

## Rathwell Landing - 276 - 2 - 830 THE BUTLER ELEV B

Registere Plan Number:    Municipal Address:    Closing: **29-Jul-21**

### APPLIANCES

Inv.: 1,001 Line: 9	<del>1 - HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS</del>  Note: <del>Does not include modifications to cabinetry or electrical for new microwave location</del>  <b>Deleted as Per Line Item #50</b>
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Inv.: 1,122 Line: 50	<b>1 - DELETE ITEM # 9 (RE: Chimney hoodfan 290 cfm...)</b>  Note:
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2Aug20 / 1Oct20

Inv.: 1,122 Line: 51	<b>1 - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS</b>  Note: See item #41 for microwave/wall oven
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2Aug20 / 1Oct20

### BONUS

Inv.: 1,001 Line: 1	<b>1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00</b>  Note: Has been applied in full to the purchase price.
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13May20 / 29Jul20

Inv.: 1,122 Line: 81	<b>1 - Loyalty bonus has been applied in full to the purchase price</b>  Note:
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2Aug20 / 1Oct20

### BROCHURE LAYOUTS

Inv.: 1,001 Line: 13	<b>1 - BASEMENT BATHROOM - FINISH 3-PC BASEMENT BATHROOM WITH TUB/SHOWER COMBO, VANITY AND CERAMICS FROM BUILDERS STANDARD SELECTIONS. FLOORING ON DITRA.</b>  Note: As per Schedule H
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13May20 / 29Jul20

Inv.: 1,001 Line: 12	<b>1 - BASEMENT RECROOM - OPTIONAL FINISHED BASEMENT RECROOM IN BUILDERS STANDARD FINISHES INCLUDING ADDITIONAL CENTRAL VACUUM OUTLET.</b>  Note: As Per Schedule H
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13May20 / 29Jul20

Inv.: 1,001 Line: 14	<del>1 - INSTALL WET BAR IN FINISHED REC ROOM, INCLUDES LOWER CABINETS, COUNTER-TOP, SINK, AND ELECTRICAL FOR FUTURE FRIDGE. IN BUILDER STANDARD MATERIALS (NOTE NO UPPERS OR BACKSPLASH) AS PER SCHEDULE H</del>  Note: <del>*** REGINOX RSL2020/7 SINGLE BOWL WET BAR SINK INCLUDING CHROME FAUCET</del>  <b>Deleted as per Line Item #35</b>
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Inv.: 1,001 Line: 20	<b>1 - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - BUILDERS STANDARD CABINETS AND BACKSPLASH</b>  Note: As per Schedule H
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13May20 / 29Jul20

Inv.: 1,001 Line: 24	<del>1 - INCREASE VANITY APPROX 3FT AND ADD ADDITIONAL SINK, ENLARGE EXISTING MIRROR AND PROVIDE LARGER LIGHT FIXTURE CENTERED OVER VANITY</del>  Note: <del>As Per Schedule H</del>  <b>Deleted as per Line Item #70</b>
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Inv.: 1,127 Line: 35	<b>1 - Delete item #14 - (Wet Bar In Finished Rec Room)</b>  Note:
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7Aug20 / 25Aug20

Inv.: 1,127 Line: 36	<b>1 - INSTALL WET BAR IN FINISHED REC ROOM, INCLUDES LOWER CABINETS, COUNTERTOP, SINK AND ELECTRICAL FOR FUTURE FRIDGE. IN BUILDERS STANDARD MATERIALS (NOTE: NO UPPERS OR BACKSPLASH) AS PER ATTACHED SKETCH</b>  Note: INCLUDES REGINOX RSL2020/7 SINGLE BOWL WET BAR SINK, INCLUDING CHROME FAUCET)
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7Aug20 / 25Aug20

## Rathwell Landing - 276 - 2 - 830 THE BUTLER ELEV B

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Inv.: 1,122	Line: 44	1 - ENSUITE - 5PC ENSUITE IN BUILDERS STANDARD FINISHES
		Note: As per plan
2Aug20 / 1Oct20		

### CABINETRY

Inv.: 1,122	Line: 42	1 - ADD EXTENDED PANTRY C/W STD SERIES COUNTERTOP, AND BACKSPLASH, NOTE EXISTING ELECTRICAL OUTLET TO BE RELOCATED TO COUNTER HEIGHT AND UPGRADED TO DEDICATED OUTLET, AS PER KITCHEN SKETCH
		Note:
2Aug20 / 1Oct20		

