

Tel: (613) 748-0432
Fax: (613) 748-0355

A Division of the S&S Bolton Group
www.ssbolton.com

Estimate No#: SS3830 Rev.02

Customer Copy

Customer:

Builder: VALECRAFT HOMES LTD.
Project: Rathwell Landing Singles Ph 2 -
Lot: 200amp included
Closing Date: RL269
12/02/2021

Salesperson: Jason Thompson
Date: 11/13/2020

Location	Qty	Product / Installation Details	Plan Code	Unit Price	Customer Total
Great Room	1.00	Add 15 AMP plug approx 72 inches from floor above fireplace beside conduit	A		
Master Bedroom	1.00	Add 15 AMP plug approx 60 inches from floor beside conduit	B		
Front Out	1.00	Add Holiday soffit plug with switch	D		
Kitchen	2.00	Relocate standard fixture and leave as keyless fixture and add 2 keyless fixtures (3 in total) for future pendant lighting	E		
Kitchen	1.00	Add 4 LED Halo potlights (AFR4-0930-WH) on added switch	F		
Great Room	1.00	Add 6 LED Halo potlights (AFR4-0930-WH) on added switch	G		
Kitchen	1.00	Upgrade to USB plug (standard)	H		
Dinette	1.00	Relocate dinette fixture and leave as keyless	I		
Walk-In Closet	1.00	Add 15 AMP plug <i>to be labelled per appliance</i>	J		
Various Locations	1.00	All fixtures to be deleted and left as keyless.	n/a		
Basement	1.00	Add 15 AMP plug	K		
Ensuite Bath	1.00	Delete standard fixture and leave as keyless and add keyless fixture (2 in total) - to be centered above sinks in-ceiling	L		

*** Total price does not include any applicable taxes.

Customer Total:

Notes:

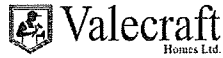
"Purchaser has acknowledged that they have discussed any kitchen layout modifications with their electrical representative. If modifications are made after signing off on electrical, this will incur additional charges."

Phone: (613) 748-0432 | Fax: (613) 748-0355 | Email: info@sandselectric.ca | Website: www.sandselectric.ca

5411 Canotek Road, Ottawa, Ontario K1J 9M3

Printed By: Jason Thompson - Page: 2

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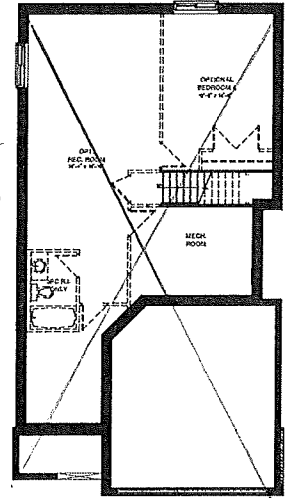


THE BRADLEY

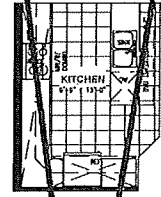
MODEL 825
2161 sq.ft. or 2354 sq.ft.

Site: Rathwell Landing	Purchaser: _____
Plan No.: _____	
Lot: 269	Purchaser: _____
Date: November 3, 2020	

