210-1455 Youville Drive Orleans, On K1C 6Z7 Phone: 613-837-1104

Vendor:

A. POTVIN CONSTRUCTION LTD. 8850 COUNTY RD 17, PO BOX 969 ROCKLAND, ON K4K 1L6

Ship To:

Site:

RATHWELL LANDING

Lot/Unit:

LOT 258

Model: Civic:

1030 STANDARD 726 PARADE DRIVE

tel:

6134465181

fax: contact:

> **ORDER DATE** CHG. ORDER DT. **CANCEL DATE** RESPONSIBILITY **VENDOR# TERMS** Mar 28, 2020 **ARIEL** P05 **NET 30 DAYS** REFERENCE Comments/Special Instructions: REVISED

	JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRIC	E EXTENSION
*	056-258-680	#37 REVISED	- S/I FILLER DETAIL AT UPPER CABINETRY IN LEVEL 1 SERIES -	32.0000	6.0000	00 192.00
×	056-258-680	#40 REVISED	UPGRADE TO LEVEL 1 CABINETRY IN KITCHEN	1.0000	1,393.0000	00 1,393.00
米	056-258-680	#45 REVISED	S/I MICROWAVE SHELF CABINETRY BESIDE FRIDGE IN KITCHEN LVL1	1.0000	165.0000	00 165.00
×	056-258-680	#49 REVISED	CREDIT CABINETRY ABOVE STOVE AT KITCHEN FOR CHIMNEY HOOD FAN	1.0000	-192.0000	-192.00
	7					
			,			
	\mathcal{A}_{i}			Subtotal		3,043.34

ORDER TERMS AND CONDITIONS

- 1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.

 2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
- 3. Packing slips must accompany all shipments.

Authorized Signature

- 4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
- 5. Acceptance of this pirchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
- 6. No deliveries accepted after 4:00 pm or on weekends.

Total Order Value

395.63

3,438.97

HST



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A. POTVIN CONSTRUCTION LTD. 8850 COUNTY RD 17, PO BOX 969 ROCKLAND, ON K4K 1L6

tel: 6134465181

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Site: RATHWELL LANDING

Lot/Unit: LOT 258

Model: 1030 STANDARD Civic: 726 PARADE DRIVE

ORDER DATE Mar 28, 2020	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY ARIEL	VENDOR # P05	TERMS NET 30 DAYS
Comments/Special Instructions:				REFERENCE	

	JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
Ж	056-258-680	#3, 41 REVISED	CREDIT STANDARD ENSUITE BATHROOM COUNTERTOP ONLY	1.0000	-85.000000	-85.00
X	056-258-680	#5 REVISED	UPGRADE TO 5 PCS. ENSUITE BATHROOM CABINETRY LAYOUT	1.0000	382.000000	382.00
×	056-258-680	#14 REVISED	S/I BANK OF DRAWERS IN ENSUITE & MAIN BATHROOM	1.0000	390.000000	390.00
光	056-258-680	#15 REVISED	EXTEND MAIN BATHROOM VANITY APPROX. 2 FEET	2.1100	154.000000	324.94
×	056-258-680	#17 REVISED	S/I FLUSH BREAKFAST BAR AT KITCHEN ISLAND	1.0000	240.000000	240.00
	056-258-680	#17	CREDIT KITCHEN COUNTERTOP CW FLUSH BREAKFAST BAR AT ISLAND	1.0000	-281.000000	-281.00
	056-258-680	#18	S/I POTS & PANS DRAWER IN KITCHEN BETWEEN STOVE & DINETTE	1.0000	325.000000	325.00
*	056-258-680	#37 REVISED	- UPGRADE TO UPC9-2B INCLUDE 42" UPPER CABINETRY LVL1 SERIES	18.9400	10.000000	189.40

Continued on next page...



