

# Rathwell Landing - 301 - 2 - 1020 THE MORGAN ELEV A

Registere Plan Number: Municipal Address: Closing:

## **APPLIANCES**

Inv.: 923	1 - HOOD FAN - CHIMNEY - BROAN 400 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES
Line: <b>48</b>	ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS
	Note: Does not include modifications to cabinetry or electrical for new microwave location - Builder Recommend
	Make-up Air System
12Feb20 / 6Mar20	

#### **BONUS**

Inv.: <b>808</b> Line: <b>1</b>	1 - BONUS - DECOR CENTER CREDIT OF \$10,000.00
	Note: Has been applied in full.
1Dec19 / 21Feb20	
Inv.: 808 Line: 25	1 - additional bonus of for the easement issue
	1 - additional bonus of for the easement issue  Note:

## **BROCHURE LAYOUTS**

Inv.: 808 Line: 24  Note: as per schedule H  IDec19 / 21Feb20  Inv.: 808  1 - REDESIGN LAYOUT AS PER ATTACHED SKETCH - RELOCATE WASHER AND DRYER TO BASEMENT BESIDE THE LAUNDRY TUB TO ALLOW FOR A 2PC WASHROOM OFF OF BEDROOM #2. NOTE GARAGE MAN DOOR TO BE RELOCATED AS WELL Note:	Inv.: <b>808</b> Line: <b>23</b> 1Dec19 / 21Feb20	<ul> <li>1 - std fireplace will be relocated to the basement with the firebox raised approx 1.75" from floor ,the dining room windows will be deleted , the main bathroom window will be deleted and the bathroom door swing into the hall.</li> <li>Note: The basement window for the optional basement bedroom will move to the other exterior wall behind the garage in the mechical room as per schedule H. Switch for fireplace to be on side of bump in. Fireplace includes tile, MDF mantle &amp; trim.</li> </ul>
Inv.: 808 1 - REDESIGN LAYOUT AS PER ATTACHED SKETCH - RELOCATE WASHER AND DRYER TO BASEMENT BESIDE THE LAUNDRY TUB TO ALLOW FOR A 2PC WASHROOM OFF OF BEDROOM #2. NOTE GARAGE MAN DOOR TO BE RELOCATED AS WELL	Line: <b>24</b>	1 - upgrade the std 8'X8' deck for the lookout to 14'X14'
1 Dec 19 / 21 Feb 20	Inv.: 808 Line: 19	BASEMENT BESIDE THE LAUNDRY TUB TO ALLOW FOR A 2PC WASHROOM OFF OF BEDROOM #2. NOTE GARAGE MAN DOOR TO BE RELOCATED AS WELL

#### **CABINETRY**

Inv.: 808	1 - Upgrade to level 1 cabinets -std layout
Line: 17	N. t as per Sahadula H
	Note: as per Schedule H
1Dec19 / 21Feb20	
Inv.: <b>808</b>	1 - UPPER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DEDICATED OUTLET (STD
Line: 13	SERIES CABINETRY)
	Note: by the fridge As per schedule H
1Dec19 / 21Feb20	
Inv.: <b>923</b>	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
Line: <b>26</b>	
	Note:
12Feb20 / 6Mar20	
Inv.: 923	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD
Line: <b>28</b>	REFRIGERATOR SIZE AS PER SKETCH
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.
12Feb20 / 6Mar20	
Inv.: 923	1 - 2 TONE KITCHEN CABINET
Line: <b>41</b>	
	Note:
12Feb20 / 6Mar20	



# Rathwell Landing - 301 - 2 - 1020 THE MORGAN ELEV A

Registere Plan Number: Municipal Address: Closing:

Inv.: <b>808</b>	1 - CABINETRY - UPC9-2B - LEVEL 1 CABINETRY - STANDARD LAYOUT. INCLUDES
Line: <b>16</b>	UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO
	UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style
1Dec19 / 21Feb20	
Inv.: 928	1 - NOTE: KITCHEN ISLAND IS LOCATED APPROX 4-0" AWAY FROM STOVE.
Line: <b>61</b>	
	Note:
18Feb20 / 2Apr20	

