958.20

124.57

1,082.77



210-1455 Youville Drive Ottawa, On K1C 6Z7 613-837-1104 Phone:

Vendor:

A. POTVIN CONSTRUCTION LTD. 8850 COUNTY RD 17, PO BOX 969 ROCKLAND, ON K4K 1L6

Ship To:

Site:

PLACE ST. THOMAS PHASE 3

Lot/Unit:

LOT 2

Model:

810 STANDARD

Civic:

**505 STRASBOURG STREET** 

tel:

6134465181

fax: contact:

**TERMS** RESPONSIBILITY **VENDOR#** ORDER DATE CHG. ORDER DT. **CANCEL DATE NET 30 DAYS** P05 May 19, 2020 **ARIEL** REFERENCE Comments/Special Instructions:

JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
064-002-680	#8 REVISED	UPGRADE TO OPTIONAL KITCHEN LAYOUT #1	1.0000	-42.000000	-42.00
064-002-680	#13 REVISED	UPGRADE TO EXTENDED LOWER & COUNTERTOP IN ENSUITE BATHROOM	2.9000	154.000000	446.60
064-002-680	#19	UPGRADE TO CABINETRY HARDWARE IN KITCHEN ONLY #305-96-195	26.0000	5.000000	130.00
064-002-680	#20 REVISED	- UPGRADE TO LAMINATE COUNTERTOP IN KITCHEN	18.0000	8.000000	144.00
064-002-680	#21 REVISED	- UPGRADE TO UPC9-2A INCLUDES 40" UPPER CABINETRY IN KITCHEN	16.4500	8.000000	131.60
064-002-680	#21 REVISED	S/I FILLER DETAIL AT UPPER CABINETRY IN 8' MULTIPLE LENGTHS	20.0000	5.000000	100.00
064-002-680	#28 REVISED	UPGRADE TO LAMINATE COUNTERTOP AT ENSUITE EXTENDED VANTIY	6.0000	8.000000	48.00
		-			

ORDER TERMS AND CONDITIONS

- 1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.

  2. The right is reserved to cancel all or part of this order if not delivered within the time specified.

Authorized Signature

- 3. Packing slips must accompany all shipments. 4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
- 5. Acceptance of this pirchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
- 6. No deliveries accepted after 4:00 pm or on weekends.

Subtotal

**Total Order Value** 

**HST** 



# **CONSTRUCTION SUMMARY**

Total: \$958.20 Aug 14 2020

# Place St. Thomas - 2 - 3 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 15-Oct-20

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AI	$\mathbf{r}$		CLO

Inv.: 886 Line: 18	1 - KITCHEN - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
13Jan20 / 6Feb20	

#### **BONUS**

Inv.: 767	1 BONUS - DI	ECOR CENTER CREDIT OF \$10, 000.00	
Line: 1			
	Note: Bonus of	has been applied to the purchase price. Remaining Bonus of	to be taken at
	time of colour	selections.	
9Nov19 / 3Dec19			

## **BROCHURE LAYOUTS**

Inv.: 767 Line: 8 9Nov19 / 3Dec19	1 OPTIONAL KITCHEN LAYOUT #1 - BUILDER'S STANDARD CABINETRY AND BACKSPLASH - AS PER PLAN Note: Kitchen Layout #1 as per Schedule H  (\$42.00)
Inv.: 767 Line: 12	1 - ENSUITE BATH - BATHROOM - ADD ADDITIONAL SINK IN VANITY. INCLUDES ADDITIONAL MIRRORS, ADDITIONAL VANITY LIGHTS APPROX. CENTERED ABOVE SINKS. Note: Does not include extension of vanity.
9Nov19 / 3Dec19	
Inv.: 886 Line: 27	1 - ENSUITE BATH - Ensuite closet to be standard 5 shelf linen.
	Note:
13Jan20 / 6Feb20	

#### **CABINETRY**

Inv.: 886	1 - KITCHEN - UPC9-2A. INCLUDES	UPGRADE TO 40IN UPPERS WITH FILLER DETAIL ON
Line: 21	UPPER KITCHEN CABINETRY TO ST	ANDARD BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: - Standard Level Cabinetry	\$8 x 16.45' =\$131.60
	- Optional Kitchen Layout #1	\$5 x 20' =\$100.00 based on agreement with Dan Guerii
13Jan20 / 6Feb20	•	The state of the s

