



CONSTRUCTION SUMMARY

Rathwell Landing - 299 - 2 - 1010 THE FERRIS ELEV B

Registere Plan Number:   Municipal Address:   Closing: 15-Apr-21

APPLIANCES

|                         |   |
|-------------------------|---|
| Inv.: 1,010<br>Line: 19 | 1 - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS |
|                         | Note:   |
| 1Jun20 / 5Aug20         |   |

BONUS

|                         |   |
|-------------------------|---|
| Inv.: 1,064<br>Line: 14 | 1 - Decor bonus has been applied in full to the purchase price  |
|                         | Note:   |
| 8Jun20 / 18Jun20        |   |
| Inv.: 945<br>Line: 1    | 1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00   |
|                         | Note:   Total bonus of \$10,000- \$ 8270 has been applied to the purchase price ,the remainder of \$ 1730 to be used at decor appointment . |
| 5Mar20 / 21May20        |   |

BROCHURE LAYOUTS

|                         |  |
|-------------------------|--|
| Inv.945<br>Line: 8      | <del>1 - RE DESIGN ENSUITE - DELETE STD TUB/SHOWER FOR APPROX 32"X60" ACRYLIC SHOWER BASE C/W STD CERAMIC WALL TILES, KAMELEON SHOWER DOOR, LARGER VANITY WITH 2ND SINK, MIRROR AND LIGHT FIXTURE, ADD FOR BIDET (SEE ATTACHED SKETCH Dated May 6, 2020)</del> |
|                         | <del>Note:</del>   |
|                         | <b>Deleted as Per Item #13</b>   |
| Inv.: 945<br>Line: 9    | 1 - PROVIDE FOR SOLID WALLS AND STD SWING DOOR TO CREATE A SEPERATE DEN AT FRONT OF HOUSE. NOTE DOOR TO BE INSTALLED ON ANGLED WALL (SEE ATTACHED SKETCH Dated May 6, 2020)  |
|                         | Note:  |
| 5Mar20 / 21May20        |  |
| Inv.: 1,064<br>Line: 10 | 1 - Redesign Master Bed, WIC & Ens as per attached sketch. Ensuite includes approx 60"X36" shower base with builder's std ceramic walls & kameleon door, double sink vanity with bank of drawers, 2 mirrors and light fixtures, toilet bidet and linen closet. |
|                         | Note:  |
| 8Jun20 / 18Jun20        |  |
| Inv.: 1,064<br>Line: 11 | 1 - CLARIFICATION TO Item # 9 - den   placement of door to come off the foyer and not on an angle   see attached sketch  |
|                         | Note:  |
| 8Jun20 / 18Jun20        |  |
| Inv.: 1,064<br>Line: 12 | 1 - Extend the std ceramic tile flooring from Foyer to the stairs and to the opening to Great Room and Powder Room in lieu of std hardwood flooring. See attached sketch.  |
|                         | Note:  |
| 8Jun20 / 18Jun20        |  |

CABINETRY

|                         |  |
|-------------------------|--|
| Inv.: 1,010<br>Line: 23 | 1 - UPGRADE STD KITCHEN TO LEVEL 1 CABINETRY & EXTEND UPPERS AND LOWERS BESIDE FRIDGE AS PER ATTACHED SKETCH IN LEVEL 1 CABINETRY. NOTE FRIDE GABLE ADDED AS WELL.                       |
|                         | Note:   Colour Selected from old lineup  |
| 1Jun20 / 5Aug20         |  |
| Inv.: 1,010<br>Line: 24 | 1 - UPC9-2B - LEVEL 1 CABINETRY - STD LAYOUT C/W EXTENDED CABINETRY - UPGRADE TO 42" UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINTRY TO UPGRADED BULKHEAD - APPROX 26"DEEP X 10"HIGH |
|                         | Note:   *** SEE ATTACHED SKETCH ***  |
| 1Jun20 / 5Aug20         |  |
| Inv.: 1,010<br>Line: 25 | 1 - upgrade all kitchen hardware to 30596-195 including extended cabinets in Dinette.  |
|                         | Note:  |
| 1Jun20 / 5Aug20         |  |



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CABINETRY ACCESSORIES

|                         |   |
|-------------------------|---|
| Inv.: 1,010<br>Line: 29 | 2 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12<br><br>Note: To be located in Island as per Sketch<br><br>1Jun20 / 5Aug20   |
| Inv.: 1,010<br>Line: 36 | 12 - All bathrooms - upgrade ensuite , main bathroom and powder room hardware to #30596-195 from std<br><br>Note:<br><br>1Jun20 / 5Aug20    |
| Inv.: 1,010<br>Line: 37 | 2 - LOWER CABINETS - VANITY AND COUNTER TOP - PER LINEAR FOOT, STANDARD CABINETRY<br><br>Note: in kitchen for island<br><br>1Jun20 / 5Aug20 |

CARPET

|                         |   |
|-------------------------|---|
| Inv.: 1,010<br>Line: 35 | 1 - UNDERPAD - UPGRADE - LEVEL 1 - - STANDARD AREAS - LEVEL 1<br><br>Note: As per Sketch<br><br>1Jun20 / 5Aug20 |
|-------------------------|---|

