

210-1455 Youville Drive Orleans, On K1C 6Z7 Phone: 613-837-1104

Vendor:

A. POTVIN CONSTRUCTION LTD. 8850 COUNTY RD 17, PO BOX 969 ROCKLAND, ON K4K 1L6

Ship To:

Site:

**DEERFIELD VILLAGE PHASE 2** 

Lot/Unit: Model:

**BLOCK E-25** 140 STANDARD

OTV

Civic:

702 DEARBORN PRIVATE

tel:

6134465181

fax: contact:

RESPONSIBILITY ORDER DATE CHG. ORDER DT. **CANCEL DATE VENDOR# TERMS** Jun 23, 2020 ARIEL P05 **NET 30 DAYS** REFERENCE Comments/Special Instructions: REVISED

	JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
K	042-E25-680	#39 REVISED	- UPGRADE KITCHEN HARDWARE TO LEVLE 2 #305-192-160 -	22.0000	10.000000	220.00
				Subtotal		1,724.00
	1	201		HST		224.12
	Authoriz	zed Signature		Total Orde	r Value	1,948.12

#### **ORDER TERMS AND CONDITIONS**

- 1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
- 2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
- 3. Packing slips must accompany all shipments.
- 4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
- 5. Acceptance of this pirchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.

  6. No deliveries accepted after 4:00 pm or on weekends.



# **Purchase Order**



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Comments/Special In	structions:				REFERENCE

	JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
*	042-E25-680	#2 REVISED	UPGRADE TO 4 PCS. ENSUITE BATHROOM CABINETRY LAYOUT ONLY	1.0000	163.000000	163.00
	042-E25-680	#10	ADJUST KITCHEN CABINETRY TO ACCOMODATE NON-STANDARD FRIDGE	1.0000	40.000000	40.00
	042-E25-680	#11	EXTEND FRIDGE UPPER TO APPROX 2 FT. DEEP	1.0000	86.000000	86.00
	042-E25-680	#12	S/I BANK OF DRAWERS IN ENSUITE BATHROOM VANITY	1.0000	390.000000	390.00
	042-E25-680	#13	S/I POTS & PANS DRAWER IN KITCHEN BETWEEN PANTRY & RANGE	1.0000	325.000000	325.00
米	042-E25-680	#14 REVISED	- UPGRADE TO OPTIONAL KITCHEN LAYOUT #1 CABINETRY ONLY	1.0000	441.000000	441.00
米	042-E25-680	#15 REVISED	- UPGRADE TO OPTIONAL FLUSH BREAKFAST BAR AT KITCHEN ISLAND	1.0000	240.000000	240.00
×	042-E25-680	#35, 36 REVISED	- CREDIT STANDARD KITCHEN COUNTERTOP & ISLAND ONLY	1.0000	-181.000000	-181.00

Continued on next page...



Total: \$1724.00 July 24 2020 G.C

#### Deerfield 2 - E25 - 2 - 140 THE GREEN

Registere Plan Number: Municipal Address: 702 Dearborn Private Closing: 18-Aug-20

#### **APPLIANCES**

Inv.: 570 Line: 19	1 - KITCHEN - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
6Jul19 / 29Jul19	
Inv.: 595	1 - KITCHEN - REFRIDGERATOR - LEVEL 5 - 36" FRENCH DOOR 20 CU.FT. EXTERNAL
Line: 23	WATER DISPENSER FRIDGE DRAWER (COUNTER DEPTH) - STAINLESS
	Note: Purchasers acknowledge that the appliance will be delivered after closing. Connection to the waterline is the
23Jul19 / 19Sep19	Purchaser's responsibility

