

# CONSTRUCTION SUMMARY

## Place St. Thomas - 7 - 3 - 1035 THE MORROW ELEV C

Registere Plan Number:    Municipal Address:    Closing: **30-Mar-21**

### APPLIANCES

Inv.: 1,007 Line: 19	<b>1 - HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS</b>
	Note: Does not include modifications to cabinetry or electrical for new microwave location
26May20 / 10Jun20	

### BONUS

Inv.: 1,007 Line: 1	<b>1 - BONUS - DECOR CENTER CREDIT OF \$11,000.00</b>
	Note: Bonus of \$11,000.00 has been applied in full to the purchase price.
26May20 / 10Jun20	

### BROCHURE LAYOUTS

Inv.: 1,007 Line: 22	<b>1 - ENSUITE - 4PC ENSUITE WITH 2 SINKS.</b>
	Note: - As Per Schedule H. - Includes Double Vanity & Walk-In Shower with Kameleon Sliding Glass Doors. - Builders Standard Cabinetry, Ceramic Tile & Countertop.
26May20 / 10Jun20	

### CABINETRY

Inv.: 1,007 Line: 13	<b>1 - OPTIONAL KITCHEN # 2 - Standard Level Cabinetry</b>
	Note: Kitchen as per Schedule H.
26May20 / 10Jun20	

Inv.: 1,007 Line: 20	<b>1 - Relocate Microwave Shelf in Island to Upper Cabinetry between Range &amp; Fridge, includes outlet for future microwave. Provide Pots &amp; Pans Drawers (6/12/12) in old microwave location.</b>
	Note: - Kitchen as per Schedule H - Island microwave shelf replaced with pots & pans drawer (above existing drawer).
26May20 / 10Jun20	

Inv.: 1,007 Line: 21	<b>1 - Supply &amp; Install Upc9-2B. Includes Upgrade to 42" Uppers with Filler Detail on Upper Cabinetry to Upgraded Bulkhead (Approx. 26" Deep x 10" High). Standard Level Cabinetry.</b>
	Note: - Optional Kitchen #2 - Standard Level Cabinetry - Upgraded 42" wood doors will have center style.
26May20 / 10Jun20	

Inv.: 1,077 Line: 56	<b>1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE.</b>
	Note: - Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. - Kitchen as per Sketch dated July 7, 2020
17Jun20 / 15Jul20	

### CABINETRY ACCESSORIES

Inv.: 1,007 Line: 23	<b>1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)</b>
	Note: - Centered between 2 sinks. - Ensuite Bathroom as per Schedule H.
26May20 / 10Jun20	

Inv.: 1,007 Line: 24	<b>1 - Upgrade Optional Kitchen #2 Hardware to # 305-96-195. Layout includes relocating microwave cabinet and adding pots &amp; pans drawers.</b>
	Note:
26May20 / 10Jun20	

Inv.: 1,007 Line: 25	<b>1 - Upgrade Ensuite Bathroom Hardware to # 305-96-195</b>
	Note:
26May20 / 10Jun20	

### CARPET

Inv.: 1,007 Line: 34	<b>1 - CARPET - UPGRADE - LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1</b>
	Note: Basement staircase as per Schedule H.
26May20 / 10Jun20	

## Place St. Thomas - 7 - 3 - 1035 THE MORROW ELEV C

Registere Plan Number:    Municipal Address:    Closing: **30-Mar-21**

Inv.: <b>1,007</b> Line: <b>35</b>	<p><b>1 - CARPET - UPGRADE - LEVEL 1 - - BEDROOMS ONLY - LEVEL 1</b></p> <p>Note: Master Bedroom, Bedroom #2 &amp; Bedroom #3 as per Schedule H.</p> <p>26May20 / 10Jun20</p>
Inv.: <b>1,007</b> Line: <b>36</b>	<p><b>1 - UNDERPAD - UPGRADE - LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1</b></p> <p>Note: Basement staircase as per Schedule H.</p> <p>26May20 / 10Jun20</p>
Inv.: <b>1,007</b> Line: <b>37</b>	<p><b>1 - UNDERPAD - UPGRADE - LEVEL 1 - - BEDROOMS ONLY - LEVEL 1</b></p> <p>Note: Master Bedroom, Bedroom #2 &amp; Bedroom #3 as per Schedule H.</p> <p>26May20 / 10Jun20</p>
Inv.: <b>1,231</b> Line: <b>60</b>	<p><b>1 - REVISION TO INTERIOR COLOUR CHART DATED JULY 7, 2020.</b></p> <p>Note: - Revision to Interior Colour Chart dated July 7, 2020. - Carpet re-selection in Master Bedroom, Bedroom #2, Bedroom #3 &amp; Basement Staircase. - No charge for Level 2 Carpet re-selection</p> <p>31Oct20 / 5Nov20</p>