CERAMIC TILE

|                         |  |
|-------------------------|--|
| Inv.: 1,010<br>Line: 20 | 2 - CERAMIC TILE - GROUT COLOR PER COLOUR<br><br>Note:<br><br>1Jun20 / 5Aug20  |
| Inv.: 1,010<br>Line: 26 | 1 - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - - KITCHEN - BRONZE<br><br>Note: *** TO INCLUDE EXTENDED CABINETRY IN DINETTE ***<br><br>1Jun20 / 5Aug20                                |
| Inv.: 1,010<br>Line: 27 | 1 - TILE - WALL - BACKSPLASH - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY - - KITCHEN - .<br><br>Note: INCLUDES EXTENDED CABINETRY IN DINETTE AS PER SKETCH<br><br>1Jun20 / 5Aug20 |

DOORS - INTERIOR

|                         |   |
|-------------------------|---|
| Inv.: 1,010<br>Line: 30 | 23 - UPGRADE ALL INTERIOR PASSAGE DOOR HARDWARE TO VEDANI 26D SATIN CHROME LEVER HANDLE.<br><br>Note: Does not include front door or man (Garage) door<br><br>1Jun20 / 5Aug20 |
|-------------------------|---|

ELECTRICAL

|                         |  |
|-------------------------|--|
| Inv.: 1,010<br>Line: 31 | 1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: s&s quote #3293 Rev 02 dated 06/23/20<br><br>1Jun20 / 5Aug20          |
| Inv.: 1,010<br>Line: 32 | 1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: note quote and sketch #OR 3917 rev 2 dated 06/23/20<br><br>1Jun20 / 5Aug20 |

FIREPLACES

|                         |   |
|-------------------------|---|
| Inv.: 1,010<br>Line: 18 | 1 - TRIM - FIREPLACES - MODERN TYPE 1 - OAK<br><br>Note: Stain included in #28<br><br>1Jun20 / 5Aug20 |
|-------------------------|---|



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HARDWOOD FLOORING

|                         |  |
|-------------------------|--|
| Inv.: 1,010<br>Line: 28 | 1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS |
|                         | Note: As per Sketch  |
| 1Jun20 / 5Aug20         |  |

HVAC

|                         |  |
|-------------------------|--|
| Inv.: 1,010<br>Line: 33 | 1 - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13030 2.5 TON |
|                         | Note: Location to be determined by Head Office                 |
| 1Jun20 / 5Aug20         |  |

MISCELLANEOUS

|                         |   |
|-------------------------|---|
| Inv.: 1,064<br>Line: 13 | 1 - delete item # 8 master ensuite redesign |
|                         | Note:                                       |
| 8Jun20 / 18Jun20        |   |
| Inv.: 1,010<br>Line: 22 | 1 - Flat ceiling throughout the house       |
|                         | Note:                                       |
| 1Jun20 / 5Aug20         |   |

PLUMBING

|                         |  |
|-------------------------|--|
| Inv.: 1,010<br>Line: 15 | 2 - BATHROOM SINK - AMERICAN STANDARD LOFT VESSEL SINK 0552 - 001        |
|                         | Note: Single hole faucet required in the master ensuite                  |
| 1Jun20 / 5Aug20         |  |
| Inv.: 1,010<br>Line: 16 | 2 - BATHROOMS - DELTA ARZO SINGLE LEVER LAVATORY FAUCET 586LF-MPU CHROME |
|                         | Note:  |
| 1Jun20 / 5Aug20         |  |
| Inv.: 1,010<br>Line: 17 | 1 - BATHROOMS - DELTA VERO SHOWER FAUCET T17253                          |
|                         | Note:  |
| 1Jun20 / 5Aug20         |  |
| Inv.: 1,010<br>Line: 21 | 1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS            |
|                         | Note:  |
| 1Jun20 / 5Aug20         |  |

STANDARDS

|                         |   |
|-------------------------|---|
| Inv.: 1,010<br>Line: 38 | 1 - STANDARD - FIREPLACE HEARTH DELETED   |
|                         | Note:   |
| 1Jun20 / 5Aug20         |   |
| Inv.: 945<br>Line: 2    | 1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING |
|                         | Note:   |
| 5Mar20 / 21May20        |   |
| Inv.: 945<br>Line: 3    | 1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY  |
|                         | Note:   |
| 5Mar20 / 21May20        |   |
| Inv.: 945<br>Line: 4    | 1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)  |
|                         | Note:   |
| 5Mar20 / 21May20        |   |



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|                                    |  |
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| Inv.: <b>945</b><br>Line: <b>5</b> | <b>1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b><br><br>Note:<br><br>5Mar20 / 21May20   |
| Inv.: <b>945</b><br>Line: <b>6</b> | <b>1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b><br><br>Note: Excluding Corner Cabinetry Where Applicable<br><br>5Mar20 / 21May20 |
| Inv.: <b>945</b><br>Line: <b>7</b> | <b>1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H</b><br><br>Note: Does Not Include Electrical Rough-Ins<br><br>5Mar20 / 21May20                       |

WINDOWS & DOORS

|                                       |   |
|---------------------------------------|---|
| Inv.: <b>1,010</b><br>Line: <b>34</b> | <b>1 - Kitchen - to increase the height of the std window above the sink to approx. 52" high as sketch dated july 22/20</b><br><br>Note:<br><br>1Jun20 / 5Aug20 |
|---------------------------------------|---|