210-1455 Youville Drive Orleans, On K1C 6Z7 Phone: 613-837-1104

Vendor:

A. POTVIN CONSTRUCTION LTD. 8850 COUNTY RD 17, PO BOX 969 ROCKLAND, ON K4K 1L6

tel:

6134465181

fax: contact: Ship To:

Site: Model:

Civic:

RATHWELL LANDING

Lot/Unit: LOT 281

810 REVERSED

106 HICKSTEAD WAY

ORDER DATE Jul 16, 2020	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY ARIEL	VENDOR # P05	TERMS NET 30 DAYS
Comments/Special Instructions:					REFERENCE
	REVISED				

JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
056-281-680 056-281-680	#37 REVISED  #38 REVISED	- UPGRADE TO OPTIONAL #1 KITCHEN - UPGRADE TO OPTIONAL FLUSH BREAKFAST BAR AT ISLAND IN KITCHEN -	1.0000 1.0000	-42.000000 240.000000	-42.00
Authoriz	zed Signature		Subtotal HST Total Orde	r Value	990.52 128.77 1,119.29

#### ORDER TERMS AND CONDITIONS

- 1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
- 2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
- 3. Packing slips must accompany all shipments.
  4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
- 5. Acceptance of this pirchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
- 6. No deliveries accepted after 4:00 pm or on weekends.



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	JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
*	056-281-680	#3 REVISED	CREDIT STANDARD COUNTERTOP AT MAIN BATHROOM ONLY	1.0000	-50.000000	-50.00
*	056-281-680	#3, 27 REVISED	CREDIT STANDARD COUNTERTOP AT ENSUITE BATHROOM ONLY	1.0000	-35.000000	-35.00
	056-281-680	#13	EXTEND FRIDGE UPPERS TO APPROX 2 FEET DEEP	1.0000	86.000000	86.00
	056-281-680	#19	ADJUST KITCHEN CABINETRY TO ACCOMODATE NON-STANDARD FRIDGE	1.0000	40.000000	40.00
×	056-281-680	#20 REVISED	UPGRADE TO UPC9-2B INCLUDES 40" UPPER CABINETRY IN KITCHEN	16.1900	8.000000	129.52
米	056-281-680	#20 REVISED	S/I FILLER DETAIL AT UPPER CABINETRY IN 8' MULTIPLE LENGTHS	24.0000	5.000000	120.00
	056-281-680	#21	- UPGRADE TO TWO TONE KITCHEN COLOURS	1.0000	135.000000	135.00
*	056-281-680	#23 REVISED	UPGRADE TO 5 PCS. ENSUITE BATHROOM CABINETRY LAYOUT ONLY	1.0000	367.000000	367.00

Continued on next page...



Total: \$990.52 July 24 2020 G.C

# Rathwell Landing - 281 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 1-Sep-20

### **APPLIANCES**

Inv.: 776 Line: 42	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note: As per attached sketch dated November 28, 2019
12Nov19 / 4Dec19	

#### **BONUS**

1 - REMAINING DECOR CENTER BONUS HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE.
PRICE.
Note:
1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
Note: Bonus of \$10,000- \$8718 has been applied to the purchase price and the remainder of \$1282 will be
used at the decor appointment
1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD
KITCHEN CEILING FIXTURE ON EXISTING SWTICH
Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts.
1 - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE
WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS
SELECTIONS
Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
(\$50.00) (\$35.00)
_

#### **BROCHURE LAYOUTS**

12Nov19 / 4Dec19		(\$42.00)
	Note: As per attached kitchen sketch & sketch dated November 28, 2019	
Line: 37		
Inv.: 776	1 - Upgrade to Optional #1 Kitchen	
12Nov19 / 4Dec19		\$367.00
	Note: As per attached sketch dated November 28, 2019	
Line: 23		
Inv.: 776	1 - ENSUITE - 5PC ENSUITE	

