



Valecraft

Homes Ltd.

Purchase Order

PO0048354

210-1455 Youville Drive
Orleans, On K1C 6Z7
Phone: 613-837-1104

Vendor:

A. POTVIN CONSTRUCTION LTD.
8850 COUNTY RD 17, PO BOX 969
ROCKLAND, ON K4K 1L6

Ship To:

Site: RATHWELL LANDING
Lot/Unit: LOT 258
Model: 1030 STANDARD
Civic: 726 PARADE DRIVE

tel: 6134465181
fax:
contact:

ORDER DATE	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY	VENDOR #	TERMS
Mar 28, 2020			ARIEL	P05	NET 30 DAYS
Comments/Special Instructions: REVISED					REFERENCE

JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
* 056-258-680	#37 REVISED	- S/I FILLER DETAIL AT UPPER CABINETRY IN LEVEL 1 SERIES	32.0000	6.000000	192.00
* 056-258-680	#40 REVISED	- UPGRADE TO LEVEL 1 CABINETRY IN KITCHEN	1.0000	1,393.000000	1,393.00
* 056-258-680	#45 REVISED	- S/I MICROWAVE SHELF CABINETRY BESIDE FRIDGE IN KITCHEN LVL 1	1.0000	165.000000	165.00
* 056-258-680	#49 REVISED	- CREDIT CABINETRY ABOVE STOVE AT KITCHEN FOR CHIMNEY HOOD FAN	1.0000	-192.000000	-192.00

Subtotal	3,043.34
HST	395.63
Total Order Value	3,438.97

Authorized Signature

ORDER TERMS AND CONDITIONS

1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
3. Packing slips must accompany all shipments.
4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
5. Acceptance of this purchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
6. No deliveries accepted after 4:00 pm on weekends.

WHITE - ORIGINAL

CANARY - ACCOUNTS PAYABLE

PINK - DEPARTMENT



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JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
* 056-258-680	#3, 41 REVISED	CREDIT STANDARD ENSUITE BATHROOM COUNTERTOP ONLY	1.0000	-85.000000	-85.00
* 056-258-680	#5 REVISED	UPGRADE TO 5 PCS. ENSUITE BATHROOM CABINETRY LAYOUT	1.0000	382.000000	382.00
* 056-258-680	#14 REVISED	S/I BANK OF DRAWERS IN ENSUITE & MAIN BATHROOM	1.0000	390.000000	390.00
* 056-258-680	#15 REVISED	EXTEND MAIN BATHROOM VANITY APPROX. 2 FEET	2.1100	154.000000	324.94
* 056-258-680	#17 REVISED	S/I FLUSH BREAKFAST BAR AT KITCHEN ISLAND	1.0000	240.000000	240.00
056-258-680	#17	CREDIT KITCHEN COUNTERTOP CW FLUSH BREAKFAST BAR AT ISLAND	1.0000	-281.000000	-281.00
056-258-680	#18	S/I POTS & PANS DRAWER IN KITCHEN BETWEEN STOVE & DINETTE	1.0000	325.000000	325.00
* 056-258-680	#37 REVISED	UPGRADE TO UPC9-2B INCLUDE 42" UPPER CABINETRY LVL1 SERIES	18.9400	10.000000	189.40

Continued on next page...

Rathwell Landing - 258 - 2 - 1030 THE NASH ELEV C - WALK OUT BASEMENT

Register Plan Number: Municipal Address: Closing: 25-Aug-20

APPLIANCES

\$3043.34

Inv.: 754 Line: 43	1 - KITCHEN - DELETE ITEM #22 (RE: Chimney hoodfan - 370 cfm...)
	Note: Item discontinued. See item #49
4Nov19 / 26Nov19	
Inv.: 754 Line: 49	1 - KITCHEN - Upgrade to Broan Chimney Hoodfan, 400 cfm in Stainless Steel.
	Note: See item #44 for Backsplash
4Nov19 / 26Nov19	(\$192.00)

