



CONSTRUCTION SUMMARY

Deerfield 2 - C15 - 2 - 140 THE GREEN

Registere Plan Number:    Municipal Address: 530 Fawn Valley Private    Closing: 17-Nov-20

APPLIANCES

Inv.: 769 Line: 24	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
10Nov19 / 19Dec19	

BONUS

Inv.: 769 Line: 23	1 - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER PLAN
	Note:
10Nov19 / 19Dec19	

Inv.: 769 Line: 1	1 - BONUS - DECOR CENTER CREDIT OF \$5, 000.00
	Note: Bonus of \$5,000.00 has been applied in Full to the purchase price.
10Nov19 / 19Dec19	

BROCHURE LAYOUTS

Inv.: 769 Line: 10	1 - UPGRADE TO OPTIONAL KITCHEN #1 LAYOUT IN LIEU OF STANDARD.
	Note: IN STANDARD LAMINATE FINISH, AS PER SCHEDULE 'H'.
10Nov19 / 19Dec19	

Inv.: 769 Line: 16	1 - SUPPLY AND INSTALL ROUGH IN AND ADJUST VENTS FOR FUTURE FULL SIZE STACKABLE WASHER AND DRYER, IN LAUNDRY AREA, AS PER SCHEDULE 'H'.
	Note: PLEASE LEAVE ENOUGH ROOM FOR MAINTENANCE OF APPLIANCES.
10Nov19 / 19Dec19                    *** SEE ITEM #12 ***	

Inv.: 769 Line: 12	1 - RE-DESIGN BEDROOM 2, BEDROOM 3 AND LAUNDRY ROOM AS PER ATTACHED SKETCH
	Note:
10Nov19 / 19Dec19	

Inv.: 769 Line: 30	1 - HALF WALLS TO REMAIN, UPPER HALLWAY, WITH STANDARD PAINTED WHITE MDF CAP.
	Note:
10Nov19 / 19Dec19	

CABINETRY

Inv.: 769 Line: 25	1 - CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD
	Note: As per Sketch.
10Nov19 / 19Dec19	

Inv.: 769 Line: 11	1 - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1
	Note: IN OPTIONAL KITCHEN LAYOUT #1, AS PER SCHEDULE 'H'.
10Nov19 / 19Dec19	

CABINETRY ACCESSORIES

Inv.: 929 Line: 34	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
	Note: To be installed closest to water closet and adjust sink to accommodate if required, builder's standard series, as per sketch.
19Feb20 / 7Apr20	

Inv.: 929 Line: 35	1 - Supply and Install upgraded laminate on Kitchen countertops and Kitchen island c/w breakfast bar in Optional Kitchen layout #1, As per sketch.
	Note: See #27 for Upgraded Breakfast Bar.
19Feb20 / 7Apr20	

CARPET



CONSTRUCTION SUMMARY

Deerfield 2 - C15 - 2 - 140 THE GREEN

Registere Plan Number:    Municipal Address: **530 Fawn Valley Private**    Closing: **17-Nov-20**

Inv.: <b>769</b> Line: <b>17</b>	<b>1 - UNDERPAD - UPGRADE LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1</b>  Note: As per Schedule 'H'.  10Nov19 / 19Dec19
Inv.: <b>769</b> Line: <b>18</b>	<b>1 - UNDERPAD - UPGRADE LEVEL 1 - - UPPER STAIRCASE - LEVEL 1</b>  Note: As per Schedule 'H'.  10Nov19 / 19Dec19
Inv.: <b>769</b> Line: <b>19</b>	<b>1 - UNDERPAD - UPGRADE LEVEL 1 - - MASTER BEDROOM / WIC - LEVEL 1</b>  Note: As per Schedule 'H'.  10Nov19 / 19Dec19
Inv.: <b>769</b> Line: <b>20</b>	<b>1 - UNDERPAD - UPGRADE LEVEL 1 - - FAMILY ROOM - LEVEL 1</b>  Note: As per Schedule 'H'.  10Nov19 / 19Dec19
Inv.: <b>769</b> Line: <b>21</b>	<b>1 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOM 3 - LEVEL 1</b>  Note: UPGRADED SQUARE FOOTAGE AS PER MODIFIED LAYOUT, AS PER SCHEDULE 'H'.  10Nov19 / 19Dec19
Inv.: <b>769</b> Line: <b>22</b>	<b>1 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOM 2 - LEVEL 1</b>  Note: UPGRADE SQUARE FOOTAGE AS PER MODIFIED LAYOUT, AS PER SCHEDULE 'H'.  10Nov19 / 19Dec19
Inv.: <b>1,071</b> Line: <b>43</b>	<b>1 - REVISION #1 TO COLOUR SHEET DATED JUNE 13th-2020, RE: RESELECTION DUE TO DISCONTINUED CARPET.</b>  Note:  13Jun20 / 23Jun20

CERAMIC TILE

Inv.: <b>929</b> Line: <b>33</b>	<b>1 - TILE - WALL - BACKSPLASH - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY - - KITCHEN - .</b>  Note: *** OPTIONAL KITCHEN LAYOUT #1 ***  19Feb20 / 7Apr20
Inv.: <b>929</b> Line: <b>36</b>	<b>1 - TILE - FLOOR - UPGRADE - BRONZE - - ENSUITE BATH 4PC - BRONZE</b>  Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER SKETCH.  19Feb20 / 7Apr20
Inv.: <b>929</b> Line: <b>37</b>	<b>1 - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - BRONZE - - SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - BRONZE</b>  Note: HORIZONTAL STACKED INSTALLATION AS PER SKETCH.  19Feb20 / 7Apr20
Inv.: <b>929</b> Line: <b>38</b>	<b>1 - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - BRONZE - - TUB SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - BRONZE</b>  Note: HORIZONTALLY STACKED INSTALLATION, AS PER SKETCH.  19Feb20 / 7Apr20
Inv.: <b>929</b> Line: <b>39</b>	<b>1 - CERAMIC TILE - GROUT COLOR PER COLOUR</b>  Note:  19Feb20 / 7Apr20
Inv.: <b>769</b> Line: <b>28</b>	<b>1 - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - - KITCHEN - BRONZE</b>  Note: Horizontally stacked. As per Sketch.  10Nov19 / 19Dec19