Inv.: 1,122	Line: 62	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W GABLE - STD SERIES CABINETRY
		Note: As per Kitchen Sketch
2Aug20 / 1Oct20		

Inv.: 1,122	Line: 61	1 - CABINETRY - UPC9-2B - BUILDER'S STANDARD CABINETRY - EXTENDED PANTRY AREA - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
		Note: As per UPC Sketch. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style
2Aug20 / 1Oct20		

Inv.: 1,122	Line: 70	1 - Delete item 24 (RE: Increase vanity 3ft,add sink ,mirrors and centered the light over vanity...)
		Note:
2Aug20 / 1Oct20		

Inv.: 1,001	Line: 26	1 - STANDARD CABINETRY FOR 30INCH GAS COOKTOP.
		Note: Purchaser to provide details on appliance. *** NOTE THIS PRICE IS FOR CABINETRY ONLY, ADDITIONAL CHARGES FOR ELECTRICAL MAY BE REQUIRED ONCE SPECS FOR APPLIANCE HAS BEEN RECEIVED, GAS LINE NOT INCLUDED AS WELL *** As Per Schedule H
13May20 / 29Jul20		

Inv.: 1,001	Line: 27	<del>1 - STANDARD CABINETRY FOR WALL OVEN/MICROWAVE COMBINATION.</del>
		<del>Note: Purchaser to provide details on appliance *** NOTE THIS PRICE IS FOR CABINETRY ONLY, ADDITIONAL CHARGES FOR ELECTRICAL MAY BE REQUIRED ONCE SPECS FOR APPLIANCE HAS BEEN RECEIVED ***</del>
<del>Deleted as per Line Item #40</del>		

Inv.: 1,001	Line: 10	<del>1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP</del>
		<del>Note: As Per Attached Sketch</del>
<del>Deleted as per Line Item #80</del>		

Inv.: 1,001	Line: 11	<del>1 - OPTIONAL EXTENDED PANTRY NUMBER 2 - IN DINETTE AREA. STANDARD CABINETS.</del>
		<del>Note: As Per Attached Sketch</del>
<del>Deleted as per Line Item #39</del>		

Inv.: 1,001	Line: 21	<del>1 - CABINETRY - UPC9-2B - BUILDER'S STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH</del>
		<del>Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style</del>
<del>Deleted as per Line Item #21</del>		
*** OPTIONAL KITCHEN LAYOUT ***		

Inv.: 1,122	Line: 38	1 - RELOCATE FRIDGE FROM BESIDE WALK IN PANTRY TO BESIDE GREAT ROOM AND TURN FRAMING STUDS BEHIND FRIDGE ON THEIR SIDE CREATING A DEEPER FRIDGE SPACE (NOTE WALL IS ONLY A 2X4 WALL SO WILL ONLY BE GAINING APPROX 1 1/2" TO 1 3/4") AS PER KITCHEN SKETCH
		Note:
2Aug20 / 1Oct20		

## Rathwell Landing - 276 - 2 - 830 THE BUTLER ELEV B

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Inv.: 1,122 Line: 39	1 - DELETE ITEM #11 FROM B-1A (RE: Optional Extended Pantry 2...)  Note:  2Aug20 / 1Oct20
Inv.: 1,122 Line: 40	1 - DELETE ITEM #27 FROM B-1A (RE: Wall Oven/Microwave Cabinet...)  Note:  2Aug20 / 1Oct20
Inv.: 1,122 Line: 41	1 - ADD WALL/OVEN MICRO CABINET IN STD SERIES CABINETS AT END OF CABINETS AS PER KITCHEN SKETCH. Includes electrical for future appliance  Note:  2Aug20 / 1Oct20
Inv.: 1,122 Line: 79	1 - Delete # 8 (RE: Lc pots and pans c/w 3 drawer front 6/12/12...)  Note:  2Aug20 / 1Oct20
Inv.: 1,122 Line: 80	1 - Delete # 10 (RE: Cabinetry -extend fridge upper to approx 2 ft deep...)  Note:  2Aug20 / 1Oct20

