

## Deerfield 2 - P91 - 2 - 140 THE GREEN

Registere Plan Number: Municipal Address: 602 Tranquil Stream Private Closing: 12-Aug-21

#### **APPLIANCES**

Inv.: <b>1,096</b>	1 - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF OTR.
Line: <b>34</b>	INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS
	Note: Does not include modifications to cabinetry or electrical for new microwave location. To be checked if
	Make-up Air system is required by Estimation Department
11Jul20 / 25Aug20	

#### **BONUS**

Inv.: <b>1,096</b> Line: <b>1</b>	1 - BONUS - GRANITE KITCHEN COUNTERTOPS - LEVEL 1 WITH ENTRY LEVEL DOUBLE BOWL UNDERMOUNT SINK AND SINGLE LEVER FAUCET FROM BUILDERS STANDARD SELECTIONS  Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
11Jul20 / 25Aug20	
Inv.: <b>1,096</b> Line: <b>2</b>	1 - BONUS - DECOR CENTER CREDIT OF \$5,000.00
	Note: Bonus of \$5,000.00 has been applied in full to the purchase price of this home.
11Jul20 / 25Aug20	

## **BROCHURE LAYOUTS**

Inv.: <b>1,096</b>	1 - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 2 CABINETRY - BUILDERS
Line: 9	STANDARD COUNTERTOP AND BACKSPLASH
	Note: As per Schedule H
11Jul20 / 25Aug20	

#### **CABINETRY**

Inv.: <b>1,096</b>	1 - LOWER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DRAWER BELOW AND
Line: <b>13</b>	DEDICATED OUTLET (LEVEL 2 SERIES CABINETS)
	Note: TO BE LOCATED BETWEEN CORNER PANTRY AND RANGE, AS PER SCHEDULE 'H'.
11Jul20 / 25Aug20	
Inv.: <b>1,096</b>	1 - CABINETRY - UPC9-2A - LEVEL 2 CABINETRY - OPTIONAL KITCHEN 1. INCLUDES
Line: <b>12</b>	UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO
	STANDARD BULKHEAD
	Note: AS PER SKETCH, DATED AUGUST 16TH, 2020
11Jul20 / 25Aug20	
Inv.: <b>1,096</b>	1 - EXTEND LOWER CABINETS (LEVEL 2 SERIES) IN OPTIONAL KITCHEN LAYOUT #1 TO
Line: <b>15</b>	EXTERIOR WALL C/W QUARTZ LEVEL 5 SERIES COUNTERTOP AS PER SCHEDULE H.
	Note: *** NO BACKSPLASH TILES INCLUDED ***. DEPTH OF CABINETS ARE 24".
11Jul20 / 25Aug20	
Inv.: 1,183	1 - CABINETRY - UPGRADE TO 2 KITCHEN CABINETRY DOOR COLOURS
Line: <b>40</b>	
	Note: If two colours are in different levels of cabinetry, highest level of cabinetry is to be applied first. LEVEL 2
20Sep20 / 6Oct20	SERIES CABINETRY.
Inv.: <b>1,096</b>	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
Line: <b>10</b>	
	Note: IN KITCHEN LAYOUT #1, AS PER SCHEDULE 'H'.
11Jul20 / 25Aug20	
Inv.: <b>1,096</b>	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD
Line: <b>11</b>	REFRIGERATOR SIZE AS PER SKETCH
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to
11Jul20 / 25Aug20	accommodate. IN KITCHEN LAYOUT #1, AS PER SCHEDULE 'H'.

## **CABINETRY ACCESSORIES**

lnv.: 1,096	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: <b>29</b>	
	Note: TO BE INSTALLED IN STANDARD ENSUITE BATHROOM, APPROXIMATELY 12" VANITY
	EXTENSION REQUIRED TO ACCOMMODATE BANK OF DRAWERS, TO BE INSTALLED CLOSEST
11Jul20 / 25Aug20	TOWARDS SIDE OF TOILET, BUILDER'S STANDARD SERIES CABINETS, TOILET MAY BE
	RELOCATED TO ACCOMMODATE, AS PER SCHEDULE 'H'.



