



Valecraft

Homes Ltd.

Purchase Order

PO0048578

210-1455 Youville Drive
Orleans, On K1C 6Z7
Phone: 613-837-1104

Vendor:

A. POTVIN CONSTRUCTION LTD.
8850 COUNTY RD 17, PO BOX 969
ROCKLAND, ON K4K 1L6

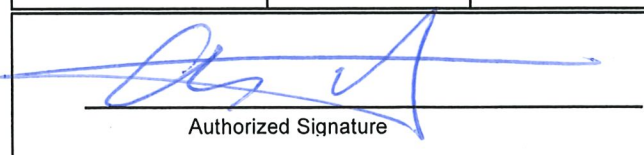
Ship To:

Site: DEERFIELD VILLAGE PHASE 2
Lot/Unit: BLOCK H-43
Model: 160 STANDARD
Civic: 738 DEARBORN PRIVATE

tel: 6134465181
fax:
contact:

ORDER DATE	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY	VENDOR #	TERMS
Jun 17, 2020			ARIEL	P05	NET 30 DAYS
Comments/Special Instructions: REVISED					REFERENCE

JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
* 042-H43-680	#39 REVISED	S/I KITCHEN UNDER THE CABINET PUCK LIGHTS WITH FALSE BOTTOM	4.0000	113.000000	452.00

 Authorized Signature	Subtotal	1,879.98
	HST	244.40
	Total Order Value	2,124.38

ORDER TERMS AND CONDITIONS

1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
3. Packing slips must accompany all shipments.
4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
5. Acceptance of this purchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
6. No deliveries accepted after 4:00 pm or on weekends.

WHITE - ORIGINAL

CANARY - ACCOUNTS PAYABLE

PINK - DEPARTMENT



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* 042-H43-680	#1, 11 REVISED	UPGRADE TO 5 PCS. ENSUITE BATHROOM CABINETRY LAYOUT	1.0000	367.000000	367.00
		-			
042-H43-680	#12	ADJUST KITCHEN CABINETRY TO ACCOMODATE NON-STANDARD FRIDGE	1.0000	40.000000	40.00
		-			
042-H43-680	#13	EXTEND FRIDGE UPPERS TO APPROX 2 FEET DEEP IN KITCHEN	1.0000	86.000000	86.00
		-			
* 042-H43-680	#14 REVISED	UPGRADE TO UPC9-2G INCLUDES 40" UPPERS WITH FILLER DETAIL	14.8500	8.000000	118.80
		-			
* 042-H43-680	#14 REVISED	S/I FILLER DETAIL AT UPPER CABINETRY IN 8' MULTIPLE LENGTHS	24.0000	5.000000	120.00
		-			
042-H43-680	#15	UPGRADE TO BANK OF DRAWERS IN ENSUITE BATHROOM VANITY	1.0000	390.000000	390.00
		-			
* 042-H43-680	#34 REVISED	UPGRADE TO ADDITONAL LENGHT OF CABINETRY & COUNTERTOP AT KITCHEN ISLAND APPROX. 2 FEET, AS PER APPROVED CABINETRY LAYOUT	1.8900	162.000000	306.18
		-			

Continued on next page...



CONSTRUCTION SUMMARY

Total: ~~\$2440.58~~
July 24 2020
G.C

Deerfield 2 - H43 - 1 - 160 THE STANLEY 2

Register Plan Number: Municipal Address: Closing: 15-Sep-20

\$1879.98

APPLIANCES

Inv.: 598 Line: 10	1 - - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
23Jul19 / 15Oct19	

BONUS

Inv.: 598 Line: 1	1 - ENSUITE BATH - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER PLAN
	Note: As per Schedule 'H'. See item #11.
23Jul19 / 15Oct19	
Inv.: 598 Line: 2	1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00
	Note: Decor Bonus of \$5,000.00 has been applied in Full to the purchase price of this home.
23Jul19 / 15Oct19	

BROCHURE LAYOUTS

Inv.: 598 Line: 11	1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE
	Note: Additional cost from 4 Pce Luxury Bonus. As per Schedule 'H'.
23Jul19 / 15Oct19	\$367.00
Inv.: 598 Line: 35	1 - UPPER HALL - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY
	Note: As per Schedule 'H'.
23Jul19 / 15Oct19	
Inv.: 598 Line: 36	1 - GREAT ROOM - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS
	Note: As per schedule 'H'.
23Jul19 / 15Oct19	

