

# **CONSTRUCTION SUMMARY**

# Place St. Thomas - 17 - 3 - 810 THE KEMP 4 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 1-Oct-20

#### **APPLIANCES**

Inv.681	1-HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES
Line: <b>11</b>	ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS
	Note: Does not include modifications to cabinetry or electrical for new microwave location
	Deleted as Per Line Item #26
Inv.: 1,137	1 - DELETE ITEM # 11 - CHIMNEY HOOD FAN - BROAN 290 CFM
Line: <b>26</b>	
	Note:
16Aug20 / 20Aug20	
Inv.: <b>1,137</b>	1 - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF OTR.
Line: <b>27</b>	INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS
	Note: Does not include modifications to cabinetry or electrical for new microwave location
16Aug20 / 20Aug20	
Inv.: <b>1,137</b>	1 - REVISION TO INTERIOR COLOUR CHART DATED NOVEMBER 19, 2020
Line: <b>28</b>	
	Note:
16Aug20 / 20Aug20	

#### **BONUS**

Inv.: <b>768</b>	1 - DECOR CENTER CREDIT OF \$402.90 - LOYALTY REWARDS PROGRAM
Line: <b>24</b>	
	Note: Decor Bonus of \$402.90 applied in full to the purchase price.
	Note. Beech Bonds of \$102.50 approved in run to the parentage price.
10Nov19 / 29Nov19	
Inv.: <b>746</b>	1 - DECOR CENTER CREDIT OF - LOYALTY REWARDS PROGRAM
Line: 18	
	Note: Decor Bonus of has been applied in full to the purchase price. Previous Balance of remaining
	balance to be taken at colour selection.
29Oct19 / 5Nov19	balance to be taken at colour selection.
Inv.: 681	1 - BONUS - DECOR CENTER CREDIT OF \$10,000.00
Inv.: <b>681</b> Line: <b>1</b>	1 - BONUS - DECOR CENTER CREDIT OF \$10,000.00
	1 - BONUS - DECOR CENTER CREDIT OF \$10,000.00  Note: Has been applied in full. Bonus of \$10,000.00 has been applied to the purchase price
Line: 1	Note: Has been applied in full. Bonus of \$10,000.00 has been applied to the purchase price
Line: <b>1</b> 22Sep19 / 2Oct19	
Line: 1  22Sep19 / 2Oct19  Inv.: <b>681</b>	Note: Has been applied in full. Bonus of \$10,000.00 has been applied to the purchase price  1 - DECOR CENTER CREDIT OF \$3,000.00 - LOYALTY REWARDS PROGRAM
Line: 1  22Sep19 / 2Oct19  Inv.: <b>681</b>	Note: Has been applied in full. Bonus of \$10,000.00 has been applied to the purchase price

#### **BROCHURE LAYOUTS**

Inv.: <b>681</b> Line: <b>9</b>	1 - OPTIONAL KITCHEN LAYOUT #2 - BUILDER'S STANDARD CABINETRY AND BACKSPLASH - AS PER PLAN
	Note:
22Sep19 / 2Oct19	

#### **CABINETRY**

Inv.: <b>681</b>	1 - 1 - CABINETRY - UPC9 -2B. Includes Upgrade to 40IN Uppers with Filler Detail On Upper Kitchen
Line: 12	Cabinetry to Upgraded Bulkhead - Approx. 26IN Deep X 10IN High.
22Sep19 / 2Oct19	Note: - Purchaser Acknowledges and accepts that 40in Kitchen cabinetry upgraded wood doors will have center style Optional Kitchen Layout #2
223cp1972Oct19	- Standard Level Cabinetry
Inv.: <b>768</b>	1 - Supply & Install A Microwave Opening with Finished Interior in Lower Cabinetry next to Fridge
Line: 19	Opening in Lieu of Standard Cabinetry. Includes A Dedicated Plug For Future Microwave & Drawer
	Below Opening. (Standard Level Cabinetry)
	Note: Please see Sketch 002 - Skoczylas
10Nov19 / 29Nov19	

#### **CARPET**

ummaryMS.rpt 20Aug19 Printed and Sent: 25-Aug-20



### **CONSTRUCTION SUMMARY**

# Place St. Thomas - 17 - 3 - 810 THE KEMP 4 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 1-Oct-20

Inv.: 1,029	1 - REVISION TO INTERIOR COLOUR CHART DATED NOVEMBER 19, 2019
Line: <b>25</b>	
	Note: - Revision to Interior Colour Chart Dated November 19, 2019
	- Carpet re-selection in Basement Staircase, Upper Staircase, Master Bedroom, Bedroom #2, Bedroom #3 &
3Jun20 / 10Jun20	Bedroom #4.

