

Rathwell Landing - 295 - 2 - 1050 THE McCASLIN ELEV A

Registere Plan Number: Municipal Address: Closing: **22-Jul-21**

APPLIANCES

Inv.: 1,118 Line: 16	1 - PROVIDE FOR MICROWAVE/WALL OVEN CABINET Note: See items 14, 15, 36
29Jul20 / 2Sep20	

Inv.: 1,118 Line: 17	1 - LOCATION OF MICROWAVE/ WALL OVEN TO BE ON DINING ROOM SIDE OF COOKTOP, DIRECTLY AGAINST WALL Note: See items 15 and 16
29Jul20 / 2Sep20	

Inv.: 1,118 Line: 18	1 - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS Note: Does not include modifications to cabinetry or electrical for new microwave location. To be checked if Make-up Air system is required by Estimation Department
29Jul20 / 2Sep20	

Inv.: 1,118 Line: 36	1 - APPLIANCE SIZES: Refrigerator - 36" wide x 36" deep x 69" high Cooktop - 30" wide Microwave/Wall Oven - 30" wide x 42-9/16" high Dishwasher 23-7/8" wide x 34-1/2" deep Note: See items 13, 15, and 16
29Jul20 / 2Sep20	

BONUS

Inv.: 1,072 Line: 1	1 - BONUS - DECOR CENTER CREDIT OF \$10,000.00 Note: Has been applied in full to the purchase price.
14Jun20 / 9Jul20	

BROCHURE LAYOUTS

Inv.: 1,072 Line: 6	1 - ENSUITE - 5PC ENSUITE IN BUILDERS STANDARD FINISHES Note: As per Schedule H
14Jun20 / 9Jul20	

CABINETY

Inv.: 1,118 Line: 19	2 - EXTEND ISLAND APPROX 2FT IN STD LEVEL CABINETY TOWARS GREAT ROOM AS PER SKETCH Note:
29Jul20 / 2Sep20	

Inv.: 1,072 Line: 5	1 - EXTENDED PANTRY #2 IN STD SERIES CABINETY Note: See Attached Sketch and Schedule H
14Jun20 / 9Jul20	

Inv.: 1,118 Line: 13	1 - CABINETY - ADJUST KITCHEN CABINETY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. See item 36 for fridge size
29Jul20 / 2Sep20	

Inv.: 1,118 Line: 21	1 - CABINETY - UPC9-2B - BUILDER'S STANDARD CABINETY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH Note: INCLUDING OPT PANTRY EXTENSION (item 5). Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style. Detail as per Sketch
29Jul20 / 2Sep20	

CABINETY ACCESSORIES

Inv.: 1,118 Line: 25	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) Note: Located between the two sinks as per Sketch
29Jul20 / 2Sep20	

Rathwell Landing - 295 - 2 - 1050 THE McCASLIN ELEV A

Registere Plan Number: Municipal Address: Closing: **22-Jul-21**

Inv.: 1,118 Line: 14	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
	Note: Between cooktop and Dinette as per Sketch
29Jul20 / 2Sep20	

Inv.: 1,118 Line: 15	1 - LOWER CABINETS ADJUSTED TO ACCOMMODATE COOKTOP IN BUILDERS STANDARD CABINETRY
	Note: *** THIS PRICE MAY HAVE TO CHANGE DEPENDING ON THE SPECS OF THE COOKTOP *** See item 36 for size of cooktop
29Jul20 / 2Sep20	

CARPET

Inv.: 1,118 Line: 32	1 - UNDERPAD - UPGRADE - LEVEL 1 - - BEDROOMS ONLY WITH LUXURY ENSUITE - LEVEL 1
	Note: As per Sketch
29Jul20 / 2Sep20	

CERAMIC TILE

Inv.: 1,118 Line: 26	1 - BACKSPLASH WALL TILE - BRONZE - 1/3 STAGGERED - INCLUDES CHIMNEY HOOD FAN AREA
	Note: See item 18
29Jul20 / 2Sep20	

Inv.: 1,118 Line: 27	2 - CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
29Jul20 / 2Sep20	

COUNTERTOP

Inv.: 1,118 Line: 23	1 - COUNTERTOP - GRANITE - LEVEL 1 - MAIN BATHROOM
	Note: with Eased Edge, as per Sketch
29Jul20 / 2Sep20	

Inv.: 1,118 Line: 24	1 - COUNTERTOP - GRANITE - LEVEL 1 - ENSUITE BATHROOM - OPT 5PC
	Note: with Eased Edge, as per Sketch
29Jul20 / 2Sep20	

Inv.: 1,118 Line: 20	1 - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN C/W OPT FLUSH BREAKFAST BAR
	Note: INCLUDING ADDITIONAL 2FT EXTENSION TO ISLAND and Eased Edge, as per Sketch
29Jul20 / 2Sep20	

DOORS - INTERIOR

Inv.: 1,118 Line: 22	1 - INTERIOR DOOR - HARDWARE - MODERN VEDANI LEVER - - ALL AREAS - .
	Note: Interior door hardware: Lever Handles Vedani 26D
29Jul20 / 2Sep20	