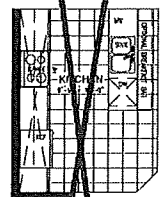
See
Basement
Plan



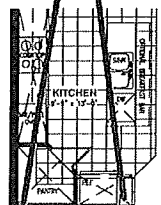
BASEMENT FLOOR



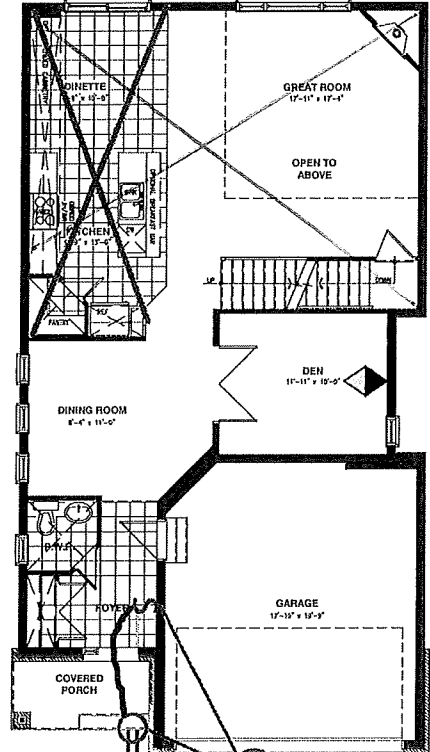
OPTIONAL KITCHEN #1



OPTIONAL KITCHEN #2



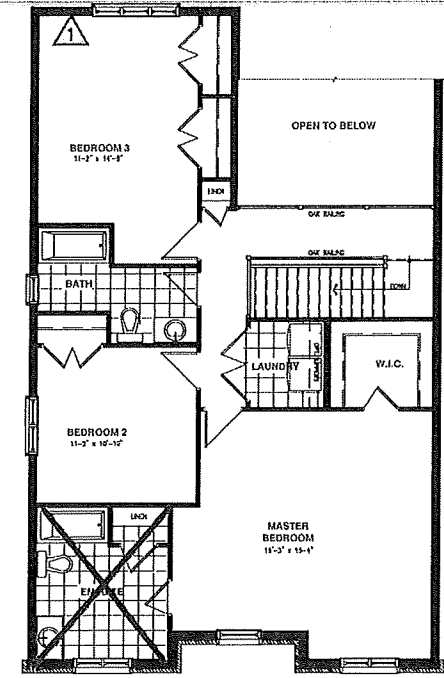
OPTIONAL KITCHEN #3



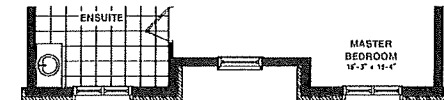
GROUND FLOOR

CUSTOMER ACCEPTANCE _____

DATE Nov 15/20



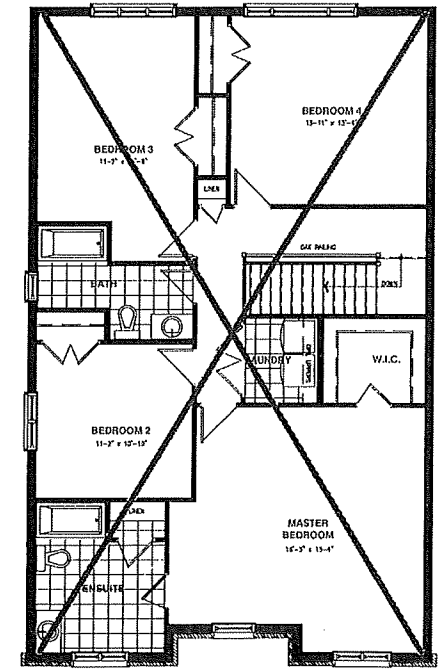
SECOND FLOOR - 3 BEDROOMS - ELEVATION A



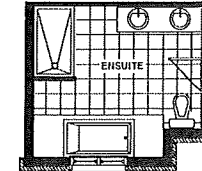
SECOND FLOOR - 3 & 4 BEDROOMS - ELEVATION B



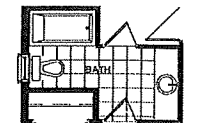
SECOND FLOOR - 3 & 4 BEDROOMS - ELEVATION C