#### **CERAMIC TILE**

Inv.: 768	1 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: <b>21</b>	
	Note:
10Nov19 / 29Nov19	

#### **COUNTERTOP**

Inv.: <b>681</b>	1 - Supply & Install Granite Level 1 Countertop in Kitchen including Island with Flush Breakfast Bar.
Line: <b>13</b>	Optional Kitchen Layout #2
	Note: - Granite Level 1
	- Optional Kitchen Layout #2
22Sep19 / 2Oct19	

#### **ELECTRICAL**

Inv.: <b>746</b>	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: <b>16</b>	
	Note: Orbital Estimate # OR2755 dated 10/23/2019.
29Oct19 / 5Nov19	
Inv.: 746	1 C&C ELECTRIC LIDERA DECAC DER ATTACHER QUOTE & CVETCH
μπν / τυ	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 17	1 - S&S ELECTRIC OPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: S&S Electric Estimate # SS2292 dated 10/23/2019.

#### **HVAC**

Inv.: <b>681</b>	1 - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND
Line: 10	ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST
	ELECTRICAL
	Note: ROUGH-IN ONLY for Range. Does not include venting change new dedicated outlet should be added for a microwave seperately. Note: most gas ranges require a larger CFM hoodfan and should be reviewed. A fresh
22Sep19 / 2Oct19	Air Make-up system may be re
Inv.: <b>681</b>	1 - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13024 2 TON
Line: <b>14</b>	
	Note: Location to be determined by Head Office
22Sep19 / 2Oct19	

#### **MISCELLANEOUS**

Inv.: <b>768</b>	1 - FLAT CEILING IN WHOLE HOUSE
Line: <b>22</b>	
	Note: Does not include additional basement areas
10Nov19 / 29Nov19	

### **PLUMBING**

Inv.: 7 <b>68</b> Line: <b>20</b>	1 - CLARIFICATION - Ensuite Bathroom Water Closet Approx. Centered Between Shower & Vanity.
	Note:
10Nov19 / 29Nov19	
Inv.: <b>681</b>	1 - Upgrade Builder's Standard Tub Shower Combination To A Approx. 5' x 3' Shower Base with Builders
Line: 15	Standard Ceramic Wall Tiles And Kameleon (55"-59") Clear Soft Close Shower Door with Chrom Trim.
	Note:
22Sep19 / 2Oct19	

#### **STANDARDS**

ummaryMS.rpt 20Aug19 Printed and Sent: 25-Aug-20



# **CONSTRUCTION SUMMARY**

# Place St. Thomas - 17 - 3 - 810 THE KEMP 4 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 1-Oct-20

	Registere Fran Pulmoer. Withhelpar Address. Closing. 1-0tt-20
Inv.: 681	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 3	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
22Sep19 / 2Oct19	
Inv.: <b>681</b>	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 4	
	Note:
22Sep19 / 2Oct19	
Inv.: <b>681</b>	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 5	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
22Sep19 / 2Oct19	
Inv.: <b>681</b>	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 6	
	Note:
22Sep19 / 2Oct19	
Inv.: 681	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W
Line: 7	SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
22Sep19 / 2Oct19	
Inv.: <b>681</b>	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 8	FLOORING IN UPPER HALLWAY
	Note:
22Sep19 / 2Oct19	
Inv.: <b>768</b>	1 - CERAMIC TILE - DELETE FIREPLACE HEARTH
Line: <b>23</b>	
	Note:
10Nov19 / 29Nov19	

Page 3 of 3

ummaryMS.rpt 20Aug19 Printed and Sent: 25-Aug-20