## **CABINETRY ACCESSORIES**

Inv.: <b>923</b>	1 - SUPPLY AND INSTALL PUCK LIGHTING - LEVEL 1 CABINET- STANDARD KITCHEN
Line: <b>43</b>	LAYOUT. INCLUDES 3 ELECTRICAL OUTLETS TO BE INSTALLED NEAR TOP OF CABIENTS.
	Note: PRICE 1 PUCK LIGHT PER DOOR.
	NOTE: PRICE I PUCK LIGHT PER DOOR.
12Feb20 / 6Mar20	
Inv.: 808	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: 22	
	Note: master ensuite - on end of vanity by toilet as per schedule H
	Note. Industri custate on cha or vainty by toller as per selledule if
1Dec19 / 21Feb20	
Inv.: 808	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line: 14	
	Note: as per schedule H
	110to. as per senedate 11
1Dec19 / 21Feb20	
Inv.: 808	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: 15	(
	Note: kitchen - by the fridge under the microwave shelf as per schedule H
1	

#### **CARPET**

Inv.: <b>923</b>	1 - CARPET - UPGRADE - LEVEL 1 STANDARD AREAS - LEVEL 1
Line: <b>33</b>	
	Note:
12Feb20 / 6Mar20	
Inv.: 923	1 - UNDERPAD - UPGRADE - LEVEL 1 STANDARD AREAS - LEVEL 1
Line: <b>34</b>	
	Note:
12Feb20 / 6Mar20	
Inv.: <b>1,249</b>	1 - REVISION #3 - COLOUR RESELECTION - CARPET
Line: <b>68</b>	
	Note: Level 2 Carpet to be installed
11Nov20 / 13Nov20	

## **CERAMIC TILE**

Inv.: 912	1 - Revision #2 COLOUR SELECTION - CERAMIC TILE
Line: <b>67</b>	
	Note:
4Feb20 / 10Nov20	
Inv.: 923	1 - TILE - WALL - BACKSPLASH - INSTALLED STAGGERED - INSTALLATION ONLY
Line: 30	KITCHEN
	Note:
12Feb20 / 6Mar20	
Inv.: <b>923</b>	1 - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE
Line: <b>31</b>	
	Note:
12Feb20 / 6Mar20	



# Rathwell Landing - 301 - 2 - 1020 THE MORGAN ELEV A

Registere Plan Number: Municipal Address: Closing:

1 - CERAMIC TILE - GROUT COLOR PER COLOUR
Note:
1 - TILE - FLOOR - UPGRADE - BRONZE KITCHEN (4) - BRONZE
Note: INCLUDES DINETTE
1 - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY KITCHEN (4)
Note: INCLUDES DINETTE
1 - Upgrade to bronze level wall tile, 1/3 staggered installation, behind chimney hoodfan untill bulkhead.
Note:
- :

#### **COUNTERTOP**

Inv.: <b>923</b>	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4)
Line: <b>40</b>	DICLUDING FLUGH DDF AVEAGT DAD
	Note: INCLUDING FLUSH BREAKFAST BAR
12Feb20 / 6Mar20	
Inv.: 923	1 - UPGRADED LAMINATE - VANITY WAS EXTENDED APPROX 18"
Line: <b>42</b>	1 4 1 4 1 5 1 20/20
	Note: as per sketch dated Feb 29/20
12Feb20 / 6Mar20	
Inv.: 923	1 - UPGRADE MAIN BATHROOM LAMINATE COUNTERTOP
Line: 57	
	Note:
12Feb20 / 6Mar20	

## **DOORS - INTERIOR**

Inv.: <b>923</b> Line: <b>44</b>	1 - UPGRADE TO ASPEN UPGRADED INTERIOR DOOR HANDLES THROUGHOUT.
	Note: 5 PASSAGE DOOR
12Feb20 / 6Mar20	2 ENTRY DOOR 4 PRIVACY DOOR
	2 DUMMY DOOR

## **ELECTRICAL**

Inv.: <b>923</b> Line: <b>49</b>	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Estimate No#SS2767 rev 02
12Feb20 / 6Mar20	
Inv.: <b>923</b> Line: <b>50</b>	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: Estimate no#OR3290 rev 01

# **FIREPLACES**

Inv.: <b>928</b>	1 - FIREPLACE FAN KIT
Line: <b>66</b>	
	Note: note fireplace in the basement
18Feb20 / 2Apr20	