SECOND FLOOR - 4 BEDROOMS - ELEVATION A

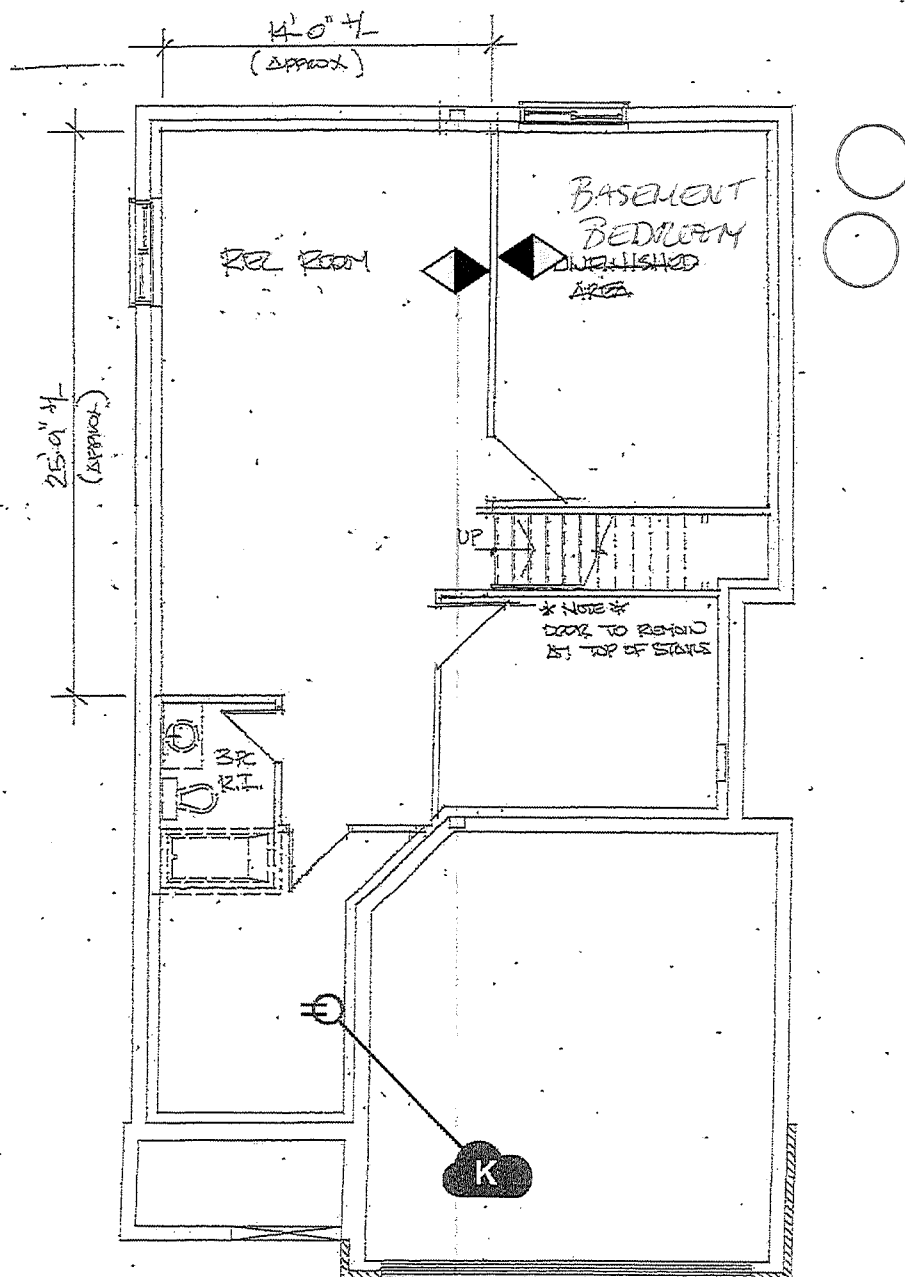


OPTIONAL 3RD ENSUITE



OPTIONAL WALK-IN CLOSET

RL 269
INV # 1184
ITEM # 21



CUSTOMER ACCEPTANCE _____