July 24 2020 G.C

Rathwell Landing - 258 - 2 - 1030 THE NASH ELEV C - WALK OUT BASEMENT Registere Plan Number: Municipal Address: Closing: 25-Aug-20 APPLIANCES

Inv.: 754 Line: 43	1 - KITCHEN - DELETE ITEM #22 (RE: Chimney hoodfan - 370 cfm)		
	Note: Item discontinued. See item #49		
4Nov19 / 26Nov19			
Inv.: 754	1 - KITCHEN - Upgrade to Broan Chimney Hoodfan, 400 cfm in Stainless Steel.		
Line: 49	Note: See item #44 for Backsplash		
4Nov19 / 26Nov19	CP112.003		

BONUS

Inv.: 719	1 BONUS - DECOR CENTER CREDIT OF \$10, 000.00	
Line: 1		
	Note: Has been applied in full. Bonus of \$ 10,000 has been applied to the purchase price	
17Oct19 / 28Oct19		
Inv.: 719	1 BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD	
Line: 2		
Line: 2	KITCHEN CEILING FIXTURE ON EXISTING SWTICH	
	Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts.	
17Oct19 / 28Oct19		
Inv.: 719	1 BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE	
Line: 3	WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS	
	SELECTIONS	
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS	
	(\$35.00) (\$50.00)	
17Oct19 / 28Oct19	(\$30.00)	
Inv.: 754	1 - ENSUITE BATH - MAIN BATHROOM LEVEL 1 BONUS QUARTZ + UNDERMOUNT SINK &	
Line: 41	SINGLE HOLE FAUCET TO BE USE IN MASTER ENSUITE BATHROOM FOR VANITY	
	EXTENSION- 5PC	
	Note: See items #3 & 13	
4Nov19 / 26Nov19		

BROCHURE LAYOUTS

Inv.: 752	1 Laundry room add supply and install a 10"deep stainless steel QSL220 w Chrome Tap in a lower	
Line: 32	laundry cabinet in builders std cabinet as per attached Sketch dated Nov 10,2019	
	Note:	
1Nov19 / 15Nov19		
Inv.719	1 - BASEMENT - Basement -Provide for additional fireplace to be installed side wall of rec room in-	
Line: 23	basement c/w std finishes, ceramic hearth and face and MDF Mantle Ap per Schedule H	
	Note: -*** NOTE FIRPLACE TO BE FRAMED INTO THE REC ROOM ***	
	Deleted as per Line Item #25	
Inv.: 719	1 - BEDROOM 1 - MASTER BEDROOM - delete the double doors and install one door only to allow for	
Line: 24	more wall as per Schedule H	
	Note:	
17Oct19 / 28Oct19		
Inv.: 752	1 - BASEMENT - Walk out basement -move the patio doors to under the deck exterior back wall and take	
Line: 26	the window from the back wall and move it to the side exterior wall see sketch dated Nov 10,2019	
	Note:	
1Nov19 / 15Nov19		
Inv.: 719	1 - STUDY - Delete # 10	
Line: 10		
	Note:	
17Oct19 / 28Oct19		
Inv.: 719	1 ENSUITE - 5PC ENSUITE	
Line: 13		
	Note: As per schedule H	
17Oct19 / 28Oct19	\$382.00	



1Nov19 / 15Nov19

CONSTRUCTION SUMMARY

Rathwell Landing - 258 - 2 - 1030 THE NASH ELEV C - WALK OUT BASEMENT

	Registere Plan Number: Municipal Address: Closing: 25-Aug-20	
Inv.: 719 Line: 16	1 - MAIN BATHROOM - BATHROOM - ADD ADDITIONAL SINK IN VANITY. INCLUDES ADDITIONAL MIRRORS, ADDITIONAL VANITY LIGHTS APPROX. CENTERED ABOVE SINKS. Note: Does not include extension of vanity. in the main bathroom	
17Oct19 / 28Oct19		
Inv.: 719 Line: 19	1 Deck - enlarge the size of the deck to approx 14'w x12'd Note:	
17Oct19 / 28Oct19	v * + + +	
Inv.: 719 Line: 20	1 - BASEMENT - Basement install an exterior man door in the basement at rear of house as per schedule H Note:	
17Oct19 / 28Oct19		
Inv.: 752 Line: 33	1 Extend Wall between Great Room and Dining Room to approx. 8' long to align with Study wall. Recenter fireplace in wall as per Sketch	