#### HARDWOOD FLOORING



# Rathwell Landing - 301 - 2 - 1020 THE MORGAN ELEV A

Registere Plan Number: Municipal Address: Closing:

Inv.: 923 Line: 45	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - STANDARD AREAS  Note: as per sketch dated Feb 29/20
12Feb20 / 6Mar20	

## **HVAC**

Inv.923	1 - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13024 2 TON
Line: 54	
	Note: Location to be determined by Head Office
	Deleted as per Line Item #60
Inv.: 928	1 - DELETE #54 ( hvac - ac unit 13 seer)
Line: 60	
	Note:
18Feb20 / 2Apr20	
Inv.: <b>808</b>	1 - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND
Line: 8	ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST
	ELECTRICAL
	Note: Does not include venting changes or connection. New dedicated outlet should be added for a microwave seperately. A Make-up system may be required if a larger CFM hoodfan is required
1Dec19 / 21Feb20	

# **MISCELLANEOUS**

Inv.: 808	1 - FLAT CEILING IN WHOLE HOUSE (BUNGALOW)
Line: 7	Note: Does not include additional basement areas
1Dec19 / 21Feb20	
Inv.: <b>928</b> Line: <b>63</b>	1 - EXTERIOR BACK DECK AND STAIRS RE-DESIGN - OPTION #2
18Feb20 / 2Apr20	Note: SEE #24 FOR UPGRADED DECK AS PER ATTACHED DATED MARCH 23, 2020.
Inv.: 928 Line: 64	1 - NOTE : EXTERIOR DECK STAIRS TO BACKYARD TO HAVE APPROX 10 RISERS- PRESSURE TREATED FRAMING WITH CEDAR DECK BOARDS  Note:
18Feb20 / 2Apr20	
Inv.: <b>923</b> Line: <b>58</b>	1 - DELETED ITEM
	Note:
12Feb20 / 6Mar20	

## **PLUMBING**

Inv.: 928 Line: 59	1 - Upgrade to blanco quatrus R15 U1 medium #401517 stainless steel
Line. 37	Note: SINGLE BOWL
18Feb20 / 2Apr20	
Inv.: <b>923</b> Line: <b>51</b>	1 - SUPPLY AND INSTALL A GRAB BAR (MAXX 32IN LEFT HAND CURVE SKU 10029253-105 BRUSHED NICKEL) ON BACK WALL. WALL TO BE REINFORCED TO ACCOMODATE INSTALLATION OF GRAB BAR
12Feb20 / 6Mar20	Note:
	4. CURRING DUCTION A CRAP REPORT OF THE CONTROL OF
Inv.: 923 Line: 52	1 - SUPPLY AND INSTALL A GRAB BAR (MAXX 24IN MODERN STRAIGHT SKU 10028765-105 BRUSHED NICKEL) TO BE INSTALLED VERTICALLY BETWEEN END OF CERAMIC WALL TILE AND TUB/SHOWER CONTROLS. WALL TO BE REINFORCED TO ACCOMODATE INSTALLATION OF GRAB BAR
	Note:
12Feb20 / 6Mar20	



# Rathwell Landing - 301 - 2 - 1020 THE MORGAN ELEV A

Registere Plan Number: Municipal Address: Closing:

Inv.: <b>923</b>	1 - NOTE: 2PC BATHROOM TOILET ADJACENT TO BEDROOM #2 TO HAVE THE BUILDER'S
Line: <b>53</b>	STANDARD ELONGATED TOILET.
	Note:
2Feb20 / 6Mar20	
nv.: 923	1 - SUPPLY AND INSTALL A GRAB BAR (MAXX 32IN RIGHT HAND CURVE SKU 10029254-105
Line: <b>46</b>	BRUSHED NICKEL) ON BACK WALL. WALL TO BE REINFORCED TO ACCOMODATE
	INSTALLATION OF GRAB BAR
	Note:
12Feb20 / 6Mar20	
Inv.: 923	1 - SUPPLY AND INSTALL A GRAB BAR (MAXX 24IN MODERN STRAIGHT SKU 10028765-105
Line: <b>47</b>	BRUSHED NICKEL) TO BE INSTALLED VERTICALLY BETWEEN SHOWER DOOR AND
	CONTROLS. WALL TO BE REINFORCED TO ACCOMODATE INSTALLATION OF GRAB BAR
	Note:
12Feb20 / 6Mar20	
Inv.: <b>928</b>	1 - REVISION 1 TO COLOUR CHART ( PLUMBING - KITCHEN)
Line: <b>65</b>	
	Note:
18Feb20 / 2Apr20	
Inv.: <b>923</b>	1 - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
Line: <b>29</b>	DOEG NOT DIGITIDE CONNECTION
	Note: DOES NOT INCLUDE CONNECTION
12Feb20 / 6Mar20	
Inv.: 923	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
Line: 35	
	Note:
12Feb20 / 6Mar20	
Inv.: <b>808</b>	1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION
Line: <b>20</b>	TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES
	Note: Does not include Shower door
1Dec19 / 21Feb20	
Inv.: 808	1 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH
Line: <b>21</b>	STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS
	Note:
1Dec19 / 21Feb20	

