>KITCHEN</b> - DELETE STD LIGHT FIXTURE IN KITCHEN AND PROVIDE 6 LED POT LIGHTS ON DIMMER SWITCH location to be determine at the S&S Appointment . Note: 20Feb20 / 28May20
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Inv.: 930 Line: 18	1 - <b>ENSUITE BATH</b> - PROVIDE FOR SHOWER POT LIGHT C/W SEPERATE SWITCH IN MASTER BEDROOM OPTIONAL 5PC ENSUITE Note: 20Feb20 / 28May20
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### FIREPLACES

Inv.: 1,040 Line: 25	1 - <b>GREAT ROOM</b> - TRIM - FIREPLACES - MODERN TYPE 1 - OAK Note: Includes Stain 4Jun20 / 30Jun20
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### HARDWOOD FLOORING

Inv.: 930 Line: 9	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" STAINED - STANDARD AREAS Note: FOR STAINED RED OAK. As Per Schedule H 20Feb20 / 28May20
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### MISCELLANEOUS

Inv.: 930 Line: 10	1 - - CEILING - CATHEDRAL CEILING IN GREAT ROOM AS PER SCHEDULE H Note: 20Feb20 / 28May20
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Inv.: 930 Line: 20	1 - - UPGRADE TO LEVEL 1 UNDERPAD IN BEDROOM #2,3 AND MASTERBEDROOM Note: 20Feb20 / 28May20
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### PAINT

Inv.: 1,040 Line: 24	1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note: 4Jun20 / 30Jun20
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### PLUMBING

Inv.: 1,381 Line: 50	1 - <b>KITCHEN</b> - Delete item #16 (Franke Techna Double Bowl Undermount Kitchen Sink TCX120-29) due to discontinuation. Replace with 1x Franke Cube Double Bowl Undermount Stainless Steel Kitchen Sink CUX120-CA. Note: 1Feb21 / 2Feb21
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Inv.: 1,381 Line: 51	<b>1 - - See Colour Chart Revision #2 for change to kitchen sink.</b>
	Note:
1Feb21 / 2Feb21	
Inv.: 1,040 Line: 26	<b>1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS</b>
	Note:
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 27	<b>3 - - BATHROOM SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0495 - 221</b>
	Note: Only available with Solid Surface Countertops - Main Bathroom x1, Ensuite Washroom X 2
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 28	<b>3 - - BATHROOMS - DELTA TRINSIC SINGLE HANDLE LAVATORY FAUCET W/ METAL POP - UP 559LF - MPU</b>
	Note: Main Washroom x 1 - Ensuite Washroom x 2.
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 29	<b>1 - MAIN BATHROOM - BATHROOMS - DELTA TRINSIC TUB/SHOWER FAUCET T17459-R10000-UNBX WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME</b>
	Note:
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 30	<b>1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC SHOWER FAUCET T17259-R10000-UNBX WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME</b>
	Note:
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 31	<b>1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC ROMAN TUB FAUCET T2759 CHROME</b>
	Note:
4Jun20 / 30Jun20	
Inv.: 930 Line: 16	<del><b>1 - KITCHEN SINK - FRANKE TECHNIA TCX120 29 STAINLESS STEEL UNDERMOUNT SINK</b></del>
	<del>Note: Only available with Solid Surface Countertops - DOUBLE BOWL</del>
	<b>Deleted as per Line Item #50</b>
Inv.: 930 Line: 12	<b>1 - ENSUITE BATH - UPGRADE TO 5 PC ENSUITE As per schedule H</b>
	Note:
20Feb20 / 28May20	

### RAILING

Inv.: 1,040 Line: 32	<b>1 - - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL PAINTED WHITE SPINDLES</b>
	Note:
4Jun20 / 30Jun20	
Inv.: 930 Line: 23	<b>1 - - Purchasers acknowledge and accept railing may be required due to grading.</b>
	Note:
20Feb20 / 28May20	

### STANDARDS

Inv.: 930 Line: 2	<b>1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING</b>
	Note:
20Feb20 / 28May20	
Inv.: 930 Line: 3	<b>1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)</b>
	Note:
20Feb20 / 28May20	

**Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C**

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<p>Inv.: <b>930</b> Line: <b>4</b></p> <p>Note:</p> <p>20Feb20 / 28May20</p>	<p><b>1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b></p>
<p>Inv.: <b>930</b> Line: <b>5</b></p> <p>Note: Excluding Corner Cabinetry Where Applicable</p> <p>20Feb20 / 28May20</p>	<p><b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b></p>
<p>Inv.: <b>930</b> Line: <b>6</b></p> <p>Note: Does Not Include Electrical Rough-Ins</p> <p>20Feb20 / 28May20</p>	<p><b>1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H</b></p>
<p>Inv.: <b>1,040</b> Line: <b>44</b></p> <p>Note:</p> <p>4Jun20 / 30Jun20</p>	<p><b>1 - GREAT ROOM - STANDARD - HEARTH DELETED</b></p>