## **CABINETRY ACCESSORIES**

Inv.: 767	3 - ENSUITE BATH - LOWER CABINETS - LOWER AND COUNT	ER TOP - PER LINEAR FOOT,
Line: 13	STANDARD CABINETRY	
	Note: - Ensuite Bathroom as per Schedule H. Vanity extension of approximate	ely 36 inches.
9Nov19 / 3Dec19		\$154 x 2.9' =\$446.60
Inv.: 886	1 - KITCHEN - CABINETRY ACCESSORIES - UPGRADE CABINE	ETRY HARDWARE IN
Line: 19	KITCHEN ONLY AS PER SAMPLE BOARD	
	Note: - CABINETRY HARDWARE #305-96-195	
12120 (CE-1-20	- Optional Kitchen Layout #1	\$5 x 26 =\$130.00
13Jan20 / 6Feb20		

## **CARPET**

Inv.: 1,021	1 REVISION TO INTERIOR COLOUR CHART DATED FEBRUARY 1, 2020
Line: 29	
	Note: - Revision to Interior Colour Chart Dated February 1, 2020
	- Carpet re-selection in Basement Staircase, Upper Staircase, Master Bedroom, Bedroom #2 & Bedroom #3.
2Jun20 / 10Jun20	

#### **CERAMIC TILE**

Inv.: 886	2 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 22	
	Note:
1	
13Jan20 / 6Feb20	



# **CONSTRUCTION SUMMARY**

# Place St. Thomas - 2 - 3 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 15-Oct-20

	Registere Figure 1 and France par
Inv.: 886	1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE
Line: 23	
	Note:
13Jan20 / 6Feb20	
Inv.: 886	1 - KITCHEN - TILE - WALL - BACKSPLASH - INSTALLED IN A BRICK PATTERN -
Line: 24	INSTALLATION ONLY KITCHEN
	Note:
13Jan20 / 6Feb20	

#### COUNTERTOP

Inv.: 886 Line: 28	1 - ENSUITE BATH - Upgraded laminate countertop in lieu of standard on double sink vanity.
13Jan20 / 6Feb20	Note: \$8 x 6' =\$48.00
Inv.: 886 Line: 20	1 - KITCHEN - Supply & Install Upgraded Laminate Countertop in Kitchen.  \$8 x 18' =\$144.00  Note: - Optiona Kitchen Layout #1
13Jan20 / 6Feb20	- Includes Kitchen Island (no breakfast bar) comes in 2 foot intervals see notes on extras list

#### **ELECTRICAL**

Inv.: 872	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 15	
	Note: Orbital Estimate # OR3027 Rev.01 dated 12/12/2019.
7Jan20 / 15Jan20	
Inv.: 872	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 16	
1	
1	Note: S&S Electric Estimate # SS2531 Rev.01 dated 12/12/2019.
	Note: S&S Electric Estimate # SS2531 Rev.01 dated 12/12/2019.

#### HARDWOOD FLOORING

Inv.: 886	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD
Line: <b>26</b>	AREAS
	Note: - 3 1/8" Stained Oak
	- Includes Upper Hallway
13Jan20 / 6Feb20	

#### **HVAC**

Inv.: 767	1 HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13024 2 TON (INCLUDES GAS
Line: 14	ROUGH-IN)
	Note: Location to be determined by Head Office
9Nov19 / 3Dec19	

## **PLUMBING**

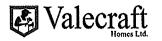
Inv.: 767 Line: 10	1 - ENSUITE BATH - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES  Note: Does not include Shower door
9Nov19 / 3Dec19	
Inv.: 767 Line: 11	1 - ENSUITE BATH - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS Note:
9Nov19 / 3Dec19	

## RAILING

Inv.: 886 Line: 17	1 RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & BURNT PENNY SQUARE METAL SPINDLES  Note:	
13Jan20 / 6Feb20		

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Printed and Sent: 15-Jun-20



# **CONSTRUCTION SUMMARY**

# Place St. Thomas - 2 - 3 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 15-Oct-20

## **STANDARDS**

	STANDANDS
Inv.: 886	1 - GREAT ROOM - CERAMIC TILE - DELETE FIREPLACE HEARTH
Line: 25	
	Note:
13Jan20 / 6Feb20	
Inv.: 767	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 2	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
9Nov19 / 3Dec19	
Inv.: 767	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 3	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
9Nov19 / 3Dec19	
Inv.: 767	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 4	
	Note:
9Nov19 / 3Dec19	
Inv.: 767	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 5	
	Note:
9Nov19 / 3Dec19	
Inv.: 767	1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 6	FLOORING IN UPPER HALLWAY
	Note:
9Nov19 / 3Dec19	
Inv.: 767	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 7	C/W SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
9Nov19 / 3Dec19	

# WINDOWS & DOORS

Inv.: 767 Line: 9	1 - FOYER - UPGRADE FRONT DOOR TO DOUBLE DOOR (SEE ATTACHED SKETCH)
	Note: As per Schedule H
9Nov19 / 3Dec19	

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