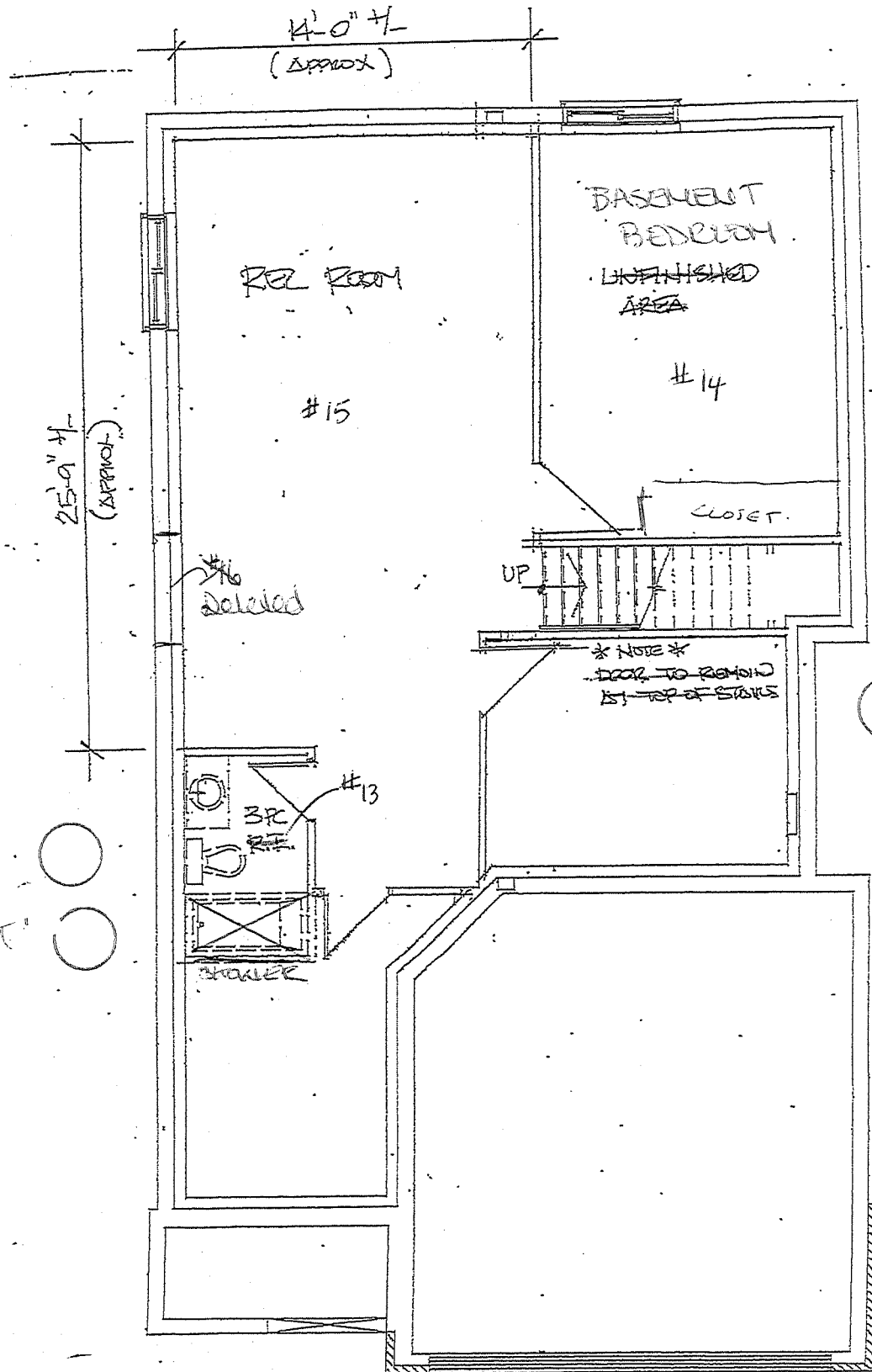
DATE NOV 15/20

RL 269

INV # 1184

BASEMENT SKETCH

ITEM # 13, 14, 15, 16



RL 269

INV # 1184

BEDROOM 2 / ENSUITE SKETCH

ITEMS # INV. 1003 *30
17, 18, 19

