## Valecraft Homes (2019) Limited

**Purchase Order** 

PO0000207

210-1455 Youville Drive Ottawa, On K1C 6Z7 Phone: 613-837-1104

Vendor:

A. POTVIN CONSTRUCTION LTD. 8850 COUNTY RD 17, PO BOX 969 ROCKLAND, ON K4K 1L6

Ship To:

Site:

PLACE ST. THOMAS PHASE 3

Lot/Unit:

LOT 14

Model:

825 STANDARD

Civic:

553 STRASBOURG STREET

tel:

6134465181

fax: contact:

ORDER DATE	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY	VENDOR #	TERMS
Mar 03, 2020		,	ARIEL	P05	NET 30 DAYS
Comments/Special Instructions:				REFERENCE	
KE/			REVISED		

JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
064-014-680	#38	- UPGRADE 2 KITCHEN CABINETRY DOOR COLOURS	1.0000	135.000000	135.00
	2 1		Subtotal HST		2,902.10 377.27
Authori	zed Signature	<u>/</u>	Total Orde	r Value	3,279.37

#### **ORDER TERMS AND CONDITIONS**

- INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
   The right is reserved to cancel all or part of this order if not delivered within the time specified.
   Packing slips must accompany all shipments.

- 4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.

  5. Acceptance of this pirchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
- 6. No deliveries accepted after 4:00 pm or on weekends.

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Site:

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LOT 14

Model: Civic: 825 STANDARD 553 STRASBOURG STREET

tel:

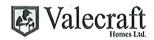
6134465181

fax: contact:

ORDER DATE Mar 03, 2020	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY ARIEL	VENDOR # P05	TERMS NET 30 DAYS
Comments/Special Instructions:				REFERENCE	

	JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
米	064-014-680	#8 REVISED	UPGRADE TO ENSUITE BATHROOM CABINETRY & COUNTERTOP LAYOUT	1.0000	407.000000	407.00
*	064-014-680	#10 REVISED	EXTEND KITCHEN ISLAND, UPPER, & LOWER KITCHEN CABINETRY2 FT	1.0000	1,014.540000	1,014.54
	064-014-680	#11	S/I MICROWAVE CABINETRY OPENING IN ISLAND	1.0000	165.000000	165.00
	064-014-680	#12	ADJUST KITCHEN CABINETRY TO ACCOMODAUTE NON-STANDARD FRIDGE	1.0000	40.000000	40.00
米	064-014-680	#15 REVISED	UPGRADE TO UPC9-2B INCLUDES 40" UPPER CABINETRY -	11.3200	8.000000	90.56
米	064-014-680	#15 REVISED	S/I FILLDER DETAIL AT UPPER CABINETRY IN 8' MULTIPLE LENGTHS	24.0000	5.000000	120.00
*	064-014-680	#19 REVISED	CREDIT CABINETRY ABOVE STOVE AT CHIMNEY HOOD FAN UNIT	1.0000	-192.000000	-192.00
	064-014-680	#20	S/I POTS & PANS DRAWER IN KITCHEN	1.0000	325.000000	325.00
×	064-014-680	#23 REVISED	UPGRADE TO JACK & JILL IN MAIN BATHROOM CABINETRY -	1.0000	407.000000	407.00
	064-014-680	#35	UPGRADE TO BANK OF DRAWERS IN ENSUITE EXTENDED VANITY	1.0000	390.000000	390.00

Continued on next page...



Total: \$3094.10 June 30 2020 G.C

\$2902.10

### Place St. Thomas - 14 - 3 - 825 THE BRADLEY 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 16-Jul-20

#### **APPLIANCES**

Inv.: 671	1 HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES	
Line: 19	ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS	
	Note: Does not include modifications to cabinetry or electrical for new microwave location.  Kitchen as per Schedule H.	
	Kitchen as per Schedule H.	
16Sep19 / 23Sep19		<b>SO.</b> <i>J</i>

#### **BONUS**

Inv.: 671 Line: 1	1 BONUS - DECOR CENTER CREDIT OF \$15, 000.00
5	Note: Has been applied in full. Bonus of \$15,000.00 has been applied to the purchase price.
16Sep19 / 23Sep19	

