

CONSTRUCTION SUMMARY

Rathwell Landing - 267 - 2 - 830 THE BUTLER ELEV B

Registere Plan Number: Municipal Address: Closing: 14-Dec-21

APPLIANCES

| Inv.: 1,238 Line: 13 | 1 - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS Note: See item 15 for new microwave location and item 11 to delete backsplash |
|-------------------------|--|
| 4Nov20 / 17Dec20 | |

BONUS

| Inv.: 1,164 | 1 - BONUS - DECOR CENTER CREDIT OF \$10,000.00 |
|--------------------|--|
| Line: 1 | Note: Total of \$4,931.00 has been applied to the purchase price. Remaining Bonus of \$5,069.00 can be used on |
| 5Sep20 / 7Oct20 | future Decor upgrades |
| Inv.: 1,164 | 1 - LOYALTY BONUS - DECOR CENTER CREDIT OF \$3,000.00 |
| Line: 2 | |
| | Note: Has been applied in full to the purchase price |
| 5Sep20 / 7Oct20 | |
| Inv.: 1,238 | 1 - BONUS - DECOR CENTER CREDIT OF \$5,069.00 |
| Line: 25 | |
| | Note: Remaining Decor Center Bonus has been applied in full |
| 4Nov20 / 17Dec20 | |

BROCHURE LAYOUTS

| Inv.: 1,238 Line: 14 | 1 - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - BUILDERS STANDARD CABINETRY AND BACKSPLASH |
|-------------------------|---|
| | Note: As per Kitchen Sketch and plan |
| 4Nov20 / 17Dec20 | |

CABINETRY

| Inv.: 1,238 Line: 15 | 1 - LOWER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DRAWER BELOW AND DEDICATED OUTLET (STD SERIES CABINETRY) Note: Beside Fridge as per Kitchen Sketch |
|---------------------------------------|---|
| 4Nov20 / 17Dec20 | |
| Inv.: 1,238 Line: 17 | 1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W GABLE - STD SERIES CABINETRY Note: |
| 4Nov20 / 17Dec20 | |
| Inv.: 1,238 Line: 16 | 1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH |
| 4Nov20 / 17Dec20 | Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. As per Kitchen Sketch |

CERAMIC TILE

| Inv.: 1,238 Line: 11 | 1 - DO NOT INSTALL ANY BACKSPLASH TILE IN KITCHEN |
|---------------------------------------|--|
| 4Nov20 / 17Dec20 | Note: Purchasers acknowledge and accept that the vendor does not recommend the deletion of the backsplash and that the vendor will not be liable for any damage to the drywall, paint, cabinets or countertops resulting from the deletion |
| Inv.: 1,238 Line: 20 | 1 - DELETE FIREPLACE TILE SURROUND AND JUST LEAVE PAINTED DRYWALL |
| | Note: As per plan |
| 4Nov20 / 17Dec20 | |
| Inv.: 1,238 Line: 21 | 2 - CERAMIC TILE - GROUT COLOR PER COLOUR |
| | Note: |
| 4Nov20 / 17Dec20 | |

ELECTRICAL

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| Inv.: 1,238 Line: 26 | 1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
|---------------------------------------|--|
| | Note: Quote OR5036 Rev.02 dated December 3, 2020 |
| 4Nov20 / 17Dec20 | |
| | |
| Inv.: 1,238 Line: 27 | 1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
| , | 1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Quote SS3739 Rev.02 dated December 14, 2020 |

HARDWOOD FLOORING

| Inv.: 1,238 Line: 19 | 1 - FLOORING - HARDWOOD - OAK LAUZON - 6 1/4" ESTATE STAINED - STD AREAS |
|-------------------------|--|
| 2 | Note: As per plan |
| 4Nov20 / 17Dec20 | |

HVAC

| Inv.: 1,238 Line: 24 | 1 - PROVIDE FOR GAS LINE AND ELECTRICAL OUTLET TO STOVE LOCATION FOR FUTURE GAS STOVE |
|---------------------------------------|---|
| | Note: |
| 4Nov20 / 17Dec20 | |
| Inv.: 1,238 Line: 23 | 1 - DELETE ITEM # 6 - GAS PIPING |
| | Note: |
| 4Nov20 / 17Dec20 | |
| Inv.1,164 | 1 - GAS PIPING - MAIN FLOOR - FOR COOKTOP - AS PER SKETCH |
| Line: 6 | |
| | Note: Locations Are Approximate & Must Be Compliant With All Applicable Codes |
| | Deleted as per Line Item #23 |

MISCELLANEOUS

| Inv.: 1,238 | 1 - PROVIDE FLAT CEILINGS ON GROUND FLOOR |
|--------------------|---|
| Line: 22 | |
| | Note: |
| 4Nov20 / 17Dec20 | |

PLUMBING

| Inv.: 1,164 | 1 - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION |
|--------------------|---|
| Line: 7 | DOEGNOT BUCKUPE CONDECTION I C. L. L. L. |
| | Note: DOES NOT INCLUDE CONNECTION. Location as per Schedule H |
| 5Sep20 / 7Oct20 | |
| Inv.: 1,164 | 1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION |
| Line: 9 | TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES |
| | Note: See item #10 for Shower door. As Per Schedule H |
| 5Sep20 / 7Oct20 | |
| Inv.: 1,164 | 1 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH |
| Line: 10 | STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS |
| | Note: As Per Schedule H |
| 5Sep20 / 7Oct20 | |

RAILING

| Inv.: 1,238 | 1 - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & WRINKLED BLACK |
|--------------------|--|
| Line: 12 | SQUARE METAL SPINDLES |
| | Note: Posts include routed top |
| 4Nov20 / 17Dec20 | |

STAIRS

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| Inv.: 1,164 | 1 - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID |
|--------------------|--|
| Line: 8 | TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING |
| | Note: Does not include half finished staircase to basement, as Per Schedule H |
| 5Sep20 / 7Oct20 | |
| Inv.: 1,238 | 1 - STAIRS - LOWER DOWN TO LANDING - OAK STAIRCASE WITH VENEERED RISERS & |
| Line: 18 | STRINGERS AND SOLID TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING |
| | Note: As per plan. The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be |
| 4Nov20 / 17Dec20 | maintained. |

STANDARDS

| STANDARDS | |
|--------------------|--|
| Inv.: 1,164 | 1 - STANDARD - FIREPLACE HEARTH DELETED |
| Line: 3 | |
| | Note: |
| 5Sep20 / 7Oct20 | |
| Inv.: 1,164 | 1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE |
| Line: 4 | |
| | Note: |
| 5Sep20 / 7Oct20 | |
| Inv.: 1,164 | 1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON |
| Line: 5 | DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE |
| | Note: Excluding Corner Cabinetry Where Applicable |
| 5Sep20 / 7Oct20 | |

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