

# Rathwell Landing - 293 - 2 - 1086 THE STEEL ELEV B

Registere Plan Number: Municipal Address: Closing: 21-Sep-21

## **APPLIANCES**

Inv.: <b>1,202</b> Line: <b>39</b>	1 - Upgrade from White Range Hood Fan to Broan Range Hood BQSEN130SS Stainless Steel 250CFM approx. 30" wide.  Note:
8Oct20 / 20Nov20	

### **BONUS**

Inv.: 1,098 Line: 1	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
	Note: Bonus has been applied to the purchase price
13Jul20 / 15Sep20	

## **BROCHURE LAYOUTS**

Inv.: 1,098 Line: 11	1 - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1 CABINETRY AND BUILDERS STANDARD BACKSPLASH  Note: As per Schedule H
13Jul20 / 15Sep20	
Inv.: <b>1,098</b> Line: <b>23</b>	1 - ENSUITE - 5PC ENSUITE IN BUILDERS STANDARD FINISHES
	Note: As per Schedule H
13Jul20 / 15Sep20	
Inv.: 1,098 Line: 25	1 - Purchaser acknowledges and accepts the modified mudroom and low heard room in the mechanical room due to grade as per Schedule H  Note:
13Jul20 / 15Sep20	

### **CABINETRY**

Inv.: 1,202	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD
Line: 30	REFRIGERATOR SIZE AS PER SKETCH
	Note: As per Kitchen Sketch. Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.
8Oct20 / 20Nov20	•

### **CABINETRY ACCESSORIES**

Inv.: <b>1,202</b>	1 - LOWER CABINETS - BANK OF DRAWERS (4 DRAWERS)
Line: <b>33</b>	
	Note: Master Ensuite Bathroom. Centered in between sinks as per Vanity Sketch.
8Oct20 / 20Nov20	

## **CARPET**

Inv.: <b>1,202</b> Line: <b>38</b>	1 - STAIRS & LANDING DOWN TO BASEMENT (AT DOOR TO BASEMENT) - LEVEL 2 CARPET & LEVEL 1 UNDERPAD
	Note: As per plan
8Oct20 / 20Nov20	
Inv.: <b>1,098</b> Line: <b>16</b>	1 - UNDERPAD - UPGRADE - LEVEL 1 BEDROOMS ONLY - LEVEL 1
	Note: As per Schedule H
13Jul20 / 15Sep20	
Inv.: 1,098 Line: 17	1 - UNDERPAD - UPGRADE - LEVEL 1 MAIN STAIRCASE - LEVEL 1
Line. 17	
Line. 17	Note: As per Schedule H
13Jul20 / 15Sep20	Note: As per Schedule H
13Jul20 / 15Sep20 Inv.: <b>1,098</b>	Note: As per Schedule H  1 - UNDERPAD - UPGRADE - LEVEL 1
13Jul20 / 15Sep20	1 - UNDERPAD - UPGRADE - LEVEL 1
13Jul20 / 15Sep20 Inv.: <b>1,098</b>	•



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Inv.: <b>1,098</b>	1 - CARPET - UPGRADE - LEVEL 2 BEDROOMS ONLY - LEVEL 2
Line: 19	Note: As per Schedule H
13Jul20 / 15Sep20	•
Inv.: 1,098 Line: 20	1 - CARPET - UPGRADE - LEVEL 2 MAIN STAIRCASE - LEVEL 2
Line. 20	Note: As per Schedule H
13Jul20 / 15Sep20	
Inv.: <b>1,098</b> Line: <b>21</b>	1 - CARPET - UPGRADE - LEVEL 2
	Note: As per Schedule H
13Jul20 / 15Sep20	

## **CERAMIC TILE**

Inv.: 1,202	2 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 34	2 - CERAMIC TILE - GROUT COLOR FER COLOUR
Eme. 54	Note:
	Note.
8Oct20 / 20Nov20	
Inv.: 1,202	1 - Upgrade to Bronze backsplash tile with 1/3 staggered install (Optional Kitchen #1 as per Sketch)
Line: <b>35</b>	
	Note:
8Oct20 / 20Nov20	
Inv.: <b>1,202</b>	1 - Upgrade to Quote level tile (installation to be floor to underside of mantle): Ceratec Pave Wall Dolmen
Line: <b>36</b>	Sichenia 4.3"x17.7" Bianco 1124 (Horizontal 1/3 staggered install)
	Note: As per Sketches
8Oct20 / 20Nov20	
Inv.: 1,202	1 - TILE - FLOOR - UPGRADE - SILVER - KITCHEN /DINETTE
Line: <b>43</b>	
	Note:
8Oct20 / 20Nov20	
Inv.: 1,202	1 - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY KITCHEN (4)
Line: <b>44</b>	
	Note: In Kitchen and Dinette, 1/3 Front-to-Back Installation as per Floor tile Sketch and plan
8Oct20 / 20Nov20	