ELECTRICAL

Inv.: 1,118 Line: 43	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Orbital Estimate OR4133 Rev.04 Dated September 1, 2020
29Jul20 / 2Sep20	

Inv.: 1,118 Line: 44	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: S&S Estimate No #:SS3444 Rev.02 Dated 08/06/2020
29Jul20 / 2Sep20	

FIREPLACES

Rathwell Landing - 295 - 2 - 1050 THE McCASLIN ELEV A

Registere Plan Number: Municipal Address: Closing: **22-Jul-21**

Inv.: 1,118	1 - TRIM - FIREPLACES - MODERN TYPE 1 MANTLE - OAK IN LIEU OF PAINTED
Line: 11	
	Note: Stained SB205
29Jul20 / 2Sep20	

HARDWOOD FLOORING

Inv.: 1,118	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS
Line: 28	
	Note: As per Sketch
29Jul20 / 2Sep20	

Inv.: 1,118	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STUDY (10B)
Line: 29	
	Note: In Den as per Sketch
29Jul20 / 2Sep20	

Inv.: 1,118	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - FAMILY ROOM (7B)
Line: 30	
	Note: As per Sketch
29Jul20 / 2Sep20	

HVAC

Inv.: 1,118	1 - GAS PIPING - MAIN FLOOR - FOR COOKTOP - AS PER SKETCH
Line: 33	
	Note: Locations Are Approximate & Must Be Compliant With All Applicable Codes
29Jul20 / 2Sep20	

Inv.: 1,118	1 - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13036 3 TON
Line: 9	
	Note: Location to be determined by Head Office
29Jul20 / 2Sep20	

MISCELLANEOUS

Inv.: 1,118	1 - FLAT CEILING IN WHOLE HOUSE
Line: 10	
	Note: Does not include additional basement areas
29Jul20 / 2Sep20	

PLUMBING

Inv.: 1,072	1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES
Line: 7	
	Note: See #8 for shower door, as per Schedule H
14Jun20 / 9Jul20	

Inv.: 1,072	1 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN BRUSHED NICKEL/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS
Line: 8	
	Note: As per Schedule H
14Jun20 / 9Jul20	

Inv.: 1,118	1 - DELTA LINDEN MONITOR 17 SERIES SHOWER TRIM DELTA T17294-I
Line: 35	
	Note:
29Jul20 / 2Sep20	

Inv.: 1,118	1 - KITCHEN FAUCET - DELTA ESSA 9113 - BL - DST MATTE BLACK SINGLE HANDLE PULL-DOWN
Line: 37	
	Note:
29Jul20 / 2Sep20	

Inv.: 1,118	1 - KITCHEN SINK - FRANKE TECHNA TCX120-29 DOUBLE BOWL STAINLESS STEEL UNDERMOUNT SINK
Line: 38	
	Note: Only available with Solid Surface Countertops
29Jul20 / 2Sep20	

Rathwell Landing - 295 - 2 - 1050 THE McCASLIN ELEV A

Registere Plan Number: Municipal Address: Closing: **22-Jul-21**

Inv.: 1,118 Line: 39	3 - BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK 0315 - 000 Note: Only available with Solid Surface Countertops main bathroom and ensuite 29Jul20 / 2Sep20
Inv.: 1,118 Line: 40	3 - BATHROOMS - DELTA VERO VANITY FAUCET 553LF SINGLE HOLE Note: main bathroom and master ensuite 29Jul20 / 2Sep20
Inv.: 1,118 Line: 41	1 - BATHROOMS - DELTA TRINSIC ROMAN TUB FAUCET WITH HANDHELD T4759 CHROME Note: master ensuite 29Jul20 / 2Sep20
Inv.: 1,118 Line: 42	2 - TOILET - AMERICAN STANDARD STUDIO 2 - PC TOILET ELONGATED DUAL FLUSH & SOFT CLOSE SEAT Note: main bathroom and master ensuite 29Jul20 / 2Sep20
Inv.: 1,118 Line: 34	1 - DELTA LINDEN MONITOR 17 SERIES SHOWER TRIM DELTA T17294-I Note: 29Jul20 / 2Sep20

RAILING

Inv.: 1,118 Line: 12	1 - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & GUNN METAL SQUARE SPINDLES Note: In all Standard areas 29Jul20 / 2Sep20
---------------------------------------	--

STAIRS

Inv.: 1,118 Line: 31	1 - STAIRS - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS. INCLUDES FROM MUDROOM TO MAIN FLOOR, MAIN FLOOR TO FAMILY ROOM & FAMILY ROOM TO 2ND FLOOR Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. 29Jul20 / 2Sep20
---------------------------------------	---

STANDARDS

Inv.: 1,072 Line: 2	1 - CERAMIC TILE - DELETE FIREPLACE HEARTH Note: As per new specifications 14Jun20 / 9Jul20
Inv.: 1,072 Line: 3	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: 14Jun20 / 9Jul20
Inv.: 1,072 Line: 4	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 14Jun20 / 9Jul20