### CERAMIC TILE

Inv.: <b>1,077</b> Line: <b>58</b>	<p><b>1 - DELETE IEM # 32 - SILVER WALL TILE IN WALK-IN SHOWER</b></p> <p>Note: - Delete Item #32 - Silver Level Wall Tile in Walk-IN Shower</p> <p>17Jun20 / 15Jul20</p>
Inv.: <b>1,077</b> Line: <b>59</b>	<p><b>1 - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER - - SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER</b></p> <p>Note: Ensuite Bathroom Walk-In Shower as per Sketch dated July 7, 2020</p> <p>17Jun20 / 15Jul20</p>
Inv.: <b>1,077</b> Line: <b>46</b>	<p><b>1 - DELETE ITEM # 27 - BRONZE LEVEL CERAMIC FLOOR TILE IN FOYER</b></p> <p>Note: - Delete Item # 27 - Bronze Level Ceramic Floor Tile in Foyer</p> <p>17Jun20 / 15Jul20</p>
Inv.: <b>1,077</b> Line: <b>47</b>	<p><b>1 - DELETE ITEM # 28 - BRONZE LEVEL CERAMIC FLOOR TILE IN POWDER ROOM</b></p> <p>Note: - Delete Item # 28 - Bronze Level Ceramic Floor Tile in Powder Room</p> <p>17Jun20 / 15Jul20</p>
Inv.: <b>1,077</b> Line: <b>48</b>	<p><b>1 - DELETE ITEM # 29 - BRONZE LEVEL CERAMIC FLOOR TILE IN MUD/LAUNDRY ROOM</b></p> <p>Note: Delete Item #29 - Bronze Level Ceramic Floor Tile in Mud/Laundry Room.</p> <p>17Jun20 / 15Jul20</p>
Inv.: <b>1,077</b> Line: <b>50</b>	<p><b>1 - TILE - FLOOR - UPGRADE - GOLD - - FOYER (1) - GOLD</b></p> <p>Note: Foyer as per Sketch dated July 7, 2020</p> <p>17Jun20 / 15Jul20</p>
Inv.: <b>1,077</b> Line: <b>51</b>	<p><b>1 - TILE - FLOOR - UPGRADE - GOLD - - POWDER ROOM (3) - GOLD</b></p> <p>Note: Powder Room as per Sketch dated July 7, 2020</p> <p>17Jun20 / 15Jul20</p>
Inv.: <b>1,077</b> Line: <b>49</b>	<p><b>1 - TILE - FLOOR - UPGRADE - GOLD - - KITCHEN (4) - GOLD</b></p> <p>Note: Kitchen &amp; Dinette as per Sketch dated July 7, 2020</p> <p>17Jun20 / 15Jul20</p>
Inv.: <b>1,077</b> Line: <b>52</b>	<p><b>1 - TILE - FLOOR - UPGRADE - GOLD - - MUD / LAUNDRY ROOM (6) - GOLD</b></p> <p>Note: Mud/Laundry Room as per Sketch dated July 7, 2020</p> <p>17Jun20 / 15Jul20</p>

