



CONSTRUCTION SUMMARY

Deerfield 2 - O81 - 2 - 130 THE LEWIS

Registere Plan Number:    Municipal Address: 624 Tranquil Stream Private    Closing: 27-Jul-21

APPLIANCES

Inv.: 1,094 Line: 19  10Jul20 / 30Jul20	1 - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS  Note:
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BONUS

Inv.: 1,094 Line: 1  10Jul20 / 30Jul20	1 - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS  Note: As per Schedule H
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Inv.: 1,094 Line: 2  10Jul20 / 30Jul20	1 - BONUS - DECOR CENTER CREDIT OF \$5, 000.00  Note: Has been applied in full to the purchase price of this home.
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CABINETRY

Inv.: 1,094 Line: 9  10Jul20 / 30Jul20	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH  Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.
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Inv.: 1,094 Line: 10  10Jul20 / 30Jul20	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP  Note: STANDARD SERIES CABINETS, IN STANDARD KITCHEN LAYOUT, AS PER SCHEDULE 'H'.
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Inv.: 1,094 Line: 11  10Jul20 / 30Jul20	1 - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD  Note: AS PER SKETCH.
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Inv.: 1,170 Line: 34  8Sep20 / 24Sep20	2 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12  Note: TO BE LOCATED ON EITHER SIDE OF THE RANGE, As per Sketch
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CABINETRY ACCESSORIES

Inv.: 1,170 Line: 31  8Sep20 / 24Sep20	1 - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM  Note: UPGRADE TO POI-V53-192-Z23 HORIZONTAL INSTALL
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Inv.: 1,170 Line: 32  8Sep20 / 24Sep20	1 - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN LUXURY BATHROOM ONLY AS PER SAMPLE BOARD, PER BATHROOM  Note: UPGRADE TO POI-V53-192-Z23 HORIZONTAL INSTALL
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Inv.: 1,170 Line: 33  8Sep20 / 24Sep20	1 - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN KITCHEN ONLY AS PER SAMPLE BOARD  Note: UPGRADE TO POI-V53-192-Z23 HORIZONTAL INSTALL. 2 HANDLES PER POTS AND PANS DRAWERS (TOTAL 6 DRAWERS= 12 HANDLES).HORIZONTAL INSTALL ON SINK CABINET DOORS AND ALL LOWERS, 1 HANDLE PER DRAWER ON BOD. VERTICAL INSTALLATION OF HANDLES ON UPPER CABINETS.
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CARPET

Inv.: 1,170 Line: 41  8Sep20 / 24Sep20	1 - DELETE ITEM #12 IN B1A's RE: CARPET - UPGRADE - LEVEL 1 - ALL AREAS - LEVEL 1.  Note:
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Inv.: <b>1,170</b> Line: <b>42</b>  8Sep20 / 24Sep20	<b>1 - CARPET - UPGRADE - LEVEL 4 - - ALL AREAS C/W OPT ENS - LEVEL 4</b>  Note: IN ALL STANDARD AREAS AS PER SKETCH.
Inv.: <del>1,094</del> Line: <b>12</b>	<del><b>1 - CARPET - UPGRADE - LEVEL 1 - ALL AREAS - LEVEL 1</b></del>  Note: <del>AS PER SCHEDULE 'H'.</del>  <b>Deleted as per Line Item #41</b>
Inv.: <b>1,094</b> Line: <b>13</b>  10Jul20 / 30Jul20	<b>1 - UNDERPAD - UPGRADE - LEVEL 1 - - ALL AREAS C/W OPT ENS - LEVEL 1</b>  Note: AS PER SCHEDULE 'H'.