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Inv.: <b>1,096</b>	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line: <b>16</b>	
	Note: IN KITCHEN LAYOUT #1, LEVEL 2 SERIES CABINETRY, TO BE INSTALLED BETWEEN RANGE
11Jul20 / 25Aug20	AND EXTENDED LOWER CABINETS IN DINETTE, AS PER SCHEDULE 'H'.
Inv.: 1,183	1 - UPGRADE KITCHEN CABINETRY HARDWARE TO POI-V53-192-ZM2 IN OPTIONAL
Line: 38	
Line. 36	KITCHEN #1 AND IN LINEAR PANTRY (LOWER CABINETRY ONLY FOR PANTRY)
	Note:
20Sep20 / 6Oct20	
Inv.: <b>1,096</b>	1 - LOWER CABINETS - CUTLERY DIVIDER
Line: <b>32</b>	
	Note:
11Jul20 / 25Aug20	

## **CARPET**

Inv.: <b>1,096</b> Line: <b>17</b>	1 - UNDERPAD - UPGRADE - LEVEL 1 FAMILY ROOM - LEVEL 1
	Note: AS PER SCHEDULE 'H'.
11Jul20 / 25Aug20	
l '	1 - UNDERPAD - UPGRADE - LEVEL 1 BASEMENT STAIRCASE - LEVEL 1
Inv.: 1,183 Line: 51	1 - UNDERPAD - UPGRADE - LEVEL 1 BASEMENT STAIRCASE - LEVEL 1  Note: As per plan

## **CERAMIC TILE**

Inv.: 1,183	1 - TILE - FLOOR - UPGRADE - SILVER FOYER / POWDER ROOM - SILVER
Line: <b>43</b>	
	Note: RECTANGULAR FRONT TO BACK INSTALLATION, AS PER floor tile sketch and plan
20Sep20 / 6Oct20	
Inv.: 1,183	1 - TILE - FLOOR - UPGRADE - SILVER KITCHEN / DINETTE OPT #1 - SILVER
Line: <b>44</b>	
	Note: RECTANGULAR FRONT TO BACK INSTALLATION, AS PER floor tile sketch and plan
20Sep20 / 6Oct20	
Inv.: 1,183	1 - SUPPLY AND INSTALL QUOTE LEVEL FLOOR TILES, OLYMPIA ONTARIO HEXAGONAL
Line: <b>45</b>	SERIES BLACK MATTE OD.ON.BLK.02.HEX.MT (QUOTE INSTALL) IN STANDARD ENSUITE
	FLOOR, AS PER floor tile sketch and plan
	Note:
20Sep20 / 6Oct20	
Inv.: 1,183	1 - SUPPLY AND INSTALL WALL TILES, OLYMPIA COLOUR & DIMENSION SERIES C.D. 8" x 20"
Line: <b>46</b>	MATTE BLACK QT.CD.BLK.0820.MT, IN 5' x 3' ENSUITE SHOWER, AS PER wall tile sketch and
	plan
	Note: VERTICAL STACKED INSTALLATION
20Sep20 / 6Oct20	
Inv.: <b>1,183</b>	1 - SUPPLY AND INSTALL AN INSERT OF EURO BLISS ELEMENT 3" x 12" GLASS TILE 38-000
Line: <b>47</b>	(1x HORIZONTALL STACKED STRIP APPROX. CENTERED ON LONGEST SHOWER WALL
	FROM FLOOR TO CEILING- SEE ATTACHED wall tile sketch and plan
	Note:
20Sep20 / 6Oct20	
Inv.: <b>1,183</b>	1 - CLARIFICATION RE: ITEM # 22 IN B1A'S, KITCHEN BACKSPLASH TO BE INSTALLED
Line: <b>48</b>	HORIZONTAL STACKED INSTALLATION, AS PER SKETCH.
	Note:
20Sep20 / 6Oct20	
Inv.: <b>1,183</b>	1 - DELETE ITEM #19 IN B1A'S RE: FOYER-TILE-FLOOR-UPGRADE-BRONZE-FOYER POWDER
Line: 55	ROOM-BRONZE.
	Note:
20Sep20 / 6Oct20	



