



CONSTRUCTION SUMMARY

Rathwell Landing - 272 - 2 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 3-Dec-20

APPLIANCES

Inv.: 927 Line: 20 16Feb20 / 16Apr20	1 - HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS Note: Does not include modifications to cabinetry or electrical for new microwave location. As per attached sketch dated March 29, 2020
--	--

BONUS

Inv.: 892 Line: 1 19Jan20 / 19Feb20	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00 Note: Bonus of has been applied to the purchase price
---	---

BROCHURE LAYOUTS

Inv.: 892 Line: 8 19Jan20 / 19Feb20	1 - Relocate toilet to in front of the linen closet on the front exterior wall, also change swing of door into ensuite. See attached sketch Note:
Inv.: 927 Line: 17 16Feb20 / 16Apr20	1 - Kitchen /Dinette- UPC9-2B- Builder's cabinetry- Extended Pantry- includes upgrade to 42 in uppers with filler detail on the upper cabinetry of extended panrty to upgrade bulkhead Note: As per attached sketch & kitchen sketch dated March 29, 2020
Inv.: 927 Line: 18 16Feb20 / 16Apr20	1 - Kitchen / Dinette - Delete upper and lower cabinet beside the fridge and provide for an approx 24" deep Pantry and provide for an approx 24" deep fridge upper cabinet all in std series cabinetry Note: As per attached sketch & kitchen sketch dated March 29, 2020
Inv.: 927 Line: 19 16Feb20 / 16Apr20	1 - redesign kitchen including P/P drawer& extended pantry as per attached sketch c/w std ceramic tile backsplash and level 1 GRANITE countertop.Existing elec.outlet in dinette to be relocated to counter height and upg. to a dedicated outlet Note: note **upper cabinet doors to be designed so they are all approx . the same width and both pantries to be the same width as well *** . As per attached sketch & kitchen sketch dated March 29, 2020

CABINETRY

Inv.: 927 Line: 16 16Feb20 / 16Apr20	1 - CABINETRY - UPC9-2B - BUILDER'S STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style. As per attached sketch & kitchen sketch dated March 29, 2020
Inv.: 927 Line: 35 16Feb20 / 16Apr20	1 - DELETE B1A #11 (additionnal foot of lower and countertop and mirror- standard cabinetry) Note:

CABINETRY ACCESSORIES

Inv.: 927 Line: 36 16Feb20 / 16Apr20	1 - DELETE B1A # 12 (bank of drawers) Note:
Inv.892 Line: 11	1 - LOWER CABINETS - LOWER AND COUNTER TOP AND MIRROR - PER LINEAR FOOT, STANDARD CABINETRY Note: STD LIGHT FIXTURE ABOVE MIRROR TO BE CENTERED ABOVE NEW SIZE- CABINET/MIRROR. As per schedule H Deleted as per Line Item #35
Inv.892 Line: 12	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) Note: -Master ensuite - as per schedule H Deleted as per Line Item #36



CONSTRUCTION SUMMARY

Rathwell Landing - 272 - 2 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 3-Dec-20

CARPET

Inv.: 927 Line: 21	1 - CARPET - UPGRADE - LEVEL 3 - - BASEMENT STAIRCASE - LEVEL 3 Note: As per attached sketch dated March 29, 2020 16Feb20 / 16Apr20
Inv.: 927 Line: 22	1 - CARPET - UPGRADE - LEVEL 3 - - MAIN STAIRCASE - LEVEL 3 Note: As per attached sketch dated March 29, 2020 16Feb20 / 16Apr20
Inv.: 927 Line: 23	1 - UNDERPAD - UPGRADE - LEVEL 1 - - MAIN STAIRCASE - LEVEL 1 Note: As per attached sketch dated March 29, 2020 16Feb20 / 16Apr20
Inv.: 927 Line: 24	1 - UNDERPAD - UPGRADE - LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1 Note: As per attached sketch dated March 29, 2020 16Feb20 / 16Apr20
Inv.: 1,053 Line: 37	1 - Revision #1 To colour chart -carpet reselection Note: 8Jun20 / 1Sep20

CERAMIC TILE

Inv.: 927 Line: 32	1 - Upgrade to bronze ceramic wall tile + 1/3 staggered installation in modified kitchen / dinette layout with chimney hoodfan . Tile to go all the way behind chimney to upgraded bulkhead Note: As per attached tile installation sketch dated March 29, 2020 16Feb20 / 16Apr20
Inv.: 927 Line: 29	1 - CERAMIC TILE - GROUT COLOR PER COLOUR Note: 16Feb20 / 16Apr20

COUNTERTOP

Inv.: 927 Line: 27	1 - COUNTERTOP - KITCHEN OPTIONAL BREAKFAST BAR - GRANITE - LEVEL 1 Note: Raised breakfast bar on island. As per attached sketch dated March 29, 2020 16Feb20 / 16Apr20
-----------------------	---

ELECTRICAL

Inv.: 927 Line: 33	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: estimate no #SS2896 16Feb20 / 16Apr20
Inv.: 927 Line: 34	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate no#OR 3432 16Feb20 / 16Apr20

HARDWOOD FLOORING

Inv.: 927 Line: 31	1 - CLARIFICATION B1A#14 &15 : HARDWOOD TO BE STAINED MAPLE HARDWOOD 3 1/8" Note: As per attached sketch dated March 29, 2020 16Feb20 / 16Apr20
Inv.: 892 Line: 14	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS Note: as per schedule H 19Jan20 / 19Feb20



CONSTRUCTION SUMMARY

Rathwell Landing - 272 - 2 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 3-Dec-20

Inv.: 892 Line: 15	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STUDY (10B) Note: As per schedule H
19Jan20 / 19Feb20	

MISCELLANEOUS

Inv.: 927 Line: 30	1 - FLAT CEILINGS (NO STIPPLE), PER FLOOR Note: MAIN FLOOR INCLUDING ANGLED CEILING IN GREAT ROOM
16Feb20 / 16Apr20	

PLUMBING

Inv.: 927 Line: 25	1 - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK Note: Only available with Solid Surface Countertops
16Feb20 / 16Apr20	
Inv.: 927 Line: 26	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS Note:
16Feb20 / 16Apr20	
Inv.: 892 Line: 9	1 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS Note: master ensuite as per schedule H
19Jan20 / 19Feb20	
Inv.: 892 Line: 10	1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES Note: Does not include Shower door Master ensuite As per schedule H
19Jan20 / 19Feb20	

STAIRS

Inv.: 892 Line: 13	1 - Provide for finished stairs to basement by opening wall between Great Room and staircase approx 4ft and providing std oak railing. Stairwell to basement to be finished c/w approx 3'x3' landing at bottom with door. See attached sketch Note:
19Jan20 / 19Feb20	

STANDARDS

Inv.: 892 Line: 2	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note:
19Jan20 / 19Feb20	
Inv.: 892 Line: 3	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY Note:
19Jan20 / 19Feb20	
Inv.: 892 Line: 4	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note:
19Jan20 / 19Feb20	
Inv.: 892 Line: 5	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note:
19Jan20 / 19Feb20	
Inv.: 892 Line: 6	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable
19Jan20 / 19Feb20	

Rathwell Landing - 272 - 2 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: **3-Dec-20**

Inv.: 892 Line: 7	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins
19Jan20 / 19Feb20	
Inv.: 927 Line: 28	1 - CERAMIC TILE - DELETE FIREPLACE HEARTH Note:
16Feb20 / 16Apr20	