CERAMIC TILE

Inv.: <del>1,094</del> Line: <b>14</b>	<del><b>1 - CERAMIC TILE - GROUT COLOR PER COLOUR</b></del>  Note:  <b>Deleted as per Line Item #52</b>
Inv.: <del>1,094</del> Line: <b>15</b>	<del><b>1 - TILE - FLOOR - UPGRADE - BRONZE - FOYER / POWDER ROOM - BRONZE</b></del>  Note: <del>AS PER SCHEDULE 'H'.</del>  <b>Deleted as per Line Item #49</b>
Inv.: <del>1,094</del> Line: <b>16</b>	<del><b>1 - TILE - FLOOR - UPGRADE - BRONZE - MAIN BATH - BRONZE</b></del>  Note: <del>AS PER SCHEDULE 'H'.</del>  <b>Deleted as per Line Item #50</b>
Inv.: <del>1,094</del> Line: <b>17</b>	<del><b>1 - TILE - FLOOR - UPGRADE - BRONZE - ENSUITE BATH 4PC (TUB &amp; SHOWER) - BRONZE</b></del>  Note: <del>AS PER SCHEDULE 'H'.</del>  <b>Deleted as per Line Item #51</b>
Inv.: <b>1,094</b> Line: <b>18</b>  10Jul20 / 30Jul20	<b>1 - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - - KITCHEN - BRONZE</b>  Note: IN STANDARD KITCHEN LAYOUT
Inv.: <b>1,170</b> Line: <b>43</b>  8Sep20 / 24Sep20	<b>1 - TILE - FLOOR - UPGRADE - SILVER - - MAIN BATH - SILVER</b>  Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER PLAN & FLOOR TILE SKETCH.
Inv.: <b>1,170</b> Line: <b>44</b>  8Sep20 / 24Sep20	<b>1 - TILE - FLOOR - UPGRADE - SILVER - - LAUNDRY ROOM - SILVER</b>  Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER PLAN & FLOOR TILE SKETCH.
Inv.: <b>1,170</b> Line: <b>45</b>  8Sep20 / 24Sep20	<b>1 - TILE - FLOOR - UPGRADE - SILVER - - FOYER / POWDER ROOM - SILVER</b>  Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER PLAN & FLOOR TILE SKETCH.
Inv.: <b>1,170</b> Line: <b>46</b>  8Sep20 / 24Sep20	<b>1 - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER - - SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER</b> Note: HORIZONTAL STACKED INSTALL, AS PER WALL TILE SKETCH.
Inv.: <b>1,170</b> Line: <b>47</b>  8Sep20 / 24Sep20	<b>1 - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER - - TUB SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER</b> Note: INCLUDING TUB DECK, HORIZONTAL STACKED INSTALL, AS PER WALL TILE SKETCH



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Inv.: 1,170 Line: 48	1 - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER - - MAIN BATHROOM (18) - SILVER Note: HORIZONTAL STACKED INSTALL, AS PER WALL TILE SKETCH
8Sep20 / 24Sep20	
Inv.: 1,170 Line: 49	1 - DELETE ITEM #15 IN B1A'S RE: FOYER TILE FLOOR UPGRADE BRONZE FOYER/POWDER ROOM. Note:
8Sep20 / 24Sep20	
Inv.: 1,170 Line: 50	1 - DELETE ITEM #16 IN B1A'S MAIN BATHROOM TILE FLOOR UPGRADE BRONZE MAIN BATH BRONZE Note:
8Sep20 / 24Sep20	
Inv.: 1,170 Line: 51	1 - DELETE ITEM #17 IN B1A'S ENSUITE BATH TILE FLOOR UPGRADE BRONZE MAIN BATH BRONZE ENSUITE BATH 4PCE (TUB AND SHOWER) BRONZE Note:
8Sep20 / 24Sep20	
Inv.: 1,170 Line: 36	1 - CERAMIC TILE - GROUT COLOR PER COLOUR Note:
8Sep20 / 24Sep20	
Inv.: 1,170 Line: 53	1 - TILE - FLOOR - UPGRADE - SILVER - - ENSUITE BATH 4PC (TUB & SHOWER) - SILVER Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER FLOOR TILE SKETCH
8Sep20 / 24Sep20	

DOORS - INTERIOR

Inv.: 1,170 Line: 30	1 - INTERIOR DOOR - STYLE - CONMORE 5 PANEL - - ALL AREAS - . Note: ***INCLUDES THE 2 DOORS AT FOYER CLOSET - SEE B1-A ITEM #20***
8Sep20 / 24Sep20	
Inv.: 1,094 Line: 20	1 - DOOR - INTERIOR - DOUBLE SWING DOORS - FOYER - IN LIEU OF CLOSET SLIDERS Note: As per Schedule H
10Jul20 / 30Jul20	

ELECTRICAL

Inv.: 1,129 Line: 26	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Quote #OR4105 REV.02 DATED AUGUST 10th, 2020
10Aug20 / 12Aug20	
Inv.: 1,129 Line: 27	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: QUOTE #SS3425 REV.01 DATED JULY 31st, 2020
10Aug20 / 12Aug20	

HARDWOOD FLOORING

Inv.1,094 Line: 21	<del>1 - HARDWOOD OAK LAUZON 3 1/8" STAINED STANDARD AREAS</del> Note: <del>AS PER SCHEDULE 'H'.</del> <b>Deleted as per Line Item #37</b>
Inv.1,094 Line: 22	<del>1 - HARDWOOD OAK LAUZON 3 1/8" STAINED KITCHEN</del> Note: <del>AS PER SCHEDULE 'H'.</del> <b>Deleted as per Line Item #38</b>