	BONUS
Inv.: 570	1 BONUS - DECOR CENTER CREDIT OF \$5, 000.00
Line: 1	Note: Bonus of \$5,000.00 has been applied in full to the purchase price of this home.
	Note: Bonus of \$5,000.00 has been applied in full to the purchase price of this notife.
6Jul19 / 29Jul19	
Inv.: 570	1 - ENSUITE BATH - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE
Line: 2	SHOWER AS PER PLAN
	Note:
6Jul19 / 29Jul19	\$163.00
Inv.: 570	1 STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON
Line: 3	No. 1 and an included in 100%
	Note: Location to be determined by Head Office
6Jul19 / 29Jul19	
Inv.: 570	1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN
Line: 4	MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER
	BEDROOM CEILING
	Note:
6Jul19/29Jul19	
Inv.: 570	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 5	N.
	Note:
6Jul19 / 29Jul19	
Inv.: 570	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 6	M. I.
51	Note:
6Jul19 / 29Jul19	
Inv.: 570	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 7	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
6Jul19 / 29Jul19	
Inv.: 570	1 - BASEMENT BATHROOM - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR
Line: 8	FUTURE BASEMENT BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
6Jul19 / 29Jul19	

#### **BROCHURE LAYOUTS**

Inv.: 570 Line: 14	1 - KITCHEN - OPTIONAL KITCHEN LAYOUT#1-BUILDER'S STANDARD FINISHES  Note: AS PER SCHEDULE 'H'.	
6Jul19 / 29Jul19	Note: No Line Control of the Control	\$441.00

#### **CABINETRY**

Inv.: 570	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE	
Line: 10	NON-STANDARD REFRIGERATOR SIZE.	
	Note: As per Schedule H. Purchaser(s) acknowledge that the number & or size of doors may be reduced in	the .
	surrounding cabinetry to accommodate.	40.00
6Jul19 / 29Jul19		



#### **Deerfield 2 - E25 - 2 - 140 THE GREEN**

Registere Plan Number:	Municipal Address:	702 Dearborn Private	Closing 18-Aug-20
registere i fair rannoer.	municipal Addition.	TOE Dear Doin I livate	Closing, 10-Aug-20

#### **CABINETRY ACCESSORIES**

Inv.: 570 Line: 12	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)	
	Note: TO BE IN BUILDER'S STANDARD SERIES, INSTALLED CLOSEST TO THE ENTRANCE PCE LUXURY ENSUITE. AS PER SCHEDULE 'H'.	
6Jul19 / 29Jul19	TOD BONOKT BROOTTE, NOTER CONEDODE IT.	\$390.00
Inv.: 570	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12	/12
Line: 13		
	Note: IN BUILDER'S STANDARD SERIES CABINETS. IN OPTIONAL KITCHEN LAYOUT #1. TO	O BE
6Jul19 / 29Jul19	INSTALLED BETWEEN PANTRY WALL AND RANGE, AS PER SCHEDULE 'H'.	\$325.00
Inv.: 595	1 - KITCHEN - Upgrade Kitchen Hardware # 305-192-160 Level #2	
Line: 39		
	Note:	
23Jul19 / 19Sep19	\$10 x 22	2 =\$220.00

#### **CARPET**

Inv.: 595	1 - MASTER BEDROOM - UNDERPAD - UPGRADE LEVEL 1 MASTER BEDROOM / WIC OPT
Line: 24	ENSUITE - LEVEL 1
	Note: AS PER SKETCH
23Jul19 / 19Sep19	
Inv.: 595	1 - BASEMENT - UNDERPAD - UPGRADE LEVEL 1 FAMILY ROOM - LEVEL 1
Line: 25	
	Note: AS PER SKETCH
23Jul19 / 19Sep19	
Inv.: 595	1 - BEDROOM 3 - UNDERPAD - UPGRADE LEVEL 1 BEDROOM 3 - LEVEL 1
Line: 26	
	Note: AS PER SKETCH
23Jul19 / 19Sep19	
Inv.: 595	1 - BEDROOM 2 - UNDERPAD - UPGRADE LEVEL 1 BEDROOM 2 - LEVEL 1
Line: 27	
	Note: AS PER SKETCH
23Jul19 / 19Sep19	
Inv.: 595	1 UNDERPAD - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1
Line: 28	
	Note: AS PER SKETCH
23Jul19 / 19Sep19	
Inv.: 1,039	1 REVISION # 1 TO COLOUR SHEET DATED JUNE 3rd, 2020. RE; RESELECTION DUE TO
Line: 44	DISCONTINUED CARPET.
	Note:
3Jun20 / 11Jun20	