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Inv.: <b>1,183</b> Line: <b>56</b>	1 - DELETE ITEM #20 IN B1A'S RE: MAIN BATHROOM-TILE-
Line. 30	FLOOR-UPGRADE-BRONZE-MAIN BATH-BRONZE  Note:
	Note.
20Sep20 / 6Oct20	
inv.: <b>1,183</b> Line: <b>57</b>	1 - DELETE ITEM #21 IN B1A'S RE: ENSUITE BATH-TILE -FLOOR-UPGRADE- BRONZE
Line: 57	ENSUITE BATHROOM-BRONZE.
	Note:
20Sep20 / 6Oct20	
nv.: <b>1,183</b> Line: <b>58</b>	1 - DELETE ITEM #35 IN B1A'S RE:
Line. 36	KITCHEN-TILE-FLOOR-UPGRADE-BRONZE-KITCHEN/DINETTE OPT #1-BRONZE  Note:
	Note:
20Sep20 / 6Oct20	
Inv.: <b>1,183</b> Line: <b>50</b>	2 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 50	Note:
20Sep20 / 6Oct20 Inv.1,096	1 - CERAMIC TILE - GROUT COLOR PER COLOUR
Inv.1,096 Line: <b>18</b>	1-CERANIC TILE-GROOT COLOR FER COLOUR
Line: 10	Note:
	Deleted as per Line Item #49
1.006	<u> </u>
Inv.1,096 Line: <b>19</b>	1-TILE-FLOOR-UPGRADE-BRONZEFOYER/POWDER ROOM-BRONZE
Line. 17	Note: AS PER SCHEDULE 'H'.
	Deleted as per Line Item #55
1.006	<u> </u>
Inv.1,096 Line: <b>20</b>	1-TILE-FLOOR-UPGRADE-BRONZE-MAIN BATH-BRONZE
2 me. 20	Note: AS PER SCHEDULE 'H'.
	Deleted as per Line Item #56
1.006	•
Inv.1,096 Line: <b>21</b>	1-TILE-FLOOR-UPGRADE-BRONZE-ENSUITE BATH-BRONZE
Eme. 21	Note: AS PER SCHEDULE 'H'.
	Deleted as per Line Item #57
	<u> </u>
Inv.: <b>1,096</b> Line: <b>22</b>	1 - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE
Line. 22	Note: IN OPTIONAL KITCHEN #1 LAYOUT
111 120 / 251 20	
11Jul20 / 25Aug20 Inv.: <b>1,096</b>	1 - SUPPLY AND INSTALL BRONZE LEVEL BACKSPLASH BEHIND CHIMNEY STYLE HOOD
Line: 23	FAN ALL THE WAY TO THE CEILING.
	Note:
115,120 / 25 4 - 22	
11Jul20 / 25Aug20 Inv.1,096	1-TILE-FLOOR UPGRADE BRONZE KITCHEN / DINETTE OPT #1 BRONZE
Line: <b>35</b>	1 TILL TEOR - OF GRADE - DRONZE REPORENT DIVETTE OF FIFT - DROTZE
	Note: As per Schedule H
	Deleted as per Line Item #58
	2 crossed do por Entre recin 1100