BONUS

Inv.: 719 Line: 1	1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
	Note: Has been applied in full. Bonus of \$ 10,000 has been applied to the purchase price
17Oct19 / 28Oct19	
Inv.: 719 Line: 2	1 - - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH
	Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts.
17Oct19 / 28Oct19	
Inv.: 719 Line: 3	1 - - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
17Oct19 / 28Oct19	(\$35.00) (\$50.00)
Inv.: 754 Line: 41	1 - ENSUITE BATH - MAIN BATHROOM LEVEL 1 BONUS QUARTZ + UNDERMOUNT SINK & SINGLE HOLE FAUCET TO BE USE IN MASTER ENSUITE BATHROOM FOR VANITY EXTENSION- 5PC
	Note: See items #3 & 13
4Nov19 / 26Nov19	

BROCHURE LAYOUTS

Inv.: 752 Line: 32	1 - - Laundry room -- add supply and install a 10"deep stainless steel QSL2--20 w Chrome Tap in a lower laundry cabinet in builders std cabinet as per attached Sketch dated Nov 10,2019
	Note:
11Nov19 / 15Nov19	
Inv.: 719 Line: 23	1 - BASEMENT - Basement - Provide for additional fireplace to be installed side wall of rec room in basement c/w std finishes, ceramic hearth and face and MDF Mantle - As per Schedule H
	Note: *** NOTE FIREPLACE TO BE FRAMED INTO THE REC ROOM ***
	Deleted as per Line Item #25
Inv.: 719 Line: 24	1 - BEDROOM 1 - MASTER BEDROOM - delete the double doors and install one door only to allow for more wall as per Schedule H
	Note:
17Oct19 / 28Oct19	
Inv.: 752 Line: 26	1 - BASEMENT - Walk out basement -move the patio doors to under the deck exterior back wall and take the window from the back wall and move it to the side exterior wall see sketch dated Nov 10,2019
	Note:
11Nov19 / 15Nov19	
Inv.: 719 Line: 10	1 - STUDY - Delete # 10
	Note:
17Oct19 / 28Oct19	
Inv.: 719 Line: 13	1 - - ENSUITE - 5PC ENSUITE
	Note: As per schedule H
17Oct19 / 28Oct19	\$382.00

Rathwell Landing - 258 - 2 - 1030 THE NASH ELEV C - WALK OUT BASEMENT

 Register Plan Number: Municipal Address: Closing: **25-Aug-20**

Inv.: 719 Line: 16	1 - MAIN BATHROOM - BATHROOM - ADD ADDITIONAL SINK IN VANITY. INCLUDES ADDITIONAL MIRRORS, ADDITIONAL VANITY LIGHTS APPROX. CENTERED ABOVE SINKS. Note: Does not include extension of vanity. in the main bathroom
17Oct19 / 28Oct19	
Inv.: 719 Line: 19	1 - - Deck - enlarge the size of the deck to approx 14'w x12'd Note:
17Oct19 / 28Oct19	
Inv.: 719 Line: 20	1 - BASEMENT - Basement install an exterior man door in the basement at rear of house as per schedule H Note:
17Oct19 / 28Oct19	
Inv.: 752 Line: 33	1 - - Extend Wall between Great Room and Dining Room to approx. 8' long to align with Study wall. Recenter fireplace in wall as per Sketch Note:
11Nov19 / 15Nov19	

CABINETRY

Inv.: 754 Line: 37	1 - KITCHEN - CABINETY - UPC9-2B - LEVEL 1 CABINETY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH \$10 x 18.94' =\$189.40 Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style \$6 x 32 =\$192.00
4Nov19 / 26Nov19	
Inv.: 754 Line: 40	1 - KITCHEN - UPGRADE TO LEVEL 1 CABINETY- STANDARD KITCHEN LAYOUT Note:
4Nov19 / 26Nov19	\$1393.00
Inv.: 754 Line: 45	1 - KITCHEN - PROVIDE approx. 26" wide MICROWAVE UPPER CABINET C/W DEDICATED PLUG FOR FUTURE MICROWAVE BESIDE FRIDGE Note: SEE SKETCH DATED NOVEMBER 18, 2019
4Nov19 / 26Nov19	\$165.00