### CABINETS ACCESSORIES

Inv.1,001 Line: 8	<del>1 - LOWER CABINETS - LC POTS &amp; PANS C/W 3 DRAWER FRONTS 6/12/12</del>  Note: <del>As Per Attached Sketch</del>  <b>Deleted as per Line Item #79</b>
Inv.: 1,122 Line: 43	1 - CABINETS ACCESSORIES - UPGRADE CABINETS HARDWARE IN KITCHEN ONLY AS PER SAMPLE BOARD  Note: See Item #42 - cabinetry hardware in kitchen and extended pantry to POI-V53-192-ZM2  2Aug20 / 1Oct20

### CERAMIC TILE

Inv.: 1,122 Line: 64	1 - PROVIDE STD FLOOR TILE 13"X13" AROUND FIREPLACE FROM FLOOR TO CEILING AND IN BETWEEN 2 WINDOWS (APPROX 6FTWIDE X 9FT HIGH)  Note:  2Aug20 / 1Oct20
Inv.: 1,122 Line: 52	1 - FOYER/POWDER ROOM/ MUDROOM - TILE - FLOOR - UPGRADE - BRONZE  Note: Rectangular Side-to-Side as per Floor tile Sketch and plan  2Aug20 / 1Oct20
Inv.: 1,122 Line: 53	1 - TILE - FLOOR - UPGRADE - BRONZE  Note: Rectangular Front-to-Back as per Floor tile Sketch and plan  2Aug20 / 1Oct20
Inv.: 1,122 Line: 54	1 - BACKSPLASH - UPGRADE - BRONZE - 1/3 STAGGERED PATTERN ( INCLUDES OPTIONAL KITCHEN 1, CHIMNEY HOOD FAN AREA AND EXTENDED PANTRY AREA OPENING) As per Wall Tile Sketch  Note:  2Aug20 / 1Oct20
Inv.: 1,122 Line: 55	1 - CERAMIC TILE - GROUT COLOR PER COLOUR  Note:  2Aug20 / 1Oct20

### COUNTERTOP

## Rathwell Landing - 276 - 2 - 830 THE BUTLER ELEV B

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Inv.: 1,122 Line: 47	<b>1 - COUNTERTOP - GRANITE - LEVEL 1 - ENSUITE BATHROOM - OPT 5PC</b>  Note: Granite is 3cm thick. Pencil top with Square bottom as per Edge Profile Sketch and plan  2Aug20 / 1Oct20
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Inv.: 1,122 Line: 48	<b>1 - COUNTERTOP - GRANITE - LEVEL 1 - MAIN BATHROOM</b>  Note: Granite is 3cm thick. Pencil top with Square bottom as per Edge Profile Sketch and plan  2Aug20 / 1Oct20
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Inv.: 1,122 Line: 65	<b>1 - countertop -kitchen opt#1 layout c/w flush breakfast bar and custom extended pantry area Quartz Level#1see attached sketch</b>  Note: Quartz is 3cm thick. Pencil top 2ith square bottom as per Edge Profile Sketch  2Aug20 / 1Oct20
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Inv.: 1,122 Line: 66	<b>1 - Delete # 15 (RE: Quartz level 2 in kitchen...)</b>  Note:  2Aug20 / 1Oct20
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Inv.1,001 Line: 15	<del><b>1 - COUNTERTOP QUARTZ LEVEL 2 KITCHEN C/W FLUSH BREAKFAST BAR</b></del>  <del>Note:</del>  <b>Deleted as per Line Item #66</b>
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### DOORS - INTERIOR

Inv.1,001 Line: 19	<del><b>20 - DOORS INTERIOR CONMORE STYLE DOOR THROUGHOUT</b></del>  <del>Note:</del>  <b>Deleted as per Line Item #72</b>
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Inv.: 1,122 Line: 72	<b>1 - Delete # 19 (RE: 20 conmore style doors...)</b>  Note:  2Aug20 / 1Oct20
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Inv.: 1,122 Line: 73	<b>16 - 16 doors interior -conmore style door thoughtout</b>  Note:  2Aug20 / 1Oct20
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Inv.: 1,122 Line: 45	<b>2 - DOOR - INTERIOR - SINGLE PANEL PAINTED FRENCH DOOR - 1 LITE - CLEAR - PRICE PER DOOR IN LIEU OF STANDARD SWING DOOR</b>  Note: Den as per plan  2Aug20 / 1Oct20
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### ELECTRICAL