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Inv.: <b>1,170</b> Line: <b>37</b>  8Sep20 / 24Sep20	<b>1 - DELETE ITEM #21 IN B1A's RE: SUPPLY AND INSTALL HARDWOOD-OAK- LAUZON- 3 1/8" WIDE STAINED-STANDARD AREAS.</b>  Note:  
Inv.: <b>1,170</b> Line: <b>38</b>  8Sep20 / 24Sep20	<b>1 - DELETE ITEM #22 IN B1A's RE: SUPPLY AND INSTALL HARDWOOD-OAK-LAUZON-3 1/8" WIDE STAINED IN KITCHEN</b>  Note:  
Inv.: <b>1,170</b> Line: <b>39</b>  8Sep20 / 24Sep20	<b>1 - HARDWOOD - OAK - LAUZON - 4 1/8" STAINED - STANDARD AREAS</b>  Note: LAUZON AMBIANCE COLLECTION AUTHENTIK SERIES RED OAK SINCERO CHARACTER GRADE ULTRA MATTE ENGINEERED EXPERT 10% SHEEN PURE GENIUS 4 1/8" WIDE, IN DINING ROOM, LIVING ROOM, LOWER & UPPER HALLWAY, AS PER SKETCH.
Inv.: <b>1,170</b> Line: <b>40</b>  8Sep20 / 24Sep20	<b>1 - HARDWOOD - OAK - LAUZON - 4 1/8" STAINED - KITCHEN</b>  Note: LAUZON AMBIANCE COLLECTION AUTHENTIK SERIES RED OAK SINCERO CHARACTER GRADE ULTRA MATTE ENGINEERED EXPERT 10% SHEEN PURE GENIUS 4 1/8" WIDE, AS PER SKETCH

HVAC

Inv.: <b>1,094</b> Line: <b>23</b>  10Jul20 / 30Jul20	<b>1 - GAS PIPING - MAIN FLOOR - FOR FUTURE BBQ DIRECT TO SOURCE - AS PER SKETCH</b>  Note: Locations Are Approximate, will be decided by the Architectural Department, & Must Be Compliant With All Applicable Codes
Inv.: <b>1,170</b> Line: <b>28</b>  8Sep20 / 24Sep20	<b>1 - DELETE ITEM #3 IN B1A's RE: STANDARD AC UNIT 13 SEER R -410A-GOODMAN GSX13018 1.5 TON</b>  Note:  

MISCELLANEOUS

Inv.: <b>1,170</b> Line: <b>52</b>  8Sep20 / 24Sep20	<b>1 - DELETE ITEM #14 IN B1A'S RE: CERAMIC TILE GROUT COLOUR PER COLOUR.</b>  Note:  
Inv.: <b>1,094</b> Line: <b>24</b>  10Jul20 / 30Jul20	<b>1 - FLAT CEILING IN WHOLE HOUSE</b>  Note: Includes Family Room in Basement

PAINT

Inv.: <b>1,170</b> Line: <b>35</b>  8Sep20 / 24Sep20	<b>1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE</b>  Note:  
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PLUMBING

Inv.: <b>1,094</b> Line: <b>25</b>  10Jul20 / 30Jul20	<b>1 - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION</b>  Note:  
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RAILING

Inv.: <b>1,170</b> Line: <b>54</b>  8Sep20 / 24Sep20	<b>1 - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS &amp; STAINLESS STEEL ROUND SPINDLES</b>  Note: COMPLETE WITH METAL BRACKETS, 3 1/2" WIDE ROUTED POSTS, IN ALL STANDARD AREAS, AS PER SKETCH
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STANDARDS



CONSTRUCTION SUMMARY

Deerfield 2 - O81 - 2 - 130 THE LEWIS

Registere Plan Number:    Municipal Address: **624 Tranquil Stream Private**    Closing: **27-Jul-21**

Inv.: 1,094 Line: 3	<del>1 - STANDARD - AC UNIT 13 SEER R-410A - GOODMAN GSXI3018 1.5 TON</del>  Note: <del>Location to be determined by Head Office</del>  <b>Deleted as per Line Item #28</b>
Inv.: 1,094 Line: 4	<b>1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING</b>  Note:  10Jul20 / 30Jul20
Inv.: 1,094 Line: 5	<b>1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)</b>  Note:  10Jul20 / 30Jul20
Inv.: 1,094 Line: 6	<b>1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>  Note:  10Jul20 / 30Jul20
Inv.: 1,094 Line: 7	<b>1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b>  Note: Excluding Corner Cabinetry Where Applicable  10Jul20 / 30Jul20
Inv.: 1,094 Line: 8	<b>1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H</b>  Note: Does Not Include Electrical Rough-Ins  10Jul20 / 30Jul20
Inv.: 1,170 Line: 29	<b>1 - STANDARD - AC UNIT 16 SEER 1.5 TON</b>  Note: Location to be determined by Head Office  8Sep20 / 24Sep20