#### **CERAMIC TILE**

Inv.: 595 Line: 41	1 - ENSUITE BATH - TILE - Upgrade from wall tile to floor tile on tub deck and surround, and on shower walls  Note:
23Jul19 / 19Sep19	
Inv.: 595	1 - ENSUITE BATH - TILE - INSTALLED ON 45 - INSTALLATION ONLY ENSUITE BATH
Line: 40	4PC
	Note: FLOOR TILE INSTALL ATION, AS PER SKETCH.
23Jul19 / 19Sep19	

ummaryMS.rpt 20Mar20 Printed and Sent: 15-Jun-20



#### **Deerfield 2 - E25 - 2 - 140 THE GREEN**

Registere Plan Number:	Municipal Address: 702 Dearborn Private	Closing: 18-Aug-20
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		U	0
Inv.: 595	1 CERAMIC TILE - GROUT COLOR PER COLOUR		
Line: 31			
	Note:		
23Jul19 / 19Sep19			
Inv.: 595	1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE KITCHEN - B	RONZI	Ξ
Line: 32			
	Note: HORIZONTALLY STACKED INSTALL, AS PER SKETCH		
23Jul19 / 19Sep19			

#### COUNTERTOP

	COUNTERTOP
Inv.: 595	1 - KITCHEN/DINETTE - DELETE ITEM # 16 IN B1A's RE: KITCHEN COUNTERTOP IN
Line: 33	GRANITE LEVEL 1, IN OPTIONAL KITCHEN LAYOUT.
	Note:
23Jul19 / 19Sep19	
Inv.: 595	1 - KITCHEN - DELETE ITEM #17 IN B1A's RE:KITCHEN OPTIONAL BREAKFAST BAR-
Line: 34	GRANITE LEVEL 1, OPTIONAL KITCHEN LAYOUT.
	Note:
23Jul19 / 19Sep19	
Inv.: 595	1 - KITCHEN - COUNTERTOP - KITCHEN OPTIONAL BREAKFAST BAR - QUARTZ - LEVEL 1
Line: 35	
	Note: PENCIL TOP AND BOTTOM EDGE, AS PER SKETCH
23Jul19 / 19Sep19	
Inv.: 595	1 - KITCHEN - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4)
Line: 36	
	Note: PENCIL TOP AND BOTTOM EDGE, AS PER SKETCH.
23Jul19 / 19Sep19	(\$181.00)
Inv.: 570 Line: 15	1 - KITCHEN - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR
Cilie. 13	Note: IN STANDARD LAMINATE, As per plan
	\$240.00
6Jul19 / 29Jul19	-
Inv.570	1 - KITCHEN - COUNTERTOP - GRANITE - UPGRADE LEVEL 1 - KITCHEN (4)
Line: 16	Meta, Di ADTIONIA MITCHENIA MONTE III. 'A D. 'I
	Note: IN OPTIONAL KITCHEN LAYOUT #1 with Pencil top and bottom edge. AS PER SCHEDULE 'H'.
	Deleted as per Line Item #33
Inv.570	1 - KITCHEN - COUNTERTOP - KITCHEN OPTIONAL BREAKFAST BAR - GRANITE - LEVEL 1
Line: 17	
	Note: IN OPTIONAL KITCHEN LAYOUT #1 with Pencil top and bottom edge. AS PER SCHEDULE 'H'.
	Deleted as per Line Item #34