Inv.: 1,122 Line: 74	<b>1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: Estimate No# OR4209 REV 3 Dated 08/19/2020  2Aug20 / 1Oct20
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Inv.: 1,122 Line: 75	<b>1 - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: Estimate No # SS3510 Rev.03 dated 08/24/2020  2Aug20 / 1Oct20
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Inv.: 1,122 Line: 67	<b>1 - Delete # 16 (RE: Conduit for audio/cable...)</b>  Note:  2Aug20 / 1Oct20
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Inv.: 1,122 Line: 68	<b>1 - Delete item 18 (RE: 4 potlights...)</b>  Note:  2Aug20 / 1Oct20
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Inv.: 1,001 Line: 2	<del>1 - POTLIGHTS - 4 EXTERIOR ON SINGLE SWITCH.</del>
	Note: <del>As Per Schedule H</del>
	<b>Deleted as per Line Item #77</b>

Inv.: 1,001 Line: 18	<del>1 - POT LIGHT - QTY 4 X 4IN LED WHITE BAFFLE POT LIGHT</del>
	Note: <del>As Per Schedule H</del>
	<b>Deleted as per Line Item #68</b>

Inv.: 1,122 Line: 77	1 - Delete Item #2 (RE: 4 exterior potlights...)
	Note:
2Aug20 / 1Oct20	

### FIREPLACES

Inv.: 1,001 Line: 17	1 - UPGRADE STD GAS FIREPLACE TO A NAPOLEON LINEAR GAS FIREPLACE (BL46NTE W / TOPAZ CRYSTALLINE EMBER BED, 4 SIDED BLACK TRIM, ELECTRONIC IGNITION & BATTERY BACK-UP) FIREPLACE TO BE RAISED APPROX 18"-24" OFF FLOOR. STD MANTLE AND CERAMIC FACING TO BE DELETED
	Note: *** NOTE BOTH WINDOWS ON EACH SIDE OF THE EXISTING FIREPLACE NEED TO BE REDUCED IN WIDTH TO ACCOMODATE WIDER FIREPLACE ***
13May20 / 29Jul20	

Inv.: 1,122 Line: 46	1 - Due To Extremely High Heat Temperatures Exiting The Top Vent Of The Fireplace causing Potential Damage To Electronics/Wall Décor Installed Above The Fireplace, The Purchaser(s) Acknowledge(s) That The Builder Recommends Installation of a mantle
	Note: See item #17
2Aug20 / 1Oct20	

### HARDWOOD FLOORING

Inv.: 1,122 Line: 57	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3-1/8" WIRE BRUSHED - STUDY (10B)
	Note: As per plan
2Aug20 / 1Oct20	

Inv.: 1,122 Line: 56	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3-1/8" WIRE BRUSHED - STANDARD AREAS
	Note: As per plan
2Aug20 / 1Oct20	

Inv.: 1,122 Line: 76	1 - Delete # 3 (RE: Hardwood 3-1/8" stained in std areas...)
	Note:
2Aug20 / 1Oct20	

Inv.: 1,001 Line: 3	<del>1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD 3 1/8" STAINED - STANDARD AREAS</del>
	Note: <del>As Per Schedule H</del>
	<b>Deleted as per Line Item #76</b>

Inv.: 1,001 Line: 4	<del>1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD 3 1/8" STAINED - DEN</del>
	Note: <del>As Per Schedule H</del>
	<b>Deleted as per Line Item #78</b>

Inv.: 1,122 Line: 78	1 - Delete item #4 (RE: Hardwood stained 3-1/8" in den...)
	Note:
2Aug20 / 1Oct20	

### HVAC

## Rathwell Landing - 276 - 2 - 830 THE BUTLER ELEV B

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Inv.: <b>1,122</b> Line: <b>71</b>  2Aug20 / 1Oct20	<b>1 - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL</b>  Note: Does not include venting changes or connection. A Make-up system may be required if a larger CFM hoodfan is required
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### PAINT

Inv.: <b>1,122</b> Line: <b>49</b>  2Aug20 / 1Oct20	<b>1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE</b>  Note:
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### PLUMBING