#### **BROCHURE LAYOUTS**

Inv.: 671	1 - ENSUITE BATH - Floor Plan Redesign - Enlarge Bedroom #2 Approx. 2' (Reducing Ensuite
Line: 8	Bathroom & deleting Linen Closet). Upgrade Ensuite Bathroom to Include Double Vanity & Walk-In
_	Shower with Ceramic Wall Tile & Halo Glass Doors. \$367.00
	Note: Ensuite Bathroom as per Schedule H.
16Sep19 / 23Sep19	\$75.00-\$35.00=\$40.00
Inv.: 671	1 - LAUNDRY ROOM - Floor Plan Redesign - Relocate Laundry Room from 2nd Floor to Basement.
Line: 9	Master Bedroom Walk-In Closet Enlarged.
	Note: Master Bedroom/Laundry Room as per Schedule H.
16Sep19/23Sep19	
Inv.: 671	1 - MAIN BATHROOM - Supply & Install Optional Jack & Jill in Main Bathroom.
Line: 23	The second section of the second seco
	Note:
16Sep19 / 23Sep19	\$407.00
Inv.: 705	1 Purchasers acknowledge and accept revised floor plan dated October 30th, 2019.
Line: 41	
	Note:
7Oct19 / 4Nov19	
Inv.: 947	1 - LAUNDRY ROOM - Floor Plan Redesign - Relocate Laundry Room from Basement to Upper
Line: 42	Hallway. Master Bedroom Walk-In Closet Reduced to Accomodate Laundry. Please See Sketch Dated
	March 8, 2020.
	Note: - Basement Laundry Connections (Item #9) Relocated to 2nd Level Hallway.
7Mar20 / 9Mar20	- Please see Sketch dated March 8, 2020

#### **CABINETRY**

Inv.: 705	1 - KITCHEN/DINETTE - CABINETRY - UPGRADE TO 2 k	CITCHEN CARINETRY DOO	P
Line: 38	COLOURS	CITCHEN CABINETIC DOO	
	Note: If two colours are in different levels of cabinetry, highest level of	f cabinetry is to be applied first.	
7Oct19 / 4Nov19			\$135.00
Inv.: 671	1 - KITCHEN/DINETTE - CABINETRY - UPC9-2B. INCLUI	DES UPGRADE TO 40IN UPI	PERS
Line: 15	WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY	TO UPGRADED BULKHEAI	) -
	APPROX. 26INDEEP X 10INH		
	Note: Purchaser Acknowledges and accepts that 40in Kitchen cabinetr	y upgraded wood doors will have	center style.
16Sep19 / 23Sep19	Kitchen & Dinette as per Schedule H Includes additional 24" of cabinetry in Dinette	11.32' x \$8 =\$90.56	
	<ul><li>Standard level cabinetry.</li><li>Bulkhead to extend to end of dinette</li></ul>	24' x \$5 = \$120	
Inv.: 671	1 - KITCHEN - Extend Kitchen Island & Upper and Lower Kitchen		
Line: 10	24". Includes Standard Level Cabinetry & Standard Laminate Co.		
	T T	sland 2.02' x \$162 = \$327.	
	Tiote: Antenen as per semeatic 11.	ower 2.37' x \$162 =\$383.9	
16Sep19 / 23Sep19	U	ipper 2.37' x \$128 = \$303.	.30

extented uppers counted for already



### Place St. Thomas - 14 - 3 - 825 THE BRADLEY 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 16-Jul-20

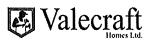
	registere Frances. Trainespar Frances. Crossing. To dat 20	
Inv.: 671	1 - KITCHEN - Supply & Install A Microwave Opening with Finished Interior & Drawer	Below in Island
Line: 11	in Lieu of Standard Cabinetry. Icludes A Dedicated Plug For Future Microwave. (Standard Level	
	Cabinetry)	
	Note: Kitchen as per Schedule H.	
		\$165.00
16Sep19 / 23Sep19		
Inv.: 671	1 - KITCHEN - Adjust Kitchen Cabinetry to Accomodate Non-Standard Size Fridge (Ope	ning Approx.
Line: 12	37" Wide). Delete Cabinetry & Countertop next to Fridge. Upgrade Standard Fridge Upper	to 24" Fridge
	Upper with 2 Gables (Standard Series).	
	Note: Kitchen as per Schedule H.	\$40.00
		Ψ40.00
16Sep19 / 23Sep19		

### **CABINETRY ACCESSORIES**

Inv.: 671 Line: 20	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/	12/12
16Sep19 / 23Sep19	Note: Kitchen as per Schedule H.	\$325.00
Inv.: 705	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)	
Line: 35	Note: Approx. centered between 2 sinks.	
70ct19 / 4Nov19		\$390.00

#### CERAMIC TILE

	CERAMIC TILE
Inv.: 705	2 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 36	
	Note:
7Oct19 / 4Nov19	
Inv.: 705	1 - KITCHEN/DINETTE - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN -
Line: 28	BRONZE
	Note: - Includes Area behind Chimney Hood Fan + 24" Cabinetry Extension in Dinette.
7Oct19 / 4Nov19	
Inv.: 705	1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE FOYER (1) - BRONZE
Line: 29	
	Note:
7Oct19 / 4Nov19	
Inv.: 705	1 - POWDER ROOM - TILE - FLOOR - UPGRADE - BRONZE POWDER ROOM (3) - BRONZE
Line: 30	
	Note:
7Oct19 / 4Nov19	
Inv.: 705	1 - KITCHEN - TILE - FLOOR - UPGRADE - BRONZE KITCHEN (4) - BRONZE
Line: 31	
	Note:
7Oct19 / 4Nov19	
Inv.: 705	1 - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - BRONZE DINETTE - BRONZE
Line: 32	
	Note:
7Oct19 / 4Nov19	
Inv.: 705	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE ENSUITE BATHROOM
Line: 33	STANDARD - BRONZE
	Note:
7Oct19 / 4Nov19	
Inv.: 705	1 - ENSUITE BATH - TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - BRONZE
Line: 34	APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER - BRONZE
	Note:
7Oct19 / 4Nov19	