## **COUNTERTOP**

Inv.: 1,183 Line: 41	1 - COUNTERTOP - QUARTZ - LEVEL I - ENSUITE BATHROOM	
	Note: INCLUDING APPROXIMATELY 12" extension (item #30) with EASED EDGE PROFILE AS PER Profile Sketch and plan	
20Sep20 / 6Oct20		
Inv.: <b>1,096</b>	1 - COUNTERTOP - QUARTZ - LEVEL 5 - KITCHEN OPTION #1	
Line: 14		
	Note: *** COMPLETE WITH FLUSH BREAKFAST BAR ***	
	*** DIFFERENCE FROM GRANITE LEVEL 1 BONUS FOR STD KITCHEN LAYOUT ***. AS PER	
11Jul20 / 25Aug20	SCHEDULE 'H'	



## Deerfield 2 - P91 - 2 - 140 THE GREEN

Municipal Address: 602 Tranquil Stream Private Closing: 12-Aug-21 Registere Plan Number:

Inv.: 1,183 1 - CLARIFICATION RE: ITEM # 14 IN B1A'S, QUARTZ COUNTERTOPS IN KITCHEN LAYOUT #1 TO BE EASED EDGE PROFILE DETAIL, AS PER SKETCH.

Note:

20Sep20 / 6Oct20

Line: **59** 

#### **ELECTRICAL**

Inv.: <b>1,096</b> Line: <b>36</b>	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: QUOTE #OR4125 REV.03 DATED 08/07/2020
11Jul20 / 25Aug20	
Inv.: <b>1,096</b> Line: <b>37</b>	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: QUOTE #SS3437 REV.03 DATED 08/07/2020
11Jul20 / 25Aug20	

#### HARDWOOD FLOORING

Inv.1,096 Line: <b>24</b>	1 - HARDWOOD - MAPLE - LAUZON - 3 1/8" NATURAL - STANDARD AREAS
	Note: As per Schedule H
	Deleted as per Line Item #61
Inv.: 1,183 Line: 60	1 - HARDWOOD - MAPLE - LAUZON - 3 1/8" STAINED - STANDARD AREAS
Line. 00	
Line. 00	Note: AS PER plan

#### **HVAC**

Inv.: 1,096	1 - GAS PIPING - MAIN FLOOR - FOR FUTURE BBQ DIRECT TO SOURCE - AS PER SKETCH
Line: 25	Note: Locations Are Approximate & Must Be Compliant With All Applicable Codes
	Note: Locations Are Approximate & Must be Compitant with An Applicable Codes
11Jul20 / 25Aug20	

#### **MISCELLANEOUS**

Inv.: <b>1,096</b> Line: <b>26</b>	1 - FLAT CEILING IN WHOLE HOUSE
Emc. 20	Note: Includes Family Room in Basement
11Jul20 / 25Aug20	
Inv.: 1,183 Line: 61	1 - DELETE ITEM # 24 IN B1A's RE: HARDWOOD -MAPLE- LAUZON- 3 1/8" WIDE NATURAL- STANDARD AREAS Note:
20Sep20 / 6Oct20	
Inv.: <b>1,183</b> Line: <b>49</b>	1 - DELETE ITEM #18 IN B1A'S RE: 1 UPGRADED GROUT COLOUR
	Note:
20Sep20 / 6Oct20	

#### **PAINT**

Inv.: <b>1,183</b> Line: <b>42</b>	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE
	Note:
20Sep20 / 6Oct20	

#### **PLUMBING**

Inv.: <b>1,096</b>	1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION
Line: <b>28</b>	TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES
	Note: Does not include Shower door (see item 31). As per Schedule H
11Jul20 / 25Aug20	



11Jul20 / 25Aug20

# **CONSTRUCTION SUMMARY**

## **Deerfield 2 - P91 - 2 - 140 THE GREEN**

Pagistara Dlan Number	Municipal Address: 602 Tranguil Stream Private	Closing: 12 Aug 21
Registere Plan Number:	Municipal Address: <b>602 Tranguil Stream Private</b>	Closing: 12-Aug-21

