

| SINGLES AND TOWNS COLOUR CHART- REVISION 1 |                  |                |                   |               |              |  |
|--|------------------|----------------|-------------------|---------------|--------------|--|
| Community:                                 | Rathwell Landing | Reg'd Plan #:  | 4M-1589           | Sales Rep:    | Victoria     |  |
| Lot No:                                    | 283              | Civic Address: | 110 Hickstead Way |               |              |  |
| Purchaser(s):                              |                  | •              |                   | Model Name/#: | Sharpley 801 |  |
| Purchaser(s):                              |                  |                |                   | Closing Date: | 22-Sep-20    |  |

| Homes Ltd.                 | Purchaser(s): |  | Closing Date: | 22-Sep-20 |
|----------------------------|---------------|--|---------------|-----------|
|                            |               | FLOORING SELECTIONS                                      |               |           |
| ROOM                       |               | CARPET/UNDERPAD OR HARDWOOD                              | LEVEL         | STD/UPG # |
| MAIN FLOOR HALLWAY         | ,             | CIRI EI/CIDERI ID OR IEIRD WOOD                          | DEVEL         | SID/CIG # |
|                            |               |  |               |           |
|                            |               |  |               |           |
| DINING ROOM                |               |  |               |           |
|                            |               |  |               |           |
| FLEX ROOM                  |               |  |               |           |
|                            |               |  |               |           |
|                            |               |  |               |           |
| FAMILY ROOM                |               |  |               |           |
|                            |               |  |               |           |
| GREAT ROOM                 |               |  |               |           |
|                            |               |  |               |           |
|                            |               |  |               |           |
| DEN/HOME OFFICE            |               |  |               |           |
|                            |               |  |               |           |
| REAR HALLWAY               |               |  |               |           |
|                            |               |  |               |           |
|                            |               |  |               |           |
| KITCHEN                    |               |  |               |           |
|                            |               |  |               |           |
| BREAKFAST                  |               |  |               |           |
| AREA/DINETTE               |               |  |               |           |
|                            |               |  |               |           |
| MAIN STAIRS TO<br>BEDROOMS |               |  |               |           |
| BEDROOMS                   |               |  |               |           |
| UPPER HALLWAY              |               |  |               |           |
|                            |               |  |               |           |
| DEDD CONT # 4              |               |  |               |           |
| BEDROOM # 2                |               |  |               |           |
|                            |               |  |               |           |
| BASEMENT BEDROOM           |               |  |               |           |
|                            |               |  |               |           |
| DEDDOOM # 4                |               |  |               |           |
| BEDROOM # 4                |               |  |               |           |
|                            |               |  |               |           |
| MASTER BEDROOM             |               |  |               |           |
|                            |               |  |               |           |
| MASTER BEDROOM             |               |  |               |           |
| WALK-IN CLOSET             |               |  |               |           |
|                            |               |  |               |           |
| STAIRS TO BASEMENT         |               |  |               |           |
|                            | Core          | onet Spartacus A4531 Black Ice 89418 + Standard Underpad | STD           | 43        |
| FINISHED BASEMENT          |               |  |               |           |
| RECREATION ROOM            | Core          | onet Spartacus A4531 Black Ice 89418 + Standard Underpad | STD           | 10, 43    |
|                            |               |  |               | 10, 10    |
|                            |               |  |               |           |
| Purchaser's Signature(s):  |               | Date   | :             |           |
| <b>0</b> ./                |               |  |               | _         |

| rurchaser's Signature(s):  |           | Date:                      |
|----------------------------|-----------|----------------------------|
| Purchaser's Signature(s) : |           | Date:                      |
| Approved By :              | T. OLIVER | Date: <u>July 28, 2020</u> |