## Place St. Thomas - 7 - 3 - 1035 THE MORROW ELEV C

Registere Plan Number:    Municipal Address:    Closing: **30-Mar-21**

Inv.: 1,007 Line: 27	<del>1 - TILE FLOOR UPGRADE BRONZE FOYER (1) BRONZE</del>
	Note: <del>Foyer as per Schedule H.</del>
	<b>Deleted as Per Line Item #46</b>
Inv.: 1,007 Line: 28	<del>1 - TILE FLOOR UPGRADE BRONZE POWDER ROOM (3) BRONZE</del>
	Note: <del>Powder Room as per Schedule H.</del>
	<b>Deleted as Per Line Item #47</b>
Inv.: 1,007 Line: 29	<del>1 - TILE FLOOR UPGRADE BRONZE MUD / LAUNDRY ROOM (6) BRONZE</del>
	Note: <del>Mud Room/Laundry as per Schedule H.</del>
	<b>Deleted as Per Line Item #48</b>
Inv.: 1,007 Line: 30	1 - Upgrade to Bronze Level Kitchen Backsplash including area behind Chimney Hood Fan. 1/3 Staggered Horizontal Installation.
	Note: - Optional Kitchen # 2
	26May20 / 10Jun20
Inv.: 1,007 Line: 31	1 - TILE - FLOOR - UPGRADE - SILVER - - ENSUITE BATHROOM STANDARD - SILVER
	Note: Ensuite Bathroom as per Schedule H.
	26May20 / 10Jun20
Inv.: 1,007 Line: 32	<del>1 - TILE WALL UPGRADE SILVER APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER SILVER</del>
	Note: <del>Ensuite Bathroom walk in shower as per Schedule H.</del>
	<b>Deleted as Per Line Item #58</b>
Inv.: 1,007 Line: 33	2 - CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
	26May20 / 10Jun20

### COUNTERTOP

Inv.: 1,007 Line: 26	1 - COUNTERTOP - QUARTZ - LEVEL 1 - ENSUITE BATHROOM - OPT 4PC
	Note:
	26May20 / 10Jun20
Inv.: 1,077 Line: 57	1 - Upgrade Kitchen Island (Opt Kitchen Layout #2) to Include Flush Breakfast Bar with Standard Level Laminate Countertop
	Note: Kitchen as per Sketch dated July 7, 2020
	17Jun20 / 15Jul20

### DOORS - INTERIOR

Inv.: 1,077 Line: 54	1 - DELETE ITEM # 12 - BIRKDALE STYLE INTERIOR PASSAGE DOORS
	Note: Delete Item # 12 - Birkdale Style Interior Passage Doors.
	17Jun20 / 15Jul20
Inv.: 1,077 Line: 55	15 - UPGRADE ALL PASSAGE DOORS TO CRAFTSMAN III STYLE
	Note:
	17Jun20 / 15Jul20
Inv.: 1,007 Line: 12	1 - UPGRADE ALL PASSAGE DOORS TO BIRKDALE STYLE (3 PANELS)
	Note:
	26May20 / 10Jun20

### ELECTRICAL

## Place St. Thomas - 7 - 3 - 1035 THE MORROW ELEV C

Registere Plan Number:    Municipal Address:    Closing: **30-Mar-21**

Inv.: 1,077 Line: 43	<b>1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: Orbital Estimate # OR3964 Rev. 01 dated 06/29/2020.
17Jun20 / 15Jul20	

Inv.: 1,077 Line: 44	<b>1 - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: S&S Electric Estimate # SS3307 Rev. 01 dated 06/29/2020.
17Jun20 / 15Jul20	

### FIREPLACES

Inv.: 1,007 Line: 14	<b>1 - TRIM - FIREPLACES - MODERN TYPE 1 - OAK</b>  Note: Family Room as per Schedule H
26May20 / 10Jun20	

### HARDWOOD FLOORING

Inv.: 1,077 Line: 45	<b>1 - DELETE ITEM # 39 - LAUZON HARDWOOD 4 1/8" AUTHENTIK COLLECTION IN KITCHEN &amp; DINETTE</b>  Note: - Delete Item #39 - Lauzon Hardwood 4 1/8" Authentik Collection in Kitchen & Dinette
17Jun20 / 15Jul20	

Inv.: 1,007 Line: 38	<b>1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4 1/8" AUTHENTIK COLLECTION - STANDARD AREAS</b>  Note: Living Room, Dining Room, Family Room, Main Floor Hallway & Upper Hallway as per Schedule H.
26May20 / 10Jun20	