CABINETRY

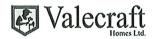
Inv.: 754	1 - KITCHEN - CABINETRY - UPC9-2B - LEVEL 1 CABINETRY - STANDARD I	LAYOUT.
Line: 37	INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KIT	ΓCHEN
	CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH \$1	0 x 18.94' =\$189.40
	Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors	s will have center
	style	\$6 x 32 =\$192.00
4Nov19 / 26Nov19		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Inv.: 754	1 - KITCHEN - UPGRADE TO LEVEL 1 CABINETRY- STANDARD KITCHEN L	AYOUT
Line: 40		
	Note:	
		\$1393.00
4Nov19 / 26Nov19		
Inv.: 754	1 - KITCHEN - PROVIDE approx. 26" wide MICROWAVE UPPER CABINET C/W	DEDICATED
Line: 45	PLUG FOR FUTURE MICROWAVE BESIDE FRIDGE	
	Note: SEE SKETCH DATED NOVEMBER 18, 2019	
		\$165.00
4Nov19 / 26Nov19		\$100.00

CABINETRY ACCESSORIES

Inv.: 719 Line: 18	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWE	R FRONTS 6/12/12
Ellie. To	Note: between stove & dinette as per Potvin sketch	Carrentee
17Oct19 / 28Oct19		\$325.00
Inv.: 719 Line: 14	3 LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)	
17Oct19 / 28Oct19	Note: Note master ensuite 2 sets -between sinks & walls and main bath-one set between schedule H & Potvin sketch	ween the double sinks. As \$390.00
Inv.: 719 Line: 15	2 - MAIN BATHROOM - LOWER CABINETS - LOWER AND COUNTER TOP - PER LINEAR FOOT, STANDARD CABINETRY	
17Oct19 / 28Oct19	Note: In the main bathroom as per schedule H	2.11' x \$154 = \$324.94

CERAMIC TILE

Inv.: 754	3 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 42	
	Note:
4Nov19 / 26Nov19	
Inv.: 754	1 - KITCHEN - UPGRADE TO GOLD SERIES WALL TILE ON KITCHEN BACKPLASH -
Line: 44	INCLUDES 1/3 STAGERRED INSTALLATION- STANDARD KITCHEN LAYOUT - TILE TO GO UP TO THE UPGRADED BULKHEAD BEHIND THE CHIMNEY HOOFAN.
	Note:
4Nov19 / 26Nov19	



Rathwell Landing - 258 - 2 - 1030 THE NASH ELEV C - WALK OUT BASEMENT

Registere Plan Number:	Municipal Address:	Closing: 25-Aug-20

Inv.: 754 Line: 46	1 Upgrade to Silver Series Floor Tile 11.8 X 23.6 in Foyer, Powder Room, Mudroom, Laundry Room, Kitchen, Dinette and Pantry as per Sketch Note:
4Nov19 / 26Nov19	

COUNTERTOP

Line: 17 granite level 1		- upgrade Std countertop in kitchen including island c/w flush break	fast bar to
17Oct19 / 28Oct19	Note:	\$240.00	(\$281.00)

ELECTRICAL

1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Note: estimate no # SS2369 Rev 06 Nov 13-19
1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Note: Estimate no # OR 2837 REV 01 dated Nov 8 2019
1 - KITCHEN - Hood fan Chimney - broan 370 CFM -30 in stainless in lieu of otr includes additional
backsplash tiles from builder's std. selections
Note: Note does not include modifications to cabinerty or electrical for new microwave location. Builder-Deletetras per Line frem #43 system.

FIREPLACES

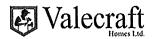
Inv.: 752	1 DELETE # 23 - ADD ADDITIONAL FIREPLACE IN THE BASEMENT
Line: 25	Note:
	Note.
1Nov19 / 15Nov19	
Inv.: 754	1 RAISE fireplace box approx. 12 INCHES from the floor
Inv.: 754 Line: 48	1 RAISE fireplace box approx. 12 INCHES from the floor Note: See item #33

HARDWOOD FLOORING

Inv.: 754 Line: 34	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3-1/8" OAK STAINED - STANDARD AREAS - INCLUDING STAIN ON RAILING AND NOSING
	Note:
4Nov19 / 26Nov19	
Inv.: 752	1 Delete Item # 11 Hardwood in study
Line: 31	
	Note:
1Nov19 / 15Nov19	
Inv.719	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" NATURAL IN EXTRA AREA
Line: 11	-STUDY (10B)
	Note: —as per schedule H
	Deleted as per Line Item #31

