



# Valecraft

Homes Ltd.

Purchase Order

PO0048798

210-1455 Youville Drive  
Orleans, On K1C 6Z7  
Phone: 613-837-1104

**Vendor:**

A. POTVIN CONSTRUCTION LTD.  
8850 COUNTY RD 17, PO BOX 969  
ROCKLAND, ON K4K 1L6

**Ship To:**

Site: RATHWELL LANDING  
Lot/Unit: LOT 303  
Model: 1010 REVERSED  
Civic: 147 HICKSTEAD WAY

tel: 6134465181  
fax:  
contact:

ORDER DATE	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY	VENDOR #	TERMS
Jul 20, 2020			ARIEL	P05	NET 30 DAYS
Comments/Special Instructions: <b>REVISED</b>					REFERENCE

JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
* 056-303-680	#34 REVISED	AN APPROX. 36" WIDE x 24" DEEP PANTRY STANDARD CABINETRY & HEIGHT - UPGRADE TO UPC9-3A INCLUDES 40" UPPER CABINETRY IN KITCHEN CROWN MOULDING	22.2100	8.000000	177.68
* 056-303-680	#34 REVISED	- S/I FILLER DETAIL AT UPPER CABINETRY IN 8' MULTIPLE LENGTHS	32.0000	5.000000	160.00

Authorized Signature

Subtotal	797.63
HST	103.69
Total Order Value	901.32

**ORDER TERMS AND CONDITIONS**

1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
3. Packing slips must accompany all shipments.
4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
5. Acceptance of this purchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
6. No deliveries accepted after 4:00 pm or on weekends.

WHITE - ORIGINAL

CANARY - ACCOUNTS PAYABLE

PINK - DEPARTMENT



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JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
* 056-303-680	#3 REVISED	CREDIT STANDARD COUNTERTOP IN MAIN BATHROOM ONLY	1.0000	-35.000000	-35.00
* 056-303-680	#3, 29 REVISED	CREDIT STANDARD COUNTERTOP IN POWDER ROOM ONLY	1.0000	-35.000000	-35.00
* 056-303-680	#10 REVISED	UPGRADE TO OPTIONAL KITCHEN LAYOUT #1	1.0000	-48.000000	-48.00
056-303-680	#12	ADJUST KITCHEN CABINETRY TO ACCOMODATE NON-STANDARD FRIDGE	1.0000	40.000000	40.00
* 056-303-680	#28 REVISED	UPGRADE TO FLUSH BREAKFAST BAR CABINETRY AT KITCHEN	1.0000	240.000000	240.00
* 056-303-680	#28 REVISED	CREDIT KITCHEN COUNTERTOP CW FLUSH BREAKFAST BAR	1.0000	-263.000000	-263.00
056-303-680	#30	EXTEND FRIDGE UPPERS APPROX. 2 FEET DEEP	1.0000	86.000000	86.00
* 056-303-680	#32 REVISED	CREDIT UPPER/LOWERS/COUNTERTOP NEXT TO FRIDGE & PROVIDE FOR	2.9500	161.000000	474.95

Continued on next page...

**Rathwell Landing - 303 - 2 - 1010 THE FERRIS ELEV A**

Registere Plan Number: Municipal Address: Closing: 6-Oct-20

**\$797.63**
**APPLIANCES**

Inv.: 809 Line: 26	1 - - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
1Dec19 / 14Jan20	

**BONUS**

Inv.: 809 Line: 35	1 - - REMAINING DECOR CENTRE BONUS HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE
	Note:
1Dec19 / 14Jan20	
Inv.: 525 Line: 1	1 - - BONUS - DECOR CENTER CREDIT OF \$10,000.00
	Note: Bonus of appointment has been applied to the purchase price and the remainder of to be used at decor
7Jun19 / 27Nov19	
Inv.: 525 Line: 2	1 - - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH
	Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts. Locations to be selected at S&S Orbital appointment.
7Jun19 / 27Nov19	
Inv.: 525 Line: 3	1 - - Bonus Quartz countertops level 1 in standard main and 3pc ensuite with level entry undermount sink and single hole faucet from the builders selections. Note : Based on standard layout , does not include additional sinks or extension.
	Note:
7Jun19 / 27Nov19	(\$35.00) (\$35.00)

**BROCHURE LAYOUTS**

Inv.: 525 Line: 10	1 - - KITCHEN - OPTIONAL KITCHEN LAYOUT #1 AS PER PLAN IN BUILDERS STANDARD CABINETRY AND BACKSPLASH
	Note:
7Jun19 / 27Nov19	(\$48.00)
Inv.: 806 Line: 13	1 - MASTER BEDROOM - Delete the standard casement/picture window and install two operating single casement windows approx 24"X 48" to be located approx 3' from the exterior wall and the ensuite wall .
	Note: See sketch dated Dec 15/19
29Nov19 / 3Jan20	