#### Place St. Thomas - 14 - 3 - 825 THE BRADLEY 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 16-Jul-20

Inv.; 982	1 - LAUNDRY ROOM - REVISION TO INTERIOR COLOUR CHART DATED OCTOBER 30, 2019
Line: 43	
	Note: - Revision to interior colour chart dated October 30, 2019
	- Laundry Room Floor Tile
21 Apr20 / 22 Apr20	

#### ELECTRICAL

ELECTRICAL	
1 DELETE ITEM #25 - S&S ELECTRIC QUOTE & SKETCH DATED 10/02/2019	
Note:	
1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.	
Note: S&S Estimate #SS2196 Rev.02 dated 10/26/2019.	
1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.	
Note: Orbital Estimate # OR2660 dated 10/02/2019. Total \$225.00 + 11.70 HST = \$236.70	
1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.	
Note: S&S Estimate # SS2196 dated 10/02/2019. Total \$103.00 + \$5.36 HST = \$108.36	
1 - GREAT ROOM - Supply & Install a box in the Vaulted Great Room Ceiling to Level Out Future Fixture (Ceiling Light or Fan) c/w re-inforced electrical outlet Note:	

### HARDWOOD FLOORING

Inv.: 671 Line: 13	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - STANDARD AREAS Note: Great Room, Dining Room & 2nd Level Hallway as per Schedule H.
16Sep19/23Sep19	
Inv.: 671 Line: 14	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - UPPER HALL (17) Note: 2nd Level Hallway as per Schedule H. Included in Item #13
16Sep19/23Sep19	

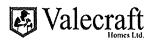
### **HVAC**

Inv.: 671 Line: 21	1 HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13030 2.5 TON
	Note: Location to be determined by Head Office
16Sep19/23Sep19	
Inv.: 671	1 - KITCHEN - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE
Line: 16	HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN
	AND ADJUST ELECTRICAL
16Sep19/23Sep19	Note: ROUGH-IN ONLY for Range. Does not include venting change new dedicated outlet should be added for a microwave seperately. Note: most gas ranges require a larger CFM hoodfan and should be reviewed. A fresh Air Make-up system may be required.
	Kitchen as per Schedule H.

#### **MISCELLANEOUS**

Inv.: 671	1 FLAT CEILING IN WHOLE HOUSE
Line: 18	
	Note: Does not include additional basement areas
16Sep19 / 23Sep19	

#### **PLUMBING**



### Place St. Thomas - 14 - 3 - 825 THE BRADLEY 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 16-Jul-20

Inv.: 671 Line: 17	1 - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
	Note:
16Sep19/23Sep19	

#### **RAILING**

lnv.: 705	1 RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & GUNN METAL
Line: 37	SQUARE SPINDLES
	Note: - 3 1/2" Modern Routed Posts
	- Gun Metal Gray Spindles
7Oct19 / 4Nov19	- Gun Metal Gray Brackets

#### **STAIRS**

Inv.: 671	1 STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID
Line: 22	TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING
	Note: - Main Floor to 2nd Level as per Schedule H.
	- Stained Oak Hardwood on Landing
16Sep19 / 23Sep19	<u> </u>

### **STANDARDS**

Inv.: 705	1 - GREAT ROOM - CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND
Line: 27	
	Note:
7Oct19 / 4Nov19	
Inv.: 671	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 2	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
16Sep19 / 23Sep19	
Inv.: 671	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 3	
	Note:
16Sep19 / 23Sep19	
Inv.: 671	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 4	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
16Sep19 / 23Sep19	
Inv.: 671	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 5	
	Note:
16Sep19 / 23Sep19	
Inv.: 671	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 6	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
16Sep19 / 23Sep19	
Inv.: 671	1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 7	FLOORING IN UPPER HALLWAY
	Note:
16Sep19 / 23Sep19	

Page 4 of 4

## **Purchase Orders**

From:

Greg Chabursky < gchabursky@potvinconst.com>

Sent:

Thursday, July 2, 2020 3:14 PM

To:

Purchase Orders; Alex Beckett

Cc:

Ann Blanchard

Subject:

Cab P.O requests

**Attachments:** 

PST3-20.pdf; PST3-19.pdf; PST3-18.pdf; PST3-15.pdf; PST3-14.pdf; PST3-13.pdf

Good Afternoon,

## Please find attached Cab P.O requests.

Thank you

## **Greg Chabursky**

**Estimator** 

T 613.446.2203 ext 250

potvinconstruction.com

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969