COUNTERTOP



CONSTRUCTION SUMMARY

Deerfield 2 - C15 - 2 - 140 THE GREEN

Registere Plan Number:    Municipal Address: **530 Fawn Valley Private**    Closing: **17-Nov-20**

Inv.: <b>769</b> Line: <b>27</b>	<b>1 - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR</b>  Note: In Optional Kitchen Layout #1, In Standard Laminate Finish, As per plan
10Nov19 / 19Dec19	

ELECTRICAL

Inv.: <b>1,149</b> Line: <b>44</b>	<b>1 - DELETE S&amp;S QUOTE # SS2612 REV. 03 DATED JANUARY 13th, 2020, as per item 31 in 680's</b>  Note:
24Aug20 / 8Sep20	
Inv.: <b>1,149</b> Line: <b>45</b>	<b>1 - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: QUOTE #SS2612 REV.04 DATED FEBRUARY 25TH, 2020.
24Aug20 / 8Sep20	
Inv.: <b>929</b> Line: <b>31</b>	<del><b>1 - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b></del>  <del>Note: QUOTE #SS2612 REV.03 DATED JANUARY 13th, 2020</del>  <b>Deleted as per Line Item #44</b>
Inv.: <b>929</b> Line: <b>32</b>	<b>1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: QUOTE # OR3131 REV.01 DATED JANUARY 13th, 2020
19Feb20 / 7Apr20	

HARDWOOD FLOORING

Inv.: <b>769</b> Line: <b>26</b>	<b>1 - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS</b>  Note: In Great Room, Dining Room and Upper Hallway, As per Schedule 'H'.
10Nov19 / 19Dec19	

MISCELLANEOUS

Inv.: <b>769</b> Line: <b>9</b>	<del><b>1 - FLAT CEILING IN WHOLE HOUSE</b></del>  <del>Note: Includes Family Room in Basement</del>  <b>Deleted as per Line Item #40</b>
Inv.: <b>769</b> Line: <b>29</b>	<b>1 - UPGRADE STANDARD PATIO DOORS IN FINISHED FAMILY ROOM TO SWING IN TERRACE DOORS C/W LOCK MECHANISM, IN LIEU OF STANDARD, AS PER SCHEDULE 'H'.</b>  Note:
10Nov19 / 19Dec19	
Inv.: <b>929</b> Line: <b>40</b>	<b>1 - DELETE ITEM #9 IN B1A's RE: UPGRADE TO FLAT CEILING IN WHOLE HOUSE</b>  Note:
19Feb20 / 7Apr20	
Inv.: <b>769</b> Line: <b>13</b>	<b>1 - DELETE WALK IN CLOSET IN BEDROOM #2 AND ENLARGE THE BEDROOM AREA. REPLACE CLOSET SWING OUT DOOR WITH BIFOLD DOORS. AS PER SCHEDULE 'H'.</b>  Note: *** SEE ITEM #12 ***
10Nov19 / 19Dec19	
Inv.: <b>769</b> Line: <b>14</b>	<b>1 - DELETE CLOSET IN BEDROOM #3 AND ENLARGE THE BEDROOM AREA. REPLACE CLOSET SWING OUT DOOR WITH BIFOLD DOORS. AS PER SCHEDULE 'H'.</b>  Note: *** SEE ITEM #12 ***
10Nov19 / 19Dec19	

PLUMBING

Inv.: <b>929</b> Line: <b>41</b>	<b>1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS</b>  Note:
19Feb20 / 7Apr20	



CONSTRUCTION SUMMARY

Deerfield 2 - C15 - 2 - 140 THE GREEN

Registere Plan Number:    Municipal Address: **530 Fawn Valley Private**    Closing: **17-Nov-20**

Inv.: <b>929</b> Line: <b>42</b>	<b>1 - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION</b>  Note:  19Feb20 / 7Apr20
-------------------------------------	--

STANDARDS

Inv.: <b>769</b> Line: <b>2</b>	<b>1 - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON</b>  Note: Location to be determined by Head Office  10Nov19 / 19Dec19
Inv.: <b>769</b> Line: <b>3</b>	<b>1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING</b>  Note:  10Nov19 / 19Dec19
Inv.: <b>769</b> Line: <b>4</b>	<b>1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY</b>  Note:  10Nov19 / 19Dec19
Inv.: <b>769</b> Line: <b>5</b>	<b>1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)</b>  Note:  10Nov19 / 19Dec19
Inv.: <b>769</b> Line: <b>6</b>	<b>1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>  Note:  10Nov19 / 19Dec19
Inv.: <b>769</b> Line: <b>7</b>	<b>1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b> Note: Excluding Corner Cabinetry Where Applicable  10Nov19 / 19Dec19
Inv.: <b>769</b> Line: <b>8</b>	<b>1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H</b> Note: Does Not Include Electrical Rough-Ins  10Nov19 / 19Dec19

WINDOWS & DOORS

Inv.: <b>769</b> Line: <b>15</b>	<b>1 - UPGRADE TO CAMBRIDGE SWING OUT PASSAGE DOORS IN LIEU OF STANDARD SLIDING DOORS, IN FOYER AREA, AS PER SCHEDULE 'H'.</b>  Note:  10Nov19 / 19Dec19
-------------------------------------	--