CABINETY ACCESSORIES

Inv.: 719 Line: 18	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 Note: between stove & dinette as per Potvin sketch
17Oct19 / 28Oct19	\$325.00
Inv.: 719 Line: 14	3 - - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) Note: Note master ensuite 2 sets -between sinks & walls and main bath-one set between the double sinks. As per schedule H & Potvin sketch
17Oct19 / 28Oct19	\$390.00
Inv.: 719 Line: 15	2 - MAIN BATHROOM - LOWER CABINETS - LOWER AND COUNTER TOP - PER LINEAR FOOT, STANDARD CABINETY Note: In the main bathroom as per schedule H
17Oct19 / 28Oct19	2.11' x \$154 = \$324.94

CERAMIC TILE

Inv.: 754 Line: 42	3 - - CERAMIC TILE - GROUT COLOR PER COLOUR Note:
4Nov19 / 26Nov19	
Inv.: 754 Line: 44	1 - KITCHEN - UPGRADE TO GOLD SERIES WALL TILE ON KITCHEN BACKPLASH - INCLUDES 1/3 STAGERRED INSTALLATION- STANDARD KITCHEN LAYOUT - TILE TO GO UP TO THE UPGRADED BULKHEAD BEHIND THE CHIMNEY HOOFAN . Note:
4Nov19 / 26Nov19	



CONSTRUCTION SUMMARY

Rathwell Landing - 258 - 2 - 1030 THE NASH ELEV C - WALK OUT BASEMENT

Register Plan Number: Municipal Address: Closing: 25-Aug-20

Inv.: 754 Line: 46	1 - Upgrade to Silver Series Floor Tile 11.8 X 23.6 in Foyer, Powder Room, Mudroom, Laundry Room, Kitchen, Dinette and Pantry as per Sketch Note: 4Nov19 / 26Nov19
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COUNTERTOP

Inv.: 719 Line: 17	1 - KITCHEN - Kitchen - upgrade Std countertop in kitchen including island c/w flush breakfast bar to granite level 1 Note: 17Oct19 / 28Oct19
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\$240.00 (\$281.00)

ELECTRICAL

Inv.: 752 Line: 29	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: estimate no # SS2369 Rev 06 Nov 13-19 11Nov19 / 15Nov19
Inv.: 752 Line: 30	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate no # OR 2837 REV 01 dated Nov 8 2019 11Nov19 / 15Nov19
Inv.: 719 Line: 22	1 - KITCHEN - Hood fan Chimney - broan 370 CFM - 30 in stainless in lieu of otr includes additional backsplash tiles from builder's std. selections Note: -Note does not include modifications to cabinetry or electrical for new microwave location. Builder recommend make up air system. Deleted as per Line Item #43

FIREPLACES

Inv.: 752 Line: 25	1 - DELETE # 23 - ADD ADDITIONAL FIREPLACE IN THE BASEMENT Note: 11Nov19 / 15Nov19
Inv.: 754 Line: 48	1 - RAISE fireplace box approx. 12 INCHES from the floor Note: See item #33 4Nov19 / 26Nov19

HARDWOOD FLOORING

Inv.: 754 Line: 34	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3-1/8" OAK STAINED - STANDARD AREAS - INCLUDING STAIN ON RAILING AND NOSING Note: 4Nov19 / 26Nov19
Inv.: 752 Line: 31	1 - Delete Item # 11 Hardwood in study Note: 11Nov19 / 15Nov19
Inv.: 719 Line: 11	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" NATURAL IN EXTRA AREA - STUDY (10B) Note: -as per schedule H Deleted as per Line Item #31