CABINETRY

Inv.: 598 Line: 39	1 - KITCHEN - Under cabinet puck lights with false bottom as per schedule H.
	Note:
23Jul19 / 15Oct19	\$118 x 4 = \$472.00
Inv.: 598 Line: 12	1 - - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.
23Jul19 / 15Oct19	\$40.00
Inv.: 598 Line: 13	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
	Note: Standard Level cabinetry. As per Schedule 'H'.
23Jul19 / 15Oct19	\$86.00
Inv.: 598 Line: 14	1 - KITCHEN - CABINETRY - UPC9-2B. INCLUDES UPGRADE TO 40IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26IN DEEP X 10IN
	Note: Purchaser Acknowledges and accepts that 40in Kitchen cabinetry upgraded wood doors will have center style.
23Jul19 / 15Oct19	\$8 x 14.85 = \$118.80 \$5 x 24' = \$120.00

CABINETRY ACCESSORIES

Inv.: 598 Line: 15	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
	Note: Standard level cabinetry. To be installed in 5 Pce Ensuite Bathroom approximately between 2 sinks. As per Schedule 'H'.
23Jul19 / 15Oct19	\$390.00

CARPET

Deerfield 2 - H43 - 1 - 160 THE STANLEY 2

 Register Plan Number: Municipal Address: Closing: **15-Sep-20**

Inv.: 598 Line: 16	1 - BASEMENT - UNDERPAD - UPGRADE LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1 Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 17	1 - BASEMENT - UNDERPAD - UPGRADE LEVEL 1 - - FAMILY ROOM - LEVEL 1 Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 18	1 - MASTER BEDROOM - UNDERPAD - UPGRADE LEVEL 1 - - MASTER BEDROOM / WIC OPT ENSUITE - LEVEL 1 Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 19	1 - BEDROOM 2 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOM 2 - LEVEL 1 Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 20	1 - BEDROOM 3 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOM 3 - LEVEL 1 Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 1,033 Line: 44	1 - - REVISION #1 TO COLOUR SHEET DATED JUNE 3rd, 2020. RE: RESELECTION DUE TO DISCONTINUED CARPET. Note: 3Jun20 / 11Jun20

CERAMIC TILE

Inv.: 598 Line: 21	1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE - - FOYER / POWDER ROOM - BRONZE Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 22	1 - KITCHEN - TILE - FLOOR - UPGRADE - BRONZE - - KITCHEN STD - BRONZE Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 40	1 - - CERAMIC TILE - GROUT COLOR PER COLOUR Note: 23Jul19 / 15Oct19
Inv.: 598 Line: 41	1 - - TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - BRONZE - - SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - BRONZE Note: 23Jul19 / 15Oct19
Inv.: 598 Line: 42	1 - - TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - BRONZE - - TUB SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - BRONZE Note: 23Jul19 / 15Oct19
Inv.: 598 Line: 24	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE - - ENSUITE BATH 5PC - BRONZE Note: As per Schedule 'H'. 23Jul19 / 15Oct19
Inv.: 598 Line: 25	1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE - - KITCHEN - BRONZE Note: Kitchen Backsplash 23Jul19 / 15Oct19

COUNTERTOP

CONSTRUCTION SUMMARY

Deerfield 2 - H43 - 1 - 160 THE STANLEY 2

Register Plan Number: Municipal Address: Closing: 15-Sep-20

Inv.: 598 Line: 23	1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - BRONZE - - MAIN BATH - BRONZE
	Note: As per Schedule 'H'.
23Jul19 / 15Oct19	
Inv.: 598 Line: 34	1 - KITCHEN - UPGRADE LENGTH OF KITCHEN ISLAND IN STANDARD KITCHEN LAYOUT IN STANDARD LAMINATE, APPROX. 2'-0", STANDARD SERIES CABINETS - AS PER SCHEDULE 'H'.
	Note:
23Jul19 / 15Oct19	