MISCELLANEOUS

Inv.: 719 Line: 21	1 Exterior - exterior front porch columns(2) upgraded to 1/2 brick & tapered similiar to elevation A. Note:
17Oct19 / 28Oct19	



Rathwell Landing - 258 - 2 - 1030 THE NASH ELEV C - WALK OUT BASEMENT

egistere i ian inamber. Municipai Address. Closing, 25-Aug-2	egistere Plan Number:	Municipal Address:	Closing: 25-Aug-20
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Inv.: 752 Line: 28	1 - MASTER BEDROOM - MOVE WALL LOCATED IN BETWEEN WALK-IN CLOSET AND MASTER BEDROOM APPROX 24" INTO WALK-IN CLOSET to enlarge Master Bedroom. MASTER BEDROOM TO NOW BE APPROX 18'-8" x 13'-8" Note: As per sketch dated Nov 10 2019
1Nov19 / 15Nov19	
Inv.: 882	1 Clarification: Deck off kitchen to be approx. 14' wide and 11' deep - as per sketch dated January 13,
Line: 50	2020.
	Note:
12Jan20 / 15Jan20	
Inv.: 1,042	1 Interior Colour Revision 1: carpet and paint reselections
Line: 51	
	Note:
4Jun20 / 9Jun20	
Inv.: 754	1 FLAT CEILING IN WHOLE HOUSE
Line: 47	
	Note: Does not include additional basement areas
4Nov19 / 26Nov19	

PAINT

Inv.: 754	1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER
Line: 38	COLOUR FOR COMPLETE HOUSE
	Note:
4Nov19 / 26Nov19	

PLUMBING

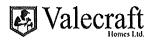
Inv.: 754	1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK
Line: 35	
	Note: Only available with Solid Surface Countertops
4Nov19 / 26Nov19	
Inv.: 754	1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
Line: 36	
	Note:
4Nov19 / 26Nov19	

STAIRS

lnv.: 719	1 STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID	1
Line: 12	TREADS	
	Note: As per schedule H	
17Oct19 / 28Oct19		

STANDARDS

Inv.: 719	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 4	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
17Oct19 / 28Oct19	
Inv.: 719	1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 5	FLOORING IN UPPER HALLWAY
	Note:
17Oct19 / 28Oct19	
Inv.: 719	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 6	
	Note:
170ct19 / 280ct19	



Rathwell Landing - 258 - 2 - 1030 THE NASH ELEV C - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 25-Aug-20

	registere i iai i iaine par i iaine sist.	
Inv.: 719	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE	
Line: 7		
	Note:	
17Oct19 / 28Oct19		
Inv.: 719	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON	
Line: 8	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE	
	Note: Excluding Corner Cabinetry Where Applicable	
17Oct19 / 28Oct19		
Inv.: 719	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT	
Line: 9	BATHROOM AS PER SCHEDULE H	
	Note: Does Not Include Electrical Rough-Ins	
17Oct19 / 28Oct19		
Inv.: 754	1 - CERAMIC TILE - DELETE FIREPLACE HEARTH	
Line: 39		
	Note:	
4Nov19 / 26Nov19		

WINDOWS & DOORS

Inv.: 752	1 - BASEMENT - WINDOW - ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS
Line: 27	PER SKETCH
	Note: Subject to limiting distance at side yard as per Current Building Code
1Nov19 / 15Nov19	

Page 5 of 5

Purchase Orders

From:

Greg Chabursky < gchabursky@potvinconst.com>

Sent:

Friday, July 24, 2020 10:39 AM

To:

Purchase Orders; Alex Beckett

Cc:

Ann Blanchard

Subject:

Cab P.O request for Rathwell Landing

Attachments:

RL02-258.pdf; RL02-250.pdf; RL02-281.pdf; RL02-282.pdf; RL02-283.pdf; RL02-303.pdf;

RL02-314.pdf; RL02-324.pdf; RL02-320.pdf

Good Morning,

Please find attached P,.O requests for these lots:

RL02-324

RL02-320

RL02-314

RL02-303

RL02-283

RL02-282

RL02-281

RL02-258

RL02-250

Thank you

Greg Chabursky

Estimator

T 613.446.2203 ext 250

potvinconstruction.com

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969



