



CONSTRUCTION SUMMARY

Rathwell Landing - 285 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 22-Oct-20

APPLIANCES

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| Inv.: 804 Line: 16 | 1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS |
| | Note: |
| 28Nov19 / 16Jan20 | |

BONUS

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| Inv.: 765 Line: 11 | 1 - Loyalty bonus of to be taken at time of decor appointment. |
| | Note: |
| 7Nov19 / 14Nov19 | |
| Inv.: 765 Line: 6 | 1 - Delete Item # 6 |
| | Note: |
| 7Nov19 / 14Nov19 | |
| Inv.: 765 Line: 1 | 1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00 |
| | Note: Bonus of has been applied to the purchase price and reminder of to be used at time of decor appointment . |
| 7Nov19 / 14Nov19 | |
| Inv.: 765 Line: 2 | 1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH |
| | Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts. |
| 7Nov19 / 14Nov19 | |
| Inv.: 765 Line: 3 | 1 - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS |
| | Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS |
| 7Nov19 / 14Nov19 | |
| Inv.: 804 Line: 22 | 1 - LOYALTY BONUS HAD BEEN APPLIED IN FULL TO THE PURCHASE PRICE |
| | Note: |
| 28Nov19 / 16Jan20 | |
| Inv.: 804 Line: 23 | 1 - Remaining decor centre credit has been applied in full to the purchase price |
| | Note: |
| 28Nov19 / 16Jan20 | |

CABINETRY

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| Inv.: 804 Line: 25 | 1 - ROTATE ISLAND TO BE NOW FACING THE GREAT ROOM AND PROVIDE FOR APPROX 42" BETWEEN ISLAND AND EXTERIOR COUNTERS. SEE SKETCH |
| | Note: As per attached kitchen sketch dated December 15, 2019 |
| 28Nov19 / 16Jan20 | |
| Inv.: 804 Line: 26 | 1 - EXCHANGE MAIN BATHROOM VANITY WITH MASTER 3PC ENSUITE VANITY. LONGER VANITY TO NOW BE IN MASTER 3 PC ENSUITE. APPROX. CENTER IN THE NEW DESIGN (SEE #24) |
| | Note: As per attached sketch dated December 15, 2019 |
| 28Nov19 / 16Jan20 | |
| Inv.: 804 Line: 17 | 1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH |
| | Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. As per attached sketch dated December 15, 2019 |
| 28Nov19 / 16Jan20 | |
| Inv.: 804 Line: 18 | 1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP |
| | Note: As per attached sketch dated December 15, 2019 |
| 28Nov19 / 16Jan20 | |

CARPET



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| Inv.: 804 Line: 12 | 1 - UNDERPAD - UPGRADE LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1 Note: Half Stair as per attached sketch dated December 15, 2019 28Nov19 / 16Jan20 |
| Inv.: 804 Line: 13 | 1 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOMS ONLY - LEVEL 1 Note: As per attached sketch dated December 15, 2019 28Nov19 / 16Jan20 |

CERAMIC TILE

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| Inv.: 804 Line: 14 | 2 - CERAMIC TILE - GROUT COLOR PER COLOUR Note: 28Nov19 / 16Jan20 |
| Inv.: 804 Line: 21 | 1 - WALL TILE- BRONZE- KITCHEN BACKPLASH- 1/3 STAGGERED INSTALLATION INCLUDED. Note: As per attached tile installation sketch dated December 15, 2019 28Nov19 / 16Jan20 |
| Inv.: 804 Line: 20 | 1 - TILE - FLOOR - UPGRADE - BRONZE - KITCHEN / DINETTE Note: Rectangular Front ot Back as per attached tile installation sketch dated December 15, 2019 28Nov19 / 16Jan20 |

COUNTERTOP

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| Inv.: 804 Line: 19 | 1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN W/ BREAKFAST BAR Note: includes extended side panels. (STANDARD KITCHEN PLAN WITH ROTATED ISLAND) 680'S #25. As per attached sketch dated December 15, 2019 28Nov19 / 16Jan20 |
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ELECTRICAL

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| Inv.: 804 Line: 27 | 1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate No#SS2503 28Nov19 / 16Jan20 |
| Inv.: 804 Line: 28 | 1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: estimate NO#OR2999 rev 01 28Nov19 / 16Jan20 |

MISCELLANEOUS

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| Inv.: 804 Line: 24 | 1 - STD ENSUITE - RE-DESIGN - Delete std closet and provide linen closet approx 30"w x 24"d c/w swinging door. Relocate toilet to rear wall and provide for a fixed window approx 36"w x 48"h above. Relocate tub and center vanity in space. See sketch Note: Client is keeping the builder's standard tub/shower combo. As per attached bathroom sketch dated December 15, 2019 28Nov19 / 16Jan20 |
| Inv.: 1,055 Line: 31 | 1 - Revision # 1 to colour chart - carpet reselection Note: 8Jun20 / 12Aug20 |

PLUMBING

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| Inv.: 804 Line: 30 | 1 - KITCHEN SINK - FRANKE TECHNA TCX110-29 STAINLESS STEEL UNDERMOUNT SINK Note: Only available with Solid Surface Countertops 28Nov19 / 16Jan20 |
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| Inv.: 804 Line: 29 | 1 - KITCHEN FAUCET - DELTA MARLEY 986LF |
| | Note: |
| 28Nov19 / 16Jan20 | |

STAIRS

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| Inv.: 765 Line: 10 | 1 - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING |
| | Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. as per Schedule H |
| 7Nov19 / 14Nov19 | |

STANDARDS

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| Inv.: 804 Line: 15 | 1 - CERAMIC TILE - DELETE FIREPLACE HEARTH |
| | Note: |
| 28Nov19 / 16Jan20 | |
| Inv.: 765 Line: 4 | 1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING |
| | Note: |
| 7Nov19 / 14Nov19 | |
| Inv.: 765 Line: 5 | 1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY |
| | Note: |
| 7Nov19 / 14Nov19 | |
| Inv.: 765 Line: 7 | 1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) |
| | Note: |
| 7Nov19 / 14Nov19 | |
| Inv.: 765 Line: 8 | 1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE |
| | Note: Excluding Corner Cabinetry Where Applicable |
| 7Nov19 / 14Nov19 | |
| Inv.: 765 Line: 9 | 1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H |
| | Note: Does Not Include Electrical Rough-Ins |
| 7Nov19 / 14Nov19 | |