## **RAILING**

Inv.: 923 Line: 36	1 - UPGRADE TO GUN METAL BRACKET IN LIEU OF BUILDER'S STANDARD COLONIAL.
	Note:
12Feb20 / 6Mar20	
Inv.: <b>923</b> Line: <b>27</b>	1 - RAILING - OAK MODERN 3" POSTS, COLONIAL HANDRAILS & GUNN METAL SQUARE SPINDLES
	Note:
12Feb20 / 6Mar20	

## **STANDARDS**

Inv.: 808 Line: 2	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note:
1Dec19 / 21Feb20	
Inv.: <b>808</b> Line: <b>3</b>	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
	Note:
1Dec19 / 21Feb20	



# Rathwell Landing - 301 - 2 - 1020 THE MORGAN ELEV A

Registere Plan Number: Municipal Address: Closing:

Inv.: 808	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 4	
	Note:
1Dec19 / 21Feb20	
Inv.: <b>808</b>	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 5	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
1Dec19 / 21Feb20	
Inv.: <b>808</b>	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 6	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
1Dec19 / 21Feb20	

## **VANITY**

Inv.: <b>808</b>	1 - INCREASE SIZE OF VANITY BY APPROX 18", MIRROR TO BE INCREASED BY SAME
Line: <b>18</b>	AMOUNT. LIGHTING FIXTURE TO REMAIN AS STD BUT RELOCATED TO BE CENTERED
	ABOVE NEW VANITY SIZE
	Note: As per schedule H
1Dec19 / 21Feb20	

# WINDOWS & DOORS

Inv.: 808 Line: 10	1 - GARAGE DOOR OPENER - SUPPLY EXTRA REMOTE CONTROL(S) TRANSMITTER
Line: 10	Note:
1Dec19 / 21Feb20	
Inv.: 808	1 - GARAGE DOOR OPENER - CHAIN DRIVE 8165 - EACH
Line: 9	Note: note includes one remote control
1Dec19 / 21Feb20	
Inv.: <b>808</b> Line: <b>11</b>	1 - GARAGE DOOR OPENER - KEYLESS ENTRY CONTROL PAD ON GARAGE DOOR FRAME
Eme. 11	Note:
1Dec19 / 21Feb20	
Inv.: 808 Line: 12	1 - GARAGE DOOR - UPGRADE TO 16 x 8 OLYMPUS 500 INSULATED WITH THERMAL INSERTS AND WEATHERSTRIPPING  Note: Does not include Black or Terratone Colours
1Dec19 / 21Feb20	Title. Beet not metalle at 1911well Colemb
Inv.: <b>928</b> Line: <b>62</b>	1 - NOTE : PATIO DOOR TO BE APPROX 6-0" WIDE WITH TRANSOM WINDOW ABOVE  Note:
18Feb20 / 2Apr20	Note:
Inv.: 923 Line: 55	1 - UPGRADE STANDARD BASEMENT WINDOW ON REAR ELEVATION FROM APPROX. 56"X24" TO APPROX. 60"X30"  Note: SEE SKETCH dated Feb 29/20
12Feb20 / 6Mar20	
Inv.: <b>923</b> Line: <b>56</b>	1 - CLARIFICATION - MOVE GREAT ROOM OPERATOR WINDOW TO THE TOP OF THE STAIRCASE
	Note:
12Feb20 / 6Mar20	

Page 6 of 6