# **CABINETRY**

Inv.: 776	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE	NON-STANDARD
Line: 19	REFRIGERATOR SIZE AS PER SKETCH	THOIT BITH BIH
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in t	
12Nov19 / 4Dec19	accommodate. As per attached kitchen sketch & sketch dated November 28, 2019	\$40.00
Inv.: 776	1 - UPC9-2B - UPGRADE TO 40" UPPERS WITH FILLER DETAIL ON UPP	ER CABINETRY TO
Line: 20	UPGRADED BULKHEAD - OPTIONAL KITCHEN #1 LAYOUT IS TAKEN	
	Note: As per attached kitchen sketch & sketch dated November 28, 2019	\$8 x 16.19' =\$129.52
	•	\$5 x 24' =\$120.00
12Nov19 / 4Dec19		ψο X 2 1 Ψ 120.00
Inv.: 776	1 - UPGRADE TO A TWO TONE KITCHEN	
Line: 21		
	Note: As per attached kitchen sketch & sketch dated November 28, 2019	
12Nov19 / 4Dec19		\$135.00
Inv.: 776	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP	
Line: 13		
	Note: As per attached kitchen sketch & sketch dated November 28, 2019	
12Nov19 / 4Dec19		\$86.00

### **CARPET**



# Rathwell Landing - 281 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number:	Municipal Address:	Closing:	1-Sen-20
registere i fair ratifice.	mulicipai Addicss.	CIUSHIE.	1-260-20

Inv.: 776	1 - CARPET - UPGRADE LEVEL 1 MAIN STAIRCASE - LEVEL 1
Line: 30	
	Note: As per attached sketch dated November 28, 2019
12Nov19 / 4Dec19	
Inv.: 776	1 - CARPET - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL I
Line: 31	
	Note: As per attached sketch dated November 28, 2019
	•
12Nov19 / 4Dec19	

### **CERAMIC TILE**

1 - TILE - WALL - UPGRADE - BRONZE MAIN BATHROOM (18) - BRONZE
• *
Note: Verticall Stacked installation as per attached sketch dated November 28, 2019
1 - CERAMIC TILE - GROUT COLOR PER COLOUR
Note:
1 - TILE - FLOOR TILE IN LIEU OF WALL - STANDARD TILE - TUB DECK & SURROUND -
ENSUITE BATHROOM - OPTIONAL ENSUITE - STANDARD
Note: As per attached tile installation sketch dated November 28, 2019.
1 - Upgrade to bronze Series wall tile Kitchen backplash
Note: in option #1 kitchen. Horizontal Stacked installation as per attached sketch dated November 28, 2019
1 - TILE - WALL - UPGRADE - BRONZE APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC
SHOWER - BRONZE
Note: Vertical Stacked installation as per attached sketch dated November 28, 2019

# **COUNTERTOP**

Inv.: 776	1 - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR
Line: 38	Note: As per attached kitchen sketch & sketch dated November 28, 2019
12Nov19 / 4Dec19	\$240.00
Inv.: 776 Line: 27	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ENSUITE BATHROOM - OPTIONAL (20)
Bille, 27	Note: On extended section of Vanity As per attached sketch dated November 28, 2019. See items #3 & 23
12Nov19 / 4Dec19	

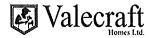
# **ELECTRICAL**

Inv.: 776	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 32	*
	Note: estimate #SS2432
12Nov19 / 4Dec19	
Inv.: 776	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 33	
	Note: estimate #SSOR2913
12Nov19 / 4Dec19	

### **FIREPLACES**

Inv.: 776 Line: 40	1 - Raise fireplace unit so the bottom of the fireplace facade is approx 12" from finished floor.	
	Note: As per attached sketch dated November 28, 2019	
12Nov19 / 4Dec19		

ummaryMS.rpt 20Aug19 Printed and Sent: 21-Feb-20



# Rathwell Landing - 281 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 1-Sep-20

# HARDWOOD FLOORING

Inv.: 776 Line: 22	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS
	Note: In Maple including stain on railing systems as per attached sketch dated November 28, 2019
12Nov19 / 4Dec19	

### **PAINT**

Inv.: 776 Line: 15	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE
	Note:
12Nov19 / 4Dec19	