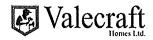
#### **ELECTRICAL**

Inv.: 595 Line: 37	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: QUOTE# SS1931 DATED 07/26/2019
23Jul19 / 19Sep19	
Inv.: 595 Line: 38	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: QUOTE# OR2251 DATED 07/09/19

#### HARDWOOD FLOORING

Inv.: 570	1 HARDWOOD FLOORING-LAUZON ENGINEERED HARDWOOD FLOORS- 3 1/8" STAINED
Line: 18	UPPER HALL, GREATROOM, DINING ROOM AND UPPER HALLWAY, AS PER SCHEDULE 'H'.
	Note:
1	
6Jul19 / 29Jul19	

#### **MISCELLANEOUS**



#### Deerfield 2 - E25 - 2 - 140 THE GREEN

	Registere Plan Number: Municipal Address: 702 Dearborn Private Closing: 18-Aug-20
Inv.: 863 Line: 42	1 CLIENT(S) ACCEPT AND ACKNOWLEDGE ATTACHED LAYOUT DATED DEC 23rd, 2019, AS THE NEW LAYOUT WITH APPROX. 70 SQUARE FEET DIFFERENCE FROM THE ORIGINAL LAYOUT DATED JULY 7th, 2019  Note:
23Dec19 / 15Jan20	
Inv.: 863 Line: 43	1 BONUS OF OFF THE PURCHASE PRICE HAS BEEN APPLIED IN FULL
	Note:
23Dec19 / 15Jan20	
Inv.: 570 Line: 22	1 - GARAGE - GARAGE-SUPPLY AND INSTALL LIFT MASTER ELITE SERIES 1/2 HP GARAGE DOOR OPENER NOT AVAILABLE THROUGH RETAIL OUTLETS/PROFESSIONALY INSTALLED TO MNF SPECS.9INCLUDES I WALL MOUNT WIRED CONTROL, IREMOTE CONTROL, I SENSOR KIT) BELT DRIVE, AS PER SCHEDULE 'H'.  Note:
6Jul 19 / 29Jul 19	

#### **PLUMBING**

Inv.: 570 Line: 20	1 - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
Line, 20	Note:
6Jul19 / 29Jul19	
Inv.: 595 Line: 29	1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK
	Note: Only available with Solid Surface Countertops (see item #36.) As per Sketch
23Jul19 / 19Sep19	
Inv.: 595 Line: 30	1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
	Note: AS PER SKETCH
23Jul19 / 19Sep19	

#### **STAIRS**

Inv.: 570	1 STAIRS - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID
Line: 9	TREADS, PER STAIRCASE
	Note: Main Stairs to second Level. The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood
	flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity
6Jul19 / 29Jul19	levels are to be maintained. As per Schedule 'H'.

## WINDOWS & DOORS

Inv.: 570 Line: 21	1 - GARAGE - GARAGE DOOR OPENER - KEYLESS ENTRY CONTROL PAD ON GARAGE
isine. 21	DOOR FRAME Note:
6Jul19 / 29Jul19	

Page 4 of 4

ummaryMS.rpt 20Mar20 Printed and Sent: 15-Jun-20

### **Purchase Orders**

From:

Greg Chabursky < gchabursky@potvinconst.com>

Sent:

Friday, July 24, 2020 1:32 PM Purchase Orders; Alex Beckett

To: Cc:

Ann Blanchard

Subject:

Cab P.O request for Deerfield

**Attachments:** 

DV02-H47.pdf; DV02-H46.pdf; DV02-H45.pdf; DV02-H44.pdf; DV02-H43.pdf; DV02-

E25.pdf; DV02-E24.pdf; DV02-D23.pdf; DV02-D22.pdf

Good Afternoon,

Please find attached P.O request for:

DV02-D22

DV02-D23

DV02-E24

DV02-E25

DV02-H43

DV02-H44

DV02-H45

DV02-H46

DV02-H47

Thank you

## **Greg Chabursky**

**Estimator** 

T 613.446.2203 ext 250

potvinconstruction.com

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969