Inv.: <b>1,096</b>	1 - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
Line: <b>27</b>	
	Note:
11Jul20 / 25Aug20	
Inv.: <b>1,096</b>	1 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN BRUSHED NICKEL/CLEAR WITH
Line: 31	SQUARE TOWEL BAR FOR 5 X 3 TILES SHOWERS
	Note: TO BE INSTALLED IN STANDARD ENSUITE BATHROOM SHOWER (see item 28), AS PER SCHEDULE 'H.
11Jul20 / 25Aug20	
Inv.: 1,183 Line: 52	1 - BATHROOMS - DELTA VERO SHOWER FAUCET T17253
Emc. 32	Note: TO BE INSTALLED IN STANDARD ENSUITE SHOWER
20Sep20 / 6Oct20	
Inv.: <b>1,183</b>	1 - BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK 0315 - 000
Line: 53	Note: See #41 for Solid Surface Countertops, TO BE INSTALLED IN STANDARD ENSUITE, AS PER plan
20Sep20 / 6Oct20	
Inv.: <b>1,183</b>	1 - BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY FAUCET 559HA -
Line: <b>54</b>	DST
	Note: TO BE INSTALLED IN STANDARD ENSUITE, AS PER plan
20Sep20 / 6Oct20	

## **RAILING**

Inv.: <b>1,183</b>	1 - UPGRADE TO STAINED MAPLE 3 1/2" WIDE MODERN ROUTED POSTS, STAINED MAPLE
Line: <b>39</b>	COLONIAL HANDRAIL, METAL ROUND STAINLESS STEEL SPINDLES AND METAL
	STAINLESS STEEL BRACKETS, IN ALL STANDARD AREAS IN LIEU OF BUILDER'S STANDARD
	as per plan
	Note:
20,750,20	
20Sep20 / 6Oct20	

## **STAIRS**

Inv.: <b>1,096</b>	1 - STAIRS - UPPER - MAPLE STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID
Line: 8	TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING
	Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained.
11Jul20 / 25Aug20	
	*** NATURAL MAPLE UPPER LEVEL ***. AS PER SCHEDULE 'H'.
Inv.: 1,183	1 - CLARIFICATION TO ITEM #8: Maple staircase to be stained SB 100. Includes 3-1/8" Stained
Line: <b>62</b>	Engineered Hardwood on landings
	Note:
20Sep20 / 6Oct20	

## **STANDARDS**

Inv.: <b>1,096</b>	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W
Line: 3	SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
11Jul20 / 25Aug20	
Inv.: <b>1,096</b>	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 4	
	Note:
11Jul20 / 25Aug20	
Inv.: <b>1,096</b>	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 5	
	Note:
11Jul20 / 25Aug20	
Inv.: <b>1,096</b>	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 6	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
1	



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Registere Plan Number: Municipal Address: 602 Tranquil Stream Private Closing: 12-Aug-21

Inv.: 1,096
Line: 7
BATHROOM AS PER SCHEDULE H
Note: Does Not Include Electrical Rough-Ins

11Jul20 / 25Aug20
Inv.: 1,096
Line: 33
1 - STANDARD - AC UNIT 16 SEER 1.5 TON

11Jul20 / 25Aug20

#### **VANITY**

Note: Location to be determined by Head Office

Inv.: <b>1,096</b>	1 - EXTEND VANITY AND MIRROR ABOVE IN BUILDERS STANDARD, PER FOOT. LIGHT
Line: 30	FIXTURE TO BE APPROX. CENTERED ON SINK
	Note: TO BE INSTALLED IN STANDARD ENSUITE BATHROOM, PURCHASER ACKNOWLEDGES AND
	ACCEPTS THAT THE MASTER BEDROOM WALK IN CLOSET WILL BE REDUCED TO
11Jul20 / 25Aug20	ACCOMMODATE, AS PER SCHEDULE 'H'.

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