### **PLUMBING**

Inv.725	1 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN BRUSHED NICKEL/CLEAR WITH
Line: 9	STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS
	Note: —master ensuite —as per schedule H
	Deleted as per Line Item #34
Inv.725	1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION
Line: 10	TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALLTILES
	Note: in master ensuite -Does not include Shower door - As per Schedule H
	Deleted as per Line Item #35
Inv.: 776 Line: 25	1 - Upgrade to contract connor 17" oval undermount sink 4210cfy at 2nd sink in lieu of builder's standard
	Note: See items #3 & 23
12Nov19 / 4Dec19	
Inv.: 776	1 - Upgrade to Delta Classic single Handle vanity faucet 583LF-WF chrome at 2nd sink in lieu of builder's
Line: 26	standard
	Note: See items #3 & 23
12Nov19 / 4Dec19	
Inv.: 776	1 - DELETE #9 ( bathroom- shower door- kameleon)
Line: 34	
	Note:
12Nov19 / 4Dec19	
Inv.: 776	1 - DELETE #10 (ceramic shower- upgrade standard tub & shower combination to)
Line: 35	,
	Note:
12Nov19 / 4Dec19	
12Nov19 / 4Dec19	Note:

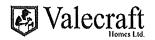
### **RAILING**

Inv.: 776 Line: 18	1 - Upgrade to Black Metal Brackets( where applicable) in lieu of builder's standard colonial brackets.
	Note:
12Nov19 / 4Dec19	
Inv.: 776 Line: <b>29</b>	1 - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & WRINKLED BLACK SQUARE METAL SPINDLES
	Note:
12Nov19 / 4Dec19	

# **STAIRS**

Inv.725	1-STAIRS-UPPER-OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID
Line: 12	TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING
	Note: The Purchaser(s) acknowledge and accept that 3-1/8in Engineered hardwood flooring will be installed
	Delete and the landing (Where 28 pplicable). To ensure product stability proper humidity levels are to be
	<del>maintained. as per schedule H</del>

ummaryMS.rpt 20Aug19 Printed and Sent: 21-Feb-20



# Rathwell Landing - 281 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 1-Sep-20

Inv.: 776 Line: 28	1 - DELETE B1A'S # 12 ( oak- upper- oak staircase)
	Note:
12Nov19 / 4Dec19	

#### **STANDARDS**

	STANDARDS
Inv.: 776	1 - DELETE STANDARD MDF PAINTED WHITE TYPE 1 MODERN MANTLE FROM FIREPLACE.
Line: 24	
	Note: Due To Extremely High Heat Temperatures Exiting The Top Vent Of The Fireplace And The Potential For
12Nov19 / 4Dec19	Damages To Heat Sensitive Electronics And/Or Wall Décor Installed Above The Fireplace, The Purchaser(s)
12Nov19 / 4Dec19	Acknowledge(s) That The Builder Recommends Install
Inv.: 776	I - CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND
Line: 17	
	Note:
12Nov19 / 4Dec19	
Inv.: 725	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 4	FLOORING IN UPPER HALLWAY
	Note:
21Oct19/31Oct19	
Inv.: 725	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 5	` '
	Note:
21Oct19/31Oct19	
Inv.: 725	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 6	
	Note:
21Oct19 / 31Oct19	
Inv.: 725	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 7	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
21Oct19 / 31Oct19	
Inv.: 725	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 8	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
21Oct19 / 31Oct19	
· · · · · · · · · · · · · · · · · · ·	

### WINDOWS & DOORS

Inv.725 Line: 11	1 - WINDOW -ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER- SCHEDULE H.
	Note: Subject to limiting distance at side yard as per Current Building Code
	Deleted as per Line Item #36
Inv.: 776 Line: 36	1 - DELETE #11 ( window- Add approx 56IN x 30IN basement window)
	Note:
12Nov19 / 4Dec19	

Page 4 of 4

# **Purchase Orders**

From:

Greg Chabursky < gchabursky@potvinconst.com>

Sent:

Friday, July 24, 2020 10:39 AM

To: Cc: Purchase Orders; Alex Beckett Ann Blanchard

Subject:

Cab P.O request for Rathwell Landing

**Attachments:** 

RL02-258.pdf; RL02-250.pdf; RL02-281.pdf; RL02-282.pdf; RL02-283.pdf; RL02-303.pdf;

RL02-314.pdf; RL02-324.pdf; RL02-320.pdf

### Good Morning,

Please find attached P,.O requests for these lots:

RL02-324

RL02-320

RL02-314

RL02-303

RL02-283

RL02-282

RL02-281

RL02-258

RL02-250

# Thank you

# **Greg Chabursky**

**Estimator** 

T 613.446.2203 ext 250

potvinconstruction.com

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969