Inv.: <b>1,122</b> Line: <b>59</b>  2Aug20 / 1Oct20	<b>2 - BATHROOM SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0497 - 221</b>  Note: See item #47 for Solid Surface Countertops. Reference #44
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Inv.: <b>1,122</b> Line: <b>60</b>  2Aug20 / 1Oct20	<b>1 - BATHROOM SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0497 - 221</b>  Note: See item #48 for Solid Surface Countertops
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Inv.: <b>1,122</b> Line: <b>58</b>  2Aug20 / 1Oct20	<b>1 - KITCHEN SINK - REGINOX ND1831UA/9 DOUBLE BOWL UNDERMOUNT SINK</b>  Note: See item #65 for Solid Surface Countertops
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Inv.: <b>1,122</b> Line: <b>69</b>  2Aug20 / 1Oct20	<b>1 - Delete # 23 (RE: Additional sink in std ensuite...)</b>  Note:
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Inv.: <b>1,001</b> Line: <b>23</b>	<del><b>1 - ADD ADDITIONAL STD SINK IN MASTER BEDROOM, ENLARGE EXISTING MIRROR AND PROVIDE FOR LARGER LIGHT FIXTURE CENTERED OVER VANITY.</b></del>  Note: <del>As Per Schedule H</del>  <b>Deleted as per Line Item #69</b>
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### RAILING

Inv.: <b>1,001</b> Line: <b>7</b>  13May20 / 29Jul20	<b>1 - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS &amp; GUNN METAL SQUARE SPINDLES</b>  Note: *** CLIENT TO INDICATE ON COLOUR SHEET IF THEY WANT POSTS WITH ROUTED TOP OR CAP ***
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### STAIRS

Inv.: <b>1,122</b> Line: <b>63</b>  2Aug20 / 1Oct20	<b>1 - STAIRS - LOWER DOWN TO LANDING - OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING</b>  Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing and To ensure product stability proper humidity levels are to be maintained. Door on the landing to be deleted (reference #12)
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Inv.: <b>1,001</b> Line: <b>5</b>  13May20 / 29Jul20	<b>1 - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS C/W 3-1/8" STAINED HARDWOOD ON LANDING</b>  Note: As Per Schedule H
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Inv.: <b>1,001</b> Line: <b>6</b>  13May20 / 29Jul20	<b>1 - DELETE #6</b>  Note:
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### STANDARDS

## Rathwell Landing - 276 - 2 - 830 THE BUTLER ELEV B

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Inv.: 1,001 Line: 34	1 - STANDARD - FIREPLACE HEARTH DELETED  Note:  13May20 / 29Jul20
Inv.: 1,001 Line: 28	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING  Note:  13May20 / 29Jul20
Inv.: 1,001 Line: 29	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY  Note:  13May20 / 29Jul20
Inv.: 1,001 Line: 30	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)  Note:  13May20 / 29Jul20
Inv.: 1,001 Line: 31	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE  Note:  13May20 / 29Jul20
Inv.: 1,001 Line: 32	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable  13May20 / 29Jul20
Inv.: 1,001 Line: 33	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H  Note: Does Not Include Electrical Rough-Ins  13May20 / 29Jul20

### TRIM

Inv.: 1,001 Line: 22	1 - DELETE #21  Note:  13May20 / 29Jul20
Inv.: 1,122 Line: 37	1 - TRIM - TRANSITIONAL TRIM PACKAGE - ADD CROWN MOULDING 5180 TO CLASSIC PACKAGE IN MAIN FLOOR LIVING AREAS ONLY  Note: Does not include Bathrooms, Den, Mudroom, or closets see sketch attached  2Aug20 / 1Oct20

### VACCUM/BELL

Inv.: 1,001 Line: 16	<del>1 - CONDUIT FOR AUDIO/VIDEO CABLES - OFF - SET RUN 2IN PVC CONDUIT WITH WALL-PLATE</del>  Note: <del>Approx. 72" from floor above fireplace</del>  <b>Deleted as per Line Item #67</b>
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### WINDOWS & DOORS

Inv.: 1,001 Line: 25	1 - WINDOW -ADD APPROX 56IN X 24IN BASEMENT WINDOW LOCATION AS PER SCHEDULE H.  Note: Subject to limiting distance at side yard as per Current Building Code  13May20 / 29Jul20
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