MISCELLANEOUS

Inv.: 719 Line: 21	1 - Exterior - exterior front porch columns(2) upgraded to 1/2 brick & tapered similar to elevation A. Note: 17Oct19 / 28Oct19
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Rathwell Landing - 258 - 2 - 1030 THE NASH ELEV C - WALK OUT BASEMENT

 Registere Plan Number: Municipal Address: Closing: **25-Aug-20**

Inv.: 752 Line: 28	1 - MASTER BEDROOM - MOVE WALL LOCATED IN BETWEEN WALK-IN CLOSET AND MASTER BEDROOM APPROX 24" INTO WALK-IN CLOSET to enlarge Master Bedroom. MASTER BEDROOM TO NOW BE APPROX 18'-8" x 13'-8" Note: As per sketch dated Nov 10 2019 1 Nov19 / 15 Nov19
Inv.: 882 Line: 50	1 - - Clarification: Deck off kitchen to be approx. 14' wide and 11' deep - as per sketch dated January 13, 2020. Note: 12 Jan20 / 15 Jan20
Inv.: 1,042 Line: 51	1 - - Interior Colour Revision 1: carpet and paint reselelections Note: 4 Jun20 / 9 Jun20
Inv.: 754 Line: 47	1 - - FLAT CEILING IN WHOLE HOUSE Note: Does not include additional basement areas 4 Nov19 / 26 Nov19

PAINT

Inv.: 754 Line: 38	1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note: 4 Nov19 / 26 Nov19
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PLUMBING

Inv.: 754 Line: 35	1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK Note: Only available with Solid Surface Countertops 4 Nov19 / 26 Nov19
Inv.: 754 Line: 36	1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS Note: 4 Nov19 / 26 Nov19

STAIRS

Inv.: 719 Line: 12	1 - - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS Note: As per schedule H 17 Oct19 / 28 Oct19
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STANDARDS

Inv.: 719 Line: 4	1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: 17 Oct19 / 28 Oct19
Inv.: 719 Line: 5	1 - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY Note: 17 Oct19 / 28 Oct19
Inv.: 719 Line: 6	1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note: 17 Oct19 / 28 Oct19

Rathwell Landing - 258 - 2 - 1030 THE NASH ELEV C - WALK OUT BASEMENT

Register Plan Number: Municipal Address: Closing: **25-Aug-20**

Inv.: 719 Line: 7	1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: 17Oct19 / 28Oct19
Inv.: 719 Line: 8	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 17Oct19 / 28Oct19
Inv.: 719 Line: 9	1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins 17Oct19 / 28Oct19
Inv.: 754 Line: 39	1 - - CERAMIC TILE - DELETE FIREPLACE HEARTH Note: 4Nov19 / 26Nov19

WINDOWS & DOORS

Inv.: 752 Line: 27	1 - BASEMENT - WINDOW - ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER SKETCH Note: Subject to limiting distance at side yard as per Current Building Code 11Nov19 / 15Nov19
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Purchase Orders

From: Greg Chabursky <gchabursky@potvinconst.com>
Sent: Friday, July 24, 2020 10:39 AM
To: Purchase Orders; Alex Beckett
Cc: Ann Blanchard
Subject: Cab P.O request for Rathwell Landing
Attachments: RL02-258.pdf; RL02-250.pdf; RL02-281.pdf; RL02-282.pdf; RL02-283.pdf; RL02-303.pdf; RL02-314.pdf; RL02-324.pdf; RL02-320.pdf

Good Morning,

Please find attached P,.O requests for these lots:

RL02-324
RL02-320
RL02-314
RL02-303
RL02-283
RL02-282
RL02-281
RL02-258
RL02-250

Thank you

Greg Chabursky

Estimator

T 613.446.2203 ext 250

potvinconstruction.com

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969