## **COUNTERTOP**

	COUNTERIOR
Inv.: 1,202	1 - DELETE ITEM #12 - GRANITE LEVEL 1 in Kitchen
Line: <b>41</b>	
	Note: See item 31 for new upgrade
8Oct20 / 20Nov20	
Inv.: 1,202	1 - DELETE ITEM #13 - GRANITE LEVEL 1 in Ensuite 2
Line: <b>42</b>	
	Note:
8Oct20 / 20Nov20	
Inv.: 1,202	1 - COUNTERTOP - GRANITE - LEVEL 1 - ENSUITE BATHROOM - OPT 5PC
Line: <b>32</b>	
	Note: Eased Edge as per Profile and Vanity Sketches
8Oct20 / 20Nov20	
Inv.: 1,202	1 - COUNTERTOP - QUARTZ - LEVEL 2 - KITCHEN OPT #1 LAYOUT C/W OPT FLUSH
Line: <b>31</b>	BREAKFAST BAR
	Note: Eased Edge as per Profile and Kitchen Sketches
8Oct20 / 20Nov20	
Inv.1,098	1 - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN C/W OPT FLUSH BREAKFAST BAR
Line: <b>12</b>	
	Note: As per Schedule H
	Deleted as per Line Item #41



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Inv.1,098

1 - COUNTERTOP - GRANITE - LEVEL 1 - ENSUITE BATHROOM - BED 2

Line: 13

Note: Does not include under mount sink or single hole faucet - to be selected at Decor Appointment

Deleted as per Line Item #42

#### **ELECTRICAL**

Inv.: 1,272 Line: 45	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Estimate No#: OR4603 Rev.05 Date 11/24/2020
25Nov20 / 2Dec20	
Inv.: <b>1,272</b> Line: <b>46</b>	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Estimate No#: SS3740 Rev.05 Date 11/20/2020

### **FIREPLACES**

Inv.: <b>1,098</b> Line: <b>15</b>	1 - TRIM - FIREPLACES - MODERN TYPE 1 MANTLE - OAK IN LIEU OF PAINTED
	Note: Stain colour to be specified on colour sheets
13Jul20 / 15Sep20	

#### HARDWOOD FLOORING

Inv.: 1,202 Line: 37	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS
	Note: As per plan
8Oct20 / 20Nov20	
Inv.: <b>1,202</b> Line: <b>40</b>	1 - DELETE ITEM #8 4 1/8 STAINED - STANDARD AREAS
	Note:
8Oct20 / 20Nov20	
Inv.1,098 Line: <b>8</b>	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4 - 1/8"STAINED - STANDARD AREAS
	Note: As per Schedule H
	Deleted as per Line Item #40

### **HVAC**

Inv.: <b>1,098</b>	1 - GAS PIPING - MAIN FLOOR - FOR FUTURE BBQ DIRECT TO SOURCE - AS PER SKETCH
Line: 10	Note: Locations Are Approximate & Must Be Compliant With All Applicable Codes
13Jul20 / 15Sep20	
Inv.: <b>1,098</b> Line: <b>9</b> 13Jul20 / 15Sep20	1 - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL  Note: Does not include venting changes or connection. New dedicated outlet to be added for a microwave seperately. A Make-up system may be required if a larger CFM hoodfan is required
Inv.: 1,098 Line: 22	1 - AC ROUGH IN LINE SET, DISCONNECT & ELECTRICAL WIRING  Note:
13Jul20 / 15Sep20	

## **PLUMBING**

13Jul20 / 15Sep20	
	Note: Only available with Solid Surface Countertops
Inv.: 1,098 Line: 14	1 - KITCHEN SINK - FRANKE TECHNA TCX120-29 DOUBLE BOWL STAINLESS STEEL UNDERMOUNT SINK



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Inv.: <b>1,202</b> Line: <b>27</b>	1 - KITCHEN FAUCET - DELTA ESSA 9113 - AR - DST ARCTIC STAINLESS SINGLE HANDLE PULL-DOWN  Note:
8Oct20 / 20Nov20	
Inv.: <b>1,202</b> Line: <b>28</b>	2 - BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK 0315 - 000
	Note: MASTER ENSUITE BATHROOM. See item 32 for Solid Surface Countertops
8Oct20 / 20Nov20	
Inv.: <b>1,202</b> Line: <b>29</b>	2 - BATHROOMS - DELTA ARA 568LF - MPU (CHROME) 1 HOLE LAVATORY FAUCET W/ CHANNEL SPOUT Note: MASTER ENSUITE BATHROOM
8Oct20 / 20Nov20	

### **STANDARDS**

Inv.: <b>1,098</b>	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W
Line: 2	SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
13Jul20 / 15Sep20	
Inv.: <b>1,098</b>	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 3	FLOORING IN UPPER HALLWAY
	Note:
13Jul20 / 15Sep20	
Inv.: <b>1,098</b>	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 4	T STILLDING TO WERTHORIDIN DER GENERALE (E VIII GIAIT GEN
	Note:
13Jul20 / 15Sep20	
Inv.: <b>1,098</b>	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 5	
	Note:
13Jul20 / 15Sep20	
Inv.: <b>1,098</b>	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 6	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
13Jul20 / 15Sep20	
Inv.: 1,098	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 7	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
13Jul20 / 15Sep20	
Inv.: 1,098	1 - STANDARD - FIREPLACE HEARTH DELETED
Line: <b>24</b>	
	Note:
13Jul20 / 15Sep20	
-	

## WINDOWS & DOORS

Inv.: 1,195 Line: 26	1 - GARAGE DOOR - UPGRADE TO 16 x 8 MID-AMERICA/REGAL INSULATED BLACK DOOR WITH THERMAL INSERTS AND WEATHERSTRIPPING  Note:
3Oct20 / 7Oct20	

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