1.91 = 306.18
3.19' x \$162.00 = \$516.78

ELECTRICAL

Inv.: 998 Line: 43	1 - GREAT ROOM - Relocation of item "A" electrical outlet approx. 72" high to be relocated from Great Room rear wall to new location in Great Room side wall, as per new sketch dated May 12, 2020. New height remains 72" high. Relocation is required due to existing windows
	Note:
11May20 / 13May20	
Inv.: 598 Line: 37	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Quote # OR1257 dated 11/01/2018
23Jul19 / 15Oct19	
Inv.: 598 Line: 38	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: QUOTE #SS1866 REV.01 DATED 06/27/2019
23Jul19 / 15Oct19	

HARDWOOD FLOORING

Inv.: 598 Line: 26	1 - - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS
	Note: As per Schedule 'H'.
23Jul19 / 15Oct19	

HVAC

Inv.: 598 Line: 27	1 - - AIR CLEANER - ELECTRO BREEZE P-124 - 16X25
	Note:
23Jul19 / 15Oct19	

MISCELLANEOUS

Inv.: 598 Line: 28	1 - - FLAT CEILING IN WHOLE HOUSE
	Note: Does not include additional basement areas
23Jul19 / 15Oct19	
Inv.: 598 Line: 32	1 - GARAGE - GARAGE-SUPPLY AND INSTALL LIFT MASTER ELITE SERIES 1/2 HP GARAGE DOOR OPENER NOT AVAILABLE THROUGH RETAIL OUTLETS/PROFESSIONALY INSTALLED TO MNF SPECS. INCLUDES 1 REMOTE CONTROL, 1 SENSOR KIT, BELT DRIVE AS PER SCHEDULE 'H'.
	Note:
23Jul19 / 15Oct19	
Inv.: 598 Line: 33	1 - - SUPPLY AND INSTALL GAS BBQ ROUGH IN ON DECK LEVEL, AS PER SCHEDULE 'H'. DOES NOT INCLUDE CONNECTION.
	Note: Off of Dinette
23Jul19 / 15Oct19	

PAINT

Deerfield 2 - H43 - 1 - 160 THE STANLEY 2

Register Plan Number: Municipal Address: Closing: **15-Sep-20**

Inv.: 598 Line: 29	1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note:
23Jul19 / 15Oct19	

PLUMBING

Inv.: 598 Line: 30	1 - - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION Note:
23Jul19 / 15Oct19	

STAIRS

Inv.: 598 Line: 31	1 - - STAIRS - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS, PER STAIRCASE Note: Main Stairs to second level, The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. As per Schedule 'H'.
23Jul19 / 15Oct19	

STANDARDS

Inv.: 598 Line: 3	1 - - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON Note: Location to be determined by Head Office
23Jul19 / 15Oct19	
Inv.: 598 Line: 4	1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: As per Schedule 'H'.
23Jul19 / 15Oct19	
Inv.: 598 Line: 5	1 - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY Note: As per Schedule 'H'.
23Jul19 / 15Oct19	
Inv.: 598 Line: 6	1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note:
23Jul19 / 15Oct19	
Inv.: 598 Line: 7	1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note:
23Jul19 / 15Oct19	
Inv.: 598 Line: 8	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable
23Jul19 / 15Oct19	
Inv.: 598 Line: 9	1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins
23Jul19 / 15Oct19	

Purchase Orders

From: Greg Chabursky <gchabursky@potvinconst.com>
Sent: Friday, July 24, 2020 1:32 PM
To: Purchase Orders; Alex Beckett
Cc: Ann Blanchard
Subject: Cab P.O request for Deerfield
Attachments: DV02-H47.pdf; DV02-H46.pdf; DV02-H45.pdf; DV02-H44.pdf; DV02-H43.pdf; DV02-E25.pdf; DV02-E24.pdf; DV02-D23.pdf; DV02-D22.pdf

Good Afternoon,

Please find attached P.O request for:

DV02-D22
DV02-D23
DV02-E24
DV02-E25
DV02-H43
DV02-H44
DV02-H45
DV02-H46
DV02-H47

Thank you

Greg Chabursky

Estimator

T 613.446.2203 ext 250

potvinconstruction.com

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969