**CABINETRY**

Inv.: 525 Line: 12	1 - - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. Opening to be approx 39" wide.
7Jun19 / 27Nov19	\$40.00
Inv.: 809 Line: 34	1 - KITCHEN - UPC9-3A - 40" UPPER CABINETS WITH FILLER AND CROWN TO UPGRADED BULKHEAD - IN OPTIONAL KITCHEN #1
	Note: INCLUDES UPGRADED PANTRY BESIDE FRIDGE. SEE 10 & 32. As per attached sketch dated January 6, 2020
1Dec19 / 14Jan20	\$8 x 22.21' = \$177.68 \$15 x 32' = \$480.00
Inv.: 809 Line: 30	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
	Note: As per attached sketch dated January 6, 2020
1Dec19 / 14Jan20	\$86.00
Inv.: 809 Line: 32	1 - KITCHEN/DINETTE - DELETE UPPERS/LOWERS/COUNTERTOP/BACKSPLASH SECTION LOCATED NEXT TO FRIDGE AND PROVIDE FOR AN APPROX. 36"W x 24"D PANTRY . STANDARD CABINETRY. STANDARD HEIGHT.
	Note: see 34. As per attached sketch dated January 6, 2020
1Dec19 / 14Jan20	\$161.00 x 2.95 = \$474.95

**5 x 32 = \$160.00**
**CARPET**



**Rathwell Landing - 303 - 2 - 1010 THE FERRIS ELEV A**

 Registere Plan Number:    Municipal Address:    Closing: **6-Oct-20**

Inv.: 809 Line: 17	<b>1 - - UNDERPAD - UPGRADE - LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1</b>  Note: Half stair to basement as per attached sketch dated January 6, 2020  1Dec19 / 14Jan20
Inv.: 809 Line: 18	<b>1 - - UNDERPAD - UPGRADE - LEVEL 1 - - MAIN STAIRCASE - LEVEL 1</b>  Note: As per attached sketch dated January 6, 2020  1Dec19 / 14Jan20
Inv.: 1,054 Line: 43	<b>1 - - Revision # 1 to colour chart -carpet reselection</b>  Note:  8Jun20 / 11Jun20

**CERAMIC TILE**

Inv.: 809 Line: 41	<b>1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - GOLD - - ENSUITE BATHROOM STANDARD - GOLD</b>  Note: Rectangular Side to Side as per attached tile installation sketch dated January 6, 2020  1Dec19 / 14Jan20
Inv.: 809 Line: 42	<b>1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - GOLD - - ENSUITE BATHROOM - STANDARD (19) - GOLD</b>  Note: Vertical Stacked as per attached tile installation sketch dated January 6, 2020  1Dec19 / 14Jan20
Inv.: 809 Line: 22	<b>1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE - - FOYER (1) - BRONZE</b>  Note: As per attached tile installation sketch dated January 6, 2020  1Dec19 / 14Jan20
Inv.: 809 Line: 23	<b>1 - POWDER ROOM - TILE - FLOOR - UPGRADE - BRONZE - - POWDER ROOM (3) - BRONZE</b>  Note: As per attached tile installation sketch dated January 6, 2020  1Dec19 / 14Jan20
Inv.: 809 Line: 25	<b>2 - - CERAMIC TILE - GROUT COLOR PER COLOUR</b>  Note:  1Dec19 / 14Jan20
Inv.: 809 Line: 31	<b>1 - KITCHEN - BRONZE WALL TILE ON KITCHEN BACKSPLASH - 1/2 BRICK PATTERN INSTALLATION- IN OPTIONAL KITCHEN #1- WITH BUILER'S MICROWAVE HOODFAN</b>  Note: As per attached tile installation sketch dated January 6, 2020  1Dec19 / 14Jan20
Inv.: 809 Line: 20	<b>1 - FOYER - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY - - FOYER (1) -</b>  Note: As per attached tile installation sketch dated January 6, 2020  1Dec19 / 14Jan20
Inv.: 809 Line: 21	<b>1 - POWDER ROOM - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY - - POWDER ROOM (3) -</b>  Note: As per attached tile installation sketch dated January 6, 2020  1Dec19 / 14Jan20

**COUNTERTOP**

Inv.: 809 Line: 29	<b>1 - POWDER ROOM - INSTALL BONUS QUARTZ LEVEL 1 COUNTERTOP (C/W UNDERMOUNT SINK &amp; SINGLE HOLE FAUCET ) IN POWDER TROOM IN LIEU OF MASTER ENSUITE BATHROOM. MASTER ENSUITE BATHROOM TO HAVE BUILDER'S STANDARD LAMINATE COUNTERTOP, OVERMOUNT SINK AND STANDARD VANITY FAUCET.</b>  Note: Eased edge profile. As per attached sketch dated January 6, 2020  1Dec19 / 14Jan20
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(\$35.00)

