


|  |   |     |                |                      |               |                      |
|--|---|-----|----------------|----------------------|---------------|----------------------|
|  | SINGLES AND TOWNS COLOUR CHART-REVISION 2 |     |                |                      |               |                      |
|  | Community:                                | DV2 | Reg'd Plan #:  | 4M-1290              | Sales Rep:    | N. Trudel            |
|  | Lot No:                                   | F33 | Civic Address: | 718 Dearborn Private |               |                      |
|  | Purchaser(s):                             |     |                |                      | Model Name/#: | 120 Huntley Std. W/O |
|  | Purchaser(s):                             |     |                |                      | Closing Date: | August 25th, 2020    |

| INTERIOR FINISHES         |  |           |
|---------------------------|--|-----------|
| DESCRIPTION               |  | STD/UPG # |
| TRIM STYLE                |  |           |
| DOOR STYLE                |  |           |
| INTERIOR HARDWARE         |  |           |
| INTERIOR LIGHTING PACKAGE |  |           |
| BATHROOM ACCESSORIES      |  |           |
| FIREPLACE MANTLE          |  |           |

| INTERIOR HANDRAILS AND SPINDLES                 |      |             |              |           |
|---|------|-------------|--------------|-----------|
|   | WOOD | STYLE       | STAIN/COLOUR | STD/UPG # |
| HANDRAIL  | Oak  | Colonial    | Natural      | STD       |
| BRACKET   | Oak  | Colonial    | Natural      | STD       |
| SPINDLES  | Oak  | Traditional | Natural      | 22        |
| POSTS   | Oak  | Traditional | Natural      | 22        |
| NOSINGS   | Oak  | N/A         | Natural      | STD       |
| HARDWOOD STAIRCASE<br><i>(WHERE APPLICABLE)</i> | N/A  | N/A         | N/A          |           |

| APPLIANCES  |      |           |                     |           |
|---|------|-----------|---------------------|-----------|
| TYPE  | SIZE | STD/UPG # | APPLIANCE UPG LEVEL | STD/UPG # |
| FRIDGE<br><i>(Standard Minimum Opening is 33" x 70.75")</i> |      |           |                     |           |
| RANGE   |      |           |                     |           |
| DISHWASHER  |      |           |                     |           |
| MICROWAVE/<br>HOODFAN<br><i>(Specify if convection)</i>     |      |           |                     |           |
| WASHING MACHINE/DRYER                                       |      |           |                     |           |

Purchaser's Signature(s) :
Date: June 8th, 2020

Purchaser's Signature(s) :
Date:

Approved By :

T. OLIVER

Date: July 22, 2020