Inv.: 1,007 Line: 39	<del><b>1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4 1/8" AUTHENTIK COLLECTION - KITCHEN (4)</b></del>  <del>Note: Kitchen &amp; Dinette as per Schedule H.</del>  <b>Deleted as Per Line Item #45</b>
-------------------------	---

### MISCELLANEOUS

Inv.: 1,007 Line: 9	<b>1 - Delete Half Wall between Foyer &amp; Dining. (Note: Existing post is structural and must remain)</b>  Note: Foyer/Dining Room as per Schedule H
26May20 / 10Jun20	

Inv.: 1,007 Line: 10	<b>1 - Delete Half Wall between Family Room &amp; Main Floor Hallway across from the Powder Room. (Note: Existing post is structural and must remain)</b>  Note: Family Room as per Schedule H.
26May20 / 10Jun20	

Inv.: 1,007 Line: 42	<b>1 - FLAT CEILING IN WHOLE HOUSE (2 STOREY)</b>  Note: - Includes open finished basement staircase. - Does not include unfinished basement areas.
26May20 / 10Jun20	

### PLUMBING

Inv.: 1,077 Line: 53	<b>1 - BATHROOMS - DELTA VERO SHOWER FAUCET T17253</b>  Note: Ensuite bathroom shower faucet as per Sketch dated July 7, 2020
17Jun20 / 15Jul20	

Inv.: 1,007 Line: 18	<b>1 - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION</b>  Note:
26May20 / 10Jun20	

Inv.: 1,007 Line: 40	<b>2 - BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK 0315 - 000</b>  Note: - Only available with Solid Surface Countertops - Ensuite Bathroom X2
26May20 / 10Jun20	

## Place St. Thomas - 7 - 3 - 1035 THE MORROW ELEV C

Registere Plan Number:    Municipal Address:    Closing: **30-Mar-21**

Inv.: 1,007	Line: 41	<b>2 - BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY FAUCET 559HA - DST</b> Note: - Ensuite Bathroom X2
26May20 / 10Jun20		

### RAILING

Inv.: 1,007	Line: 16	<b>1 - RAILING - OAK MODERN 3" POSTS, COLONIAL HANDRAILS &amp; GUNN METAL SQUARE SPINDLES</b> Note: - 3" Modern Beveled Posts - Gun Metal Gray Brackets
26May20 / 10Jun20		

Inv.: 1,007	Line: 17	<b>1 - Upgrade Half Wall in Upper Hallway to Stined Oak 3" Modern Posts with Oak Colonial Handrail &amp; Gun Metal Gray Spindles.</b> Note: - 3" Oak Modern Beveled Posts - Gun Metal Gray Brackets
26May20 / 10Jun20		

### STAIRS

Inv.: 1,007	Line: 15	<b>1 - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING</b> Note: Upper Stairs as per Schedule H.
26May20 / 10Jun20		

### STANDARDS

Inv.: 1,007	Line: 2	<b>1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H</b> Note: Does Not Include Electrical Rough-Ins
26May20 / 10Jun20		

Inv.: 1,007	Line: 3	<b>1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b> Note: Excluding Corner Cabinetry Where Applicable
26May20 / 10Jun20		

Inv.: 1,007	Line: 4	<b>1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b> Note:
26May20 / 10Jun20		

Inv.: 1,007	Line: 5	<b>1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)</b> Note:
26May20 / 10Jun20		

Inv.: 1,007	Line: 6	<b>1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY</b> Note:
26May20 / 10Jun20		

Inv.: 1,007	Line: 7	<b>1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING</b> Note:
26May20 / 10Jun20		

Inv.: 1,007	Line: 8	<b>1 - CERAMIC TILE - DELETE FIREPLACE HEARTH</b> Note:
26May20 / 10Jun20		

### TRIM

Inv.: 1,007	Line: 11	<b>1 - TRIM - MODERN TRIM PACKAGE - 239 BASEBOARD AND 1113 CASING</b> Note:
26May20 / 10Jun20		

**Place St. Thomas - 7 - 3 - 1035 THE MORROW ELEV C**Registere Plan Number:    Municipal Address:    Closing: **30-Mar-21**