**Rathwell Landing - 303 - 2 - 1010 THE FERRIS ELEV A**

 Registere Plan Number:    Municipal Address:    Closing: **6-Oct-20**

Inv.: 809 Line: 28	<b>1 - KITCHEN - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN W/ FLUSH BREAKFAST BAR - OPTIONAL KITCHEN I</b> Note: Eased edge profile . As per attached sketch dated January 6, 2020
1Dec19 / 14Jan20	<b>\$240.00 (\$263.00)</b>

**ELECTRICAL**

Inv.: 806 Line: 15	<b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b> Note: Note OR3022 dated 12//09/2019
29Nov19 / 3Jan20	
Inv.: 806 Line: 16	<b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b> Note: note SS2528 Rev.02 dated 12/10/2019
29Nov19 / 3Jan20	

**HARDWOOD FLOORING**

Inv.: 809 Line: 38	<b>1 - KITCHEN - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - KITCHEN / DINING ROOM</b> Note: As per Sketch
1Dec19 / 14Jan20	
Inv.: 809 Line: 39	<b>1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS</b> Note: As per attached sketch dated January 6, 2020
1Dec19 / 14Jan20	

**HVAC**

Inv.: 809 Line: 37	<b>1 - - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13030 2.5 TON</b> Note: Location to be determined by Head Office
1Dec19 / 14Jan20	

**MISCELLANEOUS**

Inv.: 809 Line: 36	<b>1 - - FLAT CEILINGS (NO STIPPLE), PER FLOOR</b> Note: On Main Floor.
1Dec19 / 14Jan20	
Inv.: 525 Line: 11	<b>1 - - Delete Item #11</b> Note:
7Jun19 / 27Nov19	

**PAINT**

Inv.: 809 Line: 33	<b>1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE</b> Note:
1Dec19 / 14Jan20	

**PLUMBING**

Inv.: 809 Line: 27	<b>1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK</b> Note: Only available with Solid Surface Countertops
1Dec19 / 14Jan20	
Inv.: 809 Line: 19	<b>1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS</b> Note:
1Dec19 / 14Jan20	

**Rathwell Landing - 303 - 2 - 1010 THE FERRIS ELEV A**

Register Plan Number:    Municipal Address:    Closing: **6-Oct-20**

Inv.: 806 Line: 14	<b>1 - BASEMENT</b> - Relocate 3pc rough-in to the other side of the staircase. See sketch dated Jan 3-20
	Note:
29Nov19 / 3Jan20	

**RAILING**

Inv.: 809 Line: 40	<b>1 - - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS &amp; WRINKLED BLACK SQUARE METAL SPINDLES</b>
	Note: Includes Modern Brackets in all standard areas
1Dec19 / 14Jan20	

**STANDARDS**

Inv.: 525 Line: 4	<b>1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING</b>
	Note:
7Jun19 / 27Nov19	
Inv.: 525 Line: 5	<b>1 - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY</b>
	Note:
7Jun19 / 27Nov19	
Inv.: 525 Line: 6	<b>1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)</b>
	Note:
7Jun19 / 27Nov19	
Inv.: 525 Line: 7	<b>1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>
	Note:
7Jun19 / 27Nov19	
Inv.: 525 Line: 8	<b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETS THROUGHOUT HOUSE</b>
	Note: Excluding Corner Cabinetry Where Applicable
7Jun19 / 27Nov19	
Inv.: 525 Line: 9	<b>1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H</b>
	Note: Does Not Include Electrical Rough-Ins
7Jun19 / 27Nov19	
Inv.: 809 Line: 24	<b>1 - GREAT ROOM - CERAMIC TILE - DELETE FIREPLACE HEARTH &amp; SURROUND</b>
	Note:
1Dec19 / 14Jan20	

## Purchase Orders

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**From:** Greg Chabursky <gchabursky@potvinconst.com>  
**Sent:** Friday, July 24, 2020 10:39 AM  
**To:** Purchase Orders; Alex Beckett  
**Cc:** Ann Blanchard  
**Subject:** Cab P.O request for Rathwell Landing  
**Attachments:** RL02-258.pdf; RL02-250.pdf; RL02-281.pdf; RL02-282.pdf; RL02-283.pdf; RL02-303.pdf; RL02-314.pdf; RL02-324.pdf; RL02-320.pdf

Good Morning,

Please find attached P,.O requests for these lots:

RL02-324  
RL02-320  
RL02-314  
RL02-303  
RL02-283  
RL02-282  
RL02-281  
RL02-258  
RL02-250

Thank you

**Greg Chabursky**

Estimator

T 613.446.2203 ext 250

[potvinconstruction.com](http